

The Church of the Holy Trinity

Rittenhouse Square

The First Sunday *after*
The Epiphany

The Baptism of Our Lord

11:00 am
Holy Baptism
with Holy Eucharist, Rite II



January 11, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, January 11	⊕ 9:30 am	Adult Education Class	Narthex
	⊕ 11:00 am	Holy Baptism &Holy Eucharist <i>1st Sunday After the Epiphany</i>	Church
	❖ 4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Monday, January 12	10:00-3:00	Church Open	
	6:00 pm	January Vestry Meeting	Virtual
Tuesday, January 13	10:00-3:00	Church Open	
	❖ 3:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Wednesday, January 14	10:00-3:00	Church Open	
Thursday, January 15	10:00-3:00	Church Open	
	⊕ 12:15 pm	Healing Eucharist Service	
Saturday, January 17	♪ 1:00 p.m.	Camerata Philadelphia Concert	Church
Sunday, January 18	⊕ 9:30 am	Adult Education Class	Narthex
	⊕ 11:00 am	Holy Eucharist- <i>2nd Sunday After Epiphany</i>	Church
	♪ 2:30 p.m.	The Chamber Orchestra of Philadelphia	Church
	❖ 4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Gail Caruso & Marshall McMain, *Lectors*

Joshua Karstendick, *Intercessor*

Ali Shott, *Usher*

Jack Baranoski, *Streaming*

The Lipscomb Family, *Acolyte Team*

Martha Lipscomb, *Refreshments*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Prelude

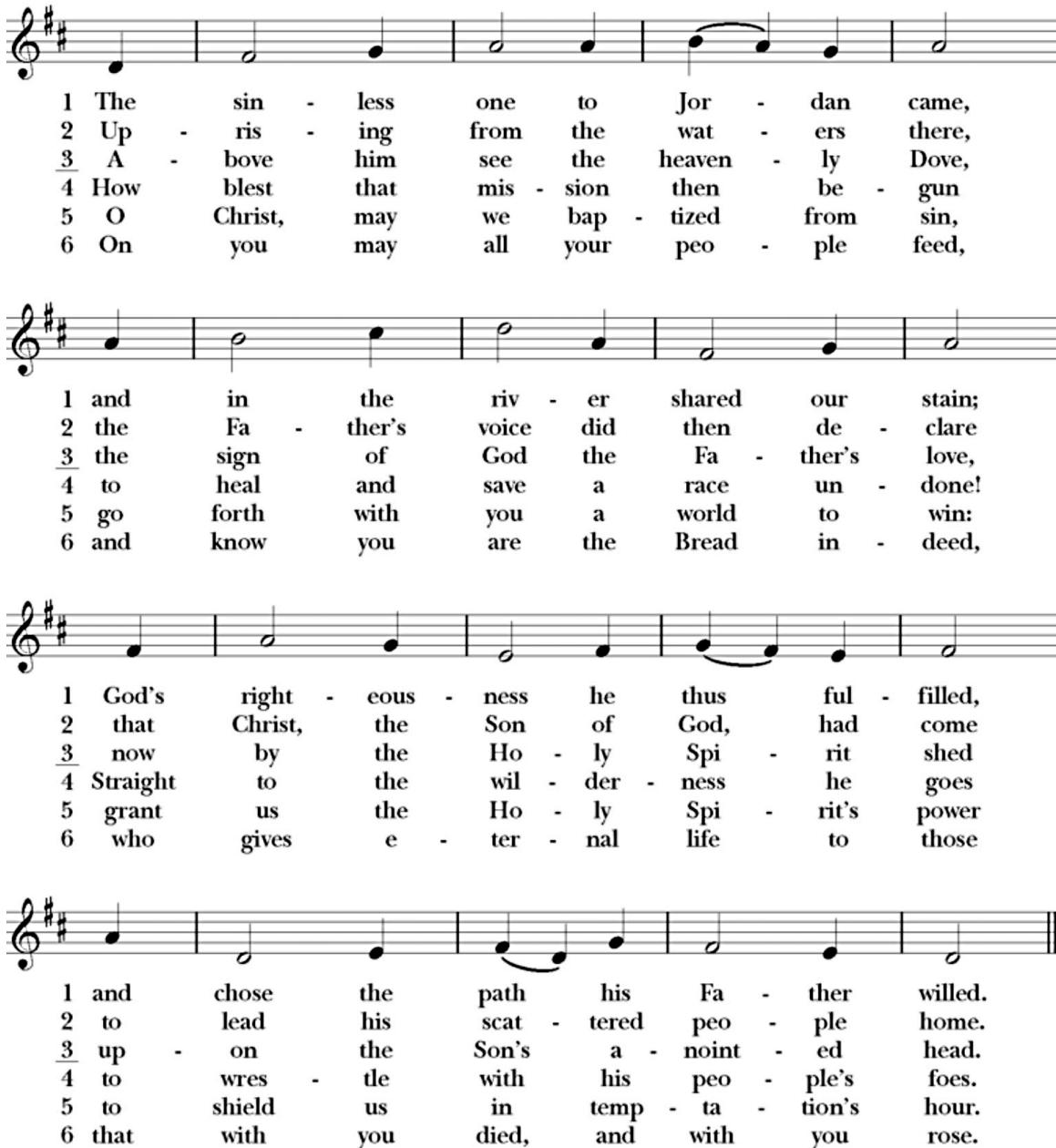
Christ, unser Herr, zum Jordan kam, BWV 684

