

# The Church of the Holy Trinity

Rittenhouse Square

## The Second Sunday *after Christmas*

11:00 am  
Holy Eucharist, Rite II



January 4, 2026

# WELCOME

## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, January 4	<b>No Adult Class; Will convene again on January 11</b>		
	⊕ 11:00 am	Holy Eucharist – <i>Second Sunday after Christmas</i>	Church
	♥ 4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Monday, January 5	10:00-3:00	Church Open	
Tuesday, January 6	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Wednesday, January 7	⊕ 6:00 pm	Epiphany Evensong Afterward, enjoy King Cake in the Narthex and help take down Christmas decorations	Church
Thursday, January 8	10:00-3:00	Church Open	
	⊕ 12:15 pm	Healing Eucharist Service	
Friday, January 9	🎵 7:30 p.m.	Derek Gripper Guitar Concert	Church
Sunday, January 11	⊕ 9:30 am	Adult Education Class	Narthex
	⊕ 11:00 am	Holy Eucharist and Holy Baptism– <i>1st Sunday After Epiphany</i>	Church
	♥ 4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room

## PARTICIPANTS

Andy Gutknecht & Frank LaMay, *Readers*  
 Shreve Simpson, *Intercessor*  
 Jack Baranoski, *Streaming*  
 David Otwell, *Usher*  
 Jeannie Welsh, *Refreshments*  
 Wesley Parrott, *Assisting Organist*

**Submit your offering online.**

Scan the QR code to make a gift

Visit [htrit.org/give](http://htrit.org/give) to learn more about ways to give.



## THE ENTRANCE RITE

## Entrance Hymn 109

*The First Nowell*

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
sing praises to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought.

*Refrain*

## Opening Acclamation

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God forever and ever.**

## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

# THE WORD OF GOD

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## First Lesson: Jeremiah 31:7-14

Andy Gutknecht

*Reader*      A reading from the Prophet Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

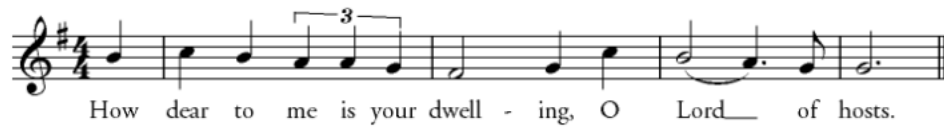
*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence*

## Psalm 84:1-8 *Quam dilecta*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold. All sing the antiphon as indicated.



### Chant: Goss



- 1 How dear to me is your dwelling, O | Lord of | hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh re|joice • in the | living | God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may | lay her | young; \*  
by the side of your altars, O Lord of hosts,  
my | King | and my | God.
- 3 Happy are they who | dwell in • your | house! \*  
they will | always • be | praising | you.
- 4 Happy are the people whose | strength is • in | you! \*  
whose hearts are | set • on the | pilgrims' | way.

### Antiphon

- 5 Those who go through the desolate valley will find it a | place of | springs, \*  
for the early rains have | covered it • with | pools of | water.
- 6 They will climb from | height to | height, \*  
and the God of gods will re|veal him|self in | Zion.
- 7 Lord God of hosts, | hear my | prayer; \*  
— | hearken, • O | God of | Jacob.
- 8 Behold our de|fender, • O | God; \*  
and look upon the | face of | your A|nointed.

### Antiphon



*Reader* A reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence*

*Please rise in body or in spirit.*

Sequence Hymn 84

Gartan

1 Love came down at Christ-mas, love all love - ly, love di - vine;  
 2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
 3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.  
 wor - ship we our Je - sus, but where-with for sa - cred sign?  
 love to God and neigh - bor, love for plea and gift and sign.

## **The Gospel:** Matthew 2:13-15,19-23

*Presider*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

*Presider*      The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*At the conclusion of the Gospel procession, the people are seated.*

## **The Sermon**

The Rev. Rachel Wenner Gardner

*After a period of silence, please rise in body or in spirit.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Christmas Season

*Shreve Simpson*

*Leader:* In peace let us pray to the Lord.  
God, at Christmas your Son our Savior was born in human flesh. Renew your Church as the Body of Christ.

*People* **Holy God, hear our prayer.**

*Leader* The Holy Family were turned away, finding no room for your Son in the inn. Protect with your love all who have no place to call home, and all who live in poverty.

*People* **Holy God, hear our prayer.**

*Leader* At Christmas Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world, especially those on our prayer list: Bill, Jean, Don, Fathek, Joe, Scott, Leslie, Miley, Edward, Taya, Sylvia, Jessica, Tracy, Dupriest, Dawn, Arjola, Linda, Elizabeth, the Tousey family, Gail and John Neal, Sonrisa, Jackie, Ken, Heleen, Cari, Bev & Matt, Brianna and her Dad, Jesse, Michael, Joshua, Ian, Connor, Encarna;

*People* **Holy God, hear our prayer.**

*Leader* At Christmas the angels sang, 'Peace to God's people on earth.' Strengthen those who work for peace and justice in all the world.