Johann Sebastian Bach

THE ENTRANCE RITE

Entrance Hymn 120

Solemnis haec festivas



1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A bove him see the heaven - ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,

1 and in the riv - er shared our stain;
2 the Fa - ther's voice did then de - clare
3 the sign of God the Fa - ther's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,

1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those

1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

Opening Acclamation

Presider

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be God's kingdom now and for ever. Amen

Presider

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Presider

One Lord, one Faith, one Baptism;

People

One God and Father of all.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

THE WORD OF GOD

First Lesson: Isaiah 42:1-9

Gail Caruso

Reader A reading from the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

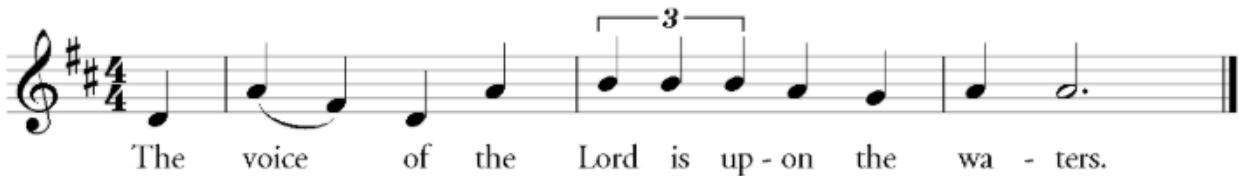
Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29 *Afferte Domino*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joins on bold verses.



The voice of the Lord is up - on the wa - ters.

Chant: Charles Villiers Stanford



1 Ascribe to the | Lord, you | gods, *
 asccribe to the | Lord | glory • and | strength.

2 Ascribe to the Lord the | glory • due his | Name; *
 worship the | Lord • in the | beauty • of | holiness.

3 The voice of the Lord is upon the waters;
 the God of | glory | thunders; *
 the Lord is u|pon the | mighty | waters.

4 The voice of the Lord is a | power•ful | voice; *
 the voice of the | Lord • is a | voice of | splendor.

Antiphon

5 The voice of the Lord | breaks the | cedar trees; *
 the Lord | breaks the | cedars • of | Lebanon;

6 He makes Lebanon | skip • like a | calf, *
 and Mount Hermon | like a | young wild | ox.

7 The voice of the Lord splits the flames of fire; *
the voice of the Lord | shakes the | wilderness; *
the Lord | shakes the | wilderness • of | Kadesh.

8 The voice of the Lord makes the | oak trees | writhe *
and | strips the | forests | bare.

†9 And in the | temple • of the | Lord *
— | all are | crying, | "Glory!"

Antiphon

10 The Lord sits enthroned a|bove the | flood; *
the Lord sits enthroned as | King for | ever|more.

11 The Lord shall give | strength to • his | people; *
the Lord shall give his | people • the | blessing • of | peace.

Antiphon

Reader A reading from the Acts of the Apostles.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or in spirit.

Sequence Hymn 139

Christ unser Herr zum Jordan kam

1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -
 2 The Ho - ly Spi - rit then was shown, a dove on him de -
 3 He came by wa - ter and by blood to heal our lost con -

bey - ing, and was bap - tized by John, there came
 scend - ing; the Tri - une God is thus made known
 di - tion; he cleans - es, rec - on - ciles to God,

a voice from hea - ven say - ing, "This is my dear be -
 in Christ as love un - end - ing. He taught, he healed, he
 and gives the Great Com - mis - sion. Then let us not heed

lov - èd Son up - on whom rests my fa - - vor."
 raised the dead, yet, in his great en - deav - - or
 world - ly lies nor rest up - on our mer - - it,

And till God's will is ful - ly done he will not bend or
 to save us, his own blood was shed; but death could hold him
 but trust in Christ who will bap - tize with wa - ter and the

wa - ver, for he is Christ the Sa - - vior.
 nev - er. He rose, and lives for ev - - er.
 Spi - rit that we may life in - he - rit.

The Gospel: Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

At the conclusion of the Gospel procession, the people are seated.

The Sermon The Rev. Rachel Wenner Gardner
After a period of silence, please rise in body or in spirit at the introduction to the hymn.

THE HOLY BAPTISM

Baptismal Hymn 766

Sarah H.



1. You're called by name, for - ev - er loved, a -
 2. Marked as Christ's own, signed by the cross where
 3. Raised to new life, a life of grace, set
 4. Sealed by the Spi - rit, Lord of life, sus -



dopt - ed as a child of God. Now one with us, the
 Je - sus for our sins once died. with Je - sus bur - ied
 free from sin, in Christ to grow; his res - ur - rec - tion
 tained and strength - ened by his might. Joined to the church to



fam - i - ly of those who know and love the Lord.
 in his death, called to con - fess Christ cru - ci - fied.
 to pro - claim, his love in all of life to know.
 share, with us, the in - her - i - tance of saints in light.

Refrain

Lord, in your hands we place your own. Lord,

Soprano (S): Lord, in your hands we place your own. Lord,

Alto (A): Lord, in your hands we place your own. Lord,

Tenor (T): Lord, in your hands we place your own. Lord,

Bass (B): Lord, in your hands we place your own. Lord,

Lord, in your hands we place your own. Lord,

Soprano (S): in their lives make your love known.

Alto (A): in their lives make your love known.

Tenor (T): in their lives make your love known.

Bass (B): in their lives make your love known.

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

The candidate unable to answer for himself is presented by his Parents and Godparents, as follows

Parents/Sponsors **I present** Christian Patrick Henry to receive the Sacrament of Baptism.

The Celebrant asks the Parents and Godparents

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents/Sponsors **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Sponsors **I will, with God's help.**

Then the Celebrant asks the following questions of the candidate, parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?
Answer I do.

The Celebrant addresses the congregation, saying

Will you, who witness these vows, do all in your power to support this child in his life in Christ?

People We will.

Celebrant Let us join with Christian who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Christian who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

All Children are invited to come to the back to help bless the water and get a better view.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water and children present touch the font.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying the following words

Celebrant Christian Patrick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on his head, marking on the forehead the sign of the cross with Chrism and saying the following words

Presider Christian Patrick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A candle is lit and presented to the newly baptized with these words

Celebrant Christian Patrick, receive this light and shine as Christ's forever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome, Parish Notices, Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Faithful and Calling God, continue to draw us into community, into covenant, and into new life through waters of grace and acts of justice. Just as Jesus stepped into the river to stand with us and for us, we bring these gifts today to stand with others—to serve, to uplift, and to proclaim your kingdom. Use these offerings to fulfill your righteousness among us. Help us, your baptized people, to be instruments of healing, hope, and holy change in a world longing for good news. In Christ's name we pray, Amen. (*Matthew 3:13-17*)

Anthem

The Blessed Son of God

Ralph Vaughan Williams

*The blessed son of God only in a crib full poor did lie;
with our poor flesh and our poor blood was clothed that everlasting good. Kyrie eleison.*

*The Lord Christ Jesu, God's son dear, was a guest and a stranger here;
us for to bring from misery, that we might live eternally. Kyrie eleison.*

*All this did he for us freely, for to declare his great mercy;
All Christendom be merry therefore, and give him thanks forevermore. Kyrie eleison.*

All rise in body or in spirit

Offertory Hymn 131

Vom Himmel kam der Engel Schar



1 When Christ's ap - pear - ing was made known, King
2 The east - ern sa - ges saw from far and
3 With - in the Jor - dan's sa - cred flood the
4 Oh, what a mir - a - cle di - vine, when
5 All glo - ry, Je - sus, be to thee for



1 He - rod trem - bled for his throne; but he who of - fers
2 fol - lowed on his guid - ing star; by light their way to
3 heaven - ly Lamb in meek - ness stood, that he, to whom no
4 wa - ter red - dened in - to wine! He spoke the word, and
5 this thy glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
2 Light they trod, and by their gifts con - fessed their God.
3 sin was known, might cleanse his peo - ple from their own.
4 forth it flowed in streams that na - ture ne'er be - stowed.
5 we a - dore and Ho - ly Ghost for ev - er - more.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Richard Proulx

The musical score consists of four staves of music in common time, treble clef, and B-flat major. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All
**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

David Hurd

Al - le - lu - ia, al - le - lu - ia. Christ our
Pass - o-ver is sa - cri - ficed for us; there-fore
let us keep the feast. Al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Please be seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Voluntary *Schmücke dich, o liebe Seele*, BWV 654 Johann Sebastian Bach

Communion Hymn 339

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day-light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

 splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

 un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me how
 from this ban - quet let me mea - sure, Lord, how

 won-drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

 reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Please rise in body or in spirit

Post Communion Prayer

Celebrant Let us pray.

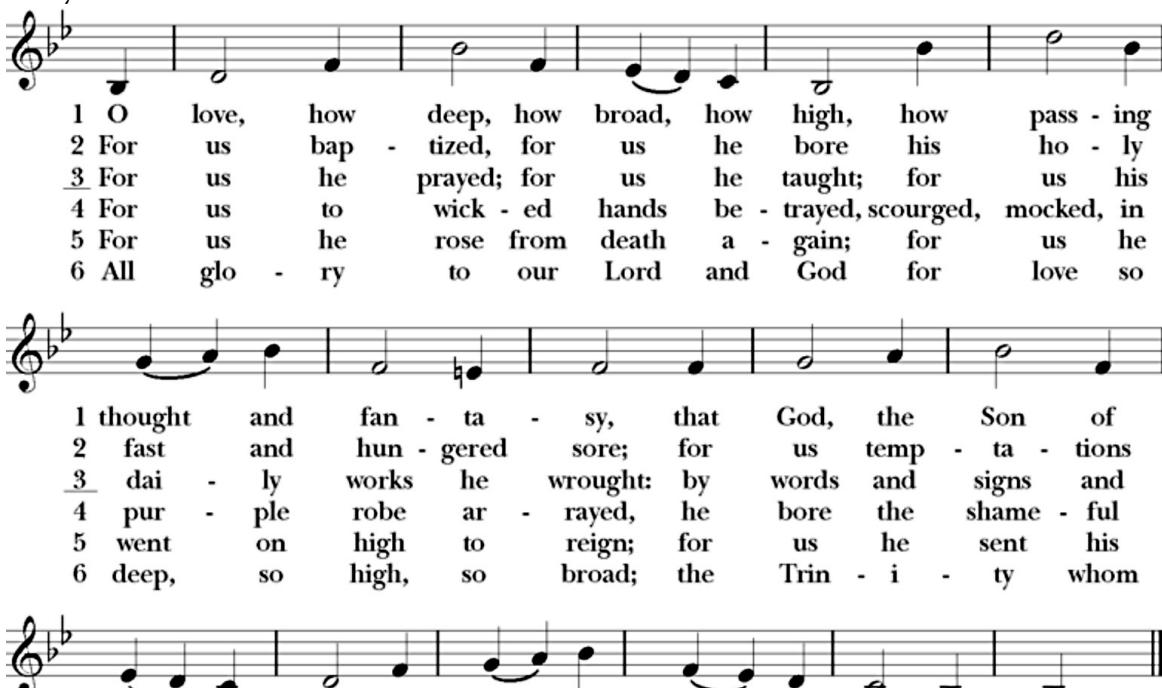
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The Peace of God, which passes all understanding, keep your hearts and mind in the knowledge and plove of God and of his son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and those you love, now and forever. Amen.

Dismissal Hymn 448

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Allegro con spirito

Frank Bridge

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Healing Prayer – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew. **Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around. **Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE** to 73256 or using the QR code to the right. You can also sign up to give regularly with **REALM** (www.htrit.org/give).

Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.



Save the Dates

January 25, following service
Carillon Postlude by Lisa Lonie

February 17
Shrove Tuesday

February 18, 12:00 & 6:00 p.m.
Ash Wednesday Services

February 22, 11:00 a.m.
The First Sunday in Lent Service

February 25, 12:15 p.m.
Lenten Music Meditation

March 4
12:15 p.m.: Lenten Music Meditation
6:00 p.m.: Choral Evensong

March 11, 12:15 p.m.
Lenten Music Meditation

March 14, 11:00 a.m.-3:00 p.m.
Men's Spring Suit Sale benefitting Open Hearts

March 18, 12:15 p.m.
Lenten Music Meditation

March 25, 12:15 p.m.
Lenten Music Meditation

Holy Week
March 29-April 5

March 29, 11:00 a.m.
Palm Sunday service

April 2, 6:00 p.m.
Maundy Thursday service

April 3, 12:00 p.m.
Good Friday service

April 4
9:00 a.m.: Holy Saturday service
8:00 p.m.: Easter Vigil service

April 5, 11:00 a.m.
Easter Day service
Easter Egg Hunt After Service

April 19, 12:15 p.m.
Annual Meeting!

Join us for Annual Meeting

April 19, 12:15 p.m. till 2:30 p.m. Food begins 12:15 p.m., and the Meeting will take place from 12:45 p.m. till 2:30 p.m. Take part in important church discussions!

Thank you to each of our pledgers!

We are overjoyed to share that with the help of 57 pledgers, we have reached nearly \$255,200 in pledges for 2026. This is the most we've raised in the past 10 years, and we are tremendously grateful to each and every one of you who has committed to support the essential costs of the church to ensure that we can continue to proclaim the Gospel and serve as the body of Christ out in the world. Stay tuned for more information on a stewardship celebration!

Launching our New Open Hearts Email List

We are beginning an Open Hearts email list. When we are low on certain items, we will send out an email request asking for your help in fulfilling these needs. If you do not wish to receive these Open Hearts donation requests, email communications@htrit.org to let us know that you'd like to be removed from the list.

Calling for Ushers and Acolytes for Holy Week

We need 2-3 ushers and at least 1 acolyte for each Holy Week service. This is open to all in our church community! No experience necessary. Please email communications@htrit.org.

Beautify Our Church: Decorate for