*People* **Holy God, hear our prayer.**

*Leader* At Christmas shepherds in the field heard good tidings of joy. Give us grace to share the glory of God and the saving love of Christ with the world.

*People* **Holy God, hear our prayer.**

*Leader* At Christmas strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love.

*People* **Holy God, hear our prayer.**

*Leader* At Christmas heaven brushes against the earth, and earth is raised to touch heaven. Hold in your hand all for whom memorials of flowers have been given, all who mourn, and for Lisa and all who have passed through death in the hope of your coming kingdom.

*People* **Holy God, hear our prayer.**

*Presider* God, at Christmas angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph, and the saints, through him who is your Word made flesh, our Savior Jesus Christ.

*People* **Amen.**

## Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

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## Offertory Sentence

*Presider*      Radiant God, the light of your wisdom and love shines for all who seek you, guiding us not with force, but with grace. Like the magi, we come bearing gifts, not to earn your favor, but in response to the gift of Christ you've given us. Use these offerings to reflect your light into dark places, so that others might be drawn to your love, your justice, and your joy. Keep us faithful in our seeking, generous in our sharing, and willing to be led wherever your star shines next. In Jesus' name, **Amen.** (*Matthew 2:1-12*)

## Offertory Anthem

*What sweeter music*

John Rutter

What sweeter music can we bring than a carol, for to sing the birth of this our heavenly King? Awake the voice! Awake the string! Dark and dull night, fly hence away, and give the honour to this day that sees December turned to May.

Why does the chilling winter's morn smile, like a field beset with corn? Or smell like a meadow newly shorn thus on the sudden? Come and see the cause, why things thus fragrant be: Tis he is born, whose quickening birth gives life and lustre, public mirth, to heaven and the underearth.

We see him come, and know him ours, who, with his sunshine and his showers, turns the patient ground to flowers. The darling of the world is come, and fit it is, we find a room to welcome him.

The nobler part of all the house here, is the heart, which we will give him; and bequeath this holly, and this ivy wreath, to do him honour; who's our King, and Lord of all this reveling. What sweeter music....

(Christina Rosetti)

*Please rise in body or in spirit.*

1 Un - to us a boy is born! The King of all cre -  
 2 Cra - dled in a stall was he with sleep - y cows and  
 3 He - rod then with fear was filled; "A prince," he said, "in  
 4 Now may Ma - ry's son, who came so long a - go to  
 \*5 Un - to us a boy is born! The King of all cre -

1 a - tion, came he to a world for - lorn, the  
 2 ass - es; but the ve - ry beasts could see that  
 3 Jew - ry!" All the lit - tle boys he killed at  
 4 love us, lead us all with hearts a - flame un -  
 5 a - tion, came he to a world for - lorn, the

1 Lord of ev - ery na - - - - - tion.  
 2 he all men sur - pass - - - - - es.  
 3 Beth-lehem in his fu - - - - - ry.  
 4 to the joys a - bove - - - - - us.  
 5 Lord of ev - ery na - - - - - tion.

The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

David Hurd

Al - le - lu - ia, al - le - lu - ia. Christ our

Pass - o-ver is sa - cri - ficed for us; there-fore

let us keep the feast. Al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*Please be seated.*

### Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know.*



*Unison or harmony*

1 What child is this, who, laid to rest, on  
 2 Why lies he in, such mean es - tate where  
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds  
 guard and an - gels sing; haste, haste to  
 bring him laud, the babe, the son of Ma - ry.

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

*Celebrant* May Christ fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Dismissal Hymn 117

*Morning Star*

1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing,  
3 Shall we then yield him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple o - bla - tion,  
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
2 low lies his head with the beasts of the stall;  
3 o - dors of E - dom, and of - ferings di - vine,  
4 vain - ly with gifts would his fa - vor se - cure,  
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
2 an - gels a - dore him in slum - ber re - clin - ing,  
3 gems of the moun - tain, and pearls of the o - cean,  
4 rich - er by far is the heart's a - dor - a - tion,  
5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

## The Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*Toccata on 'Antioch'*

Craig Phillips

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Healing Prayers are offered in the Prayer Corner after the service. All are invited to join the clergy in the side chapel to receive prayers of healing for themselves, someone they love, or anything else they would like to pray.

## **The Church of the Holy Trinity - Clergy and Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Victoria Alfred-Lerew, Chiquita Anderson & Therese Tiger, *Welcome Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Shawn “Shiz” Futch & Mike Whitney, *Operations Support*

Benjamin Leiby, *Organist-Choirmaster*

Karen Majer, *Rentals & Evens Manager*

Inaara Neal-Shiraz, *Director of Development & Communications*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

## **The Choir of Holy Trinity**

Hannah Bashore, Nathaniel Bear, Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Samuel Evans, Franny Geller, Andrew Gutknecht, Samuel Keeler, Thomas Kneeland, Alex Mathews, John Miles, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, and Julianna Smith

## **The Church of the Holy Trinity - Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, Karen Vannasdall

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

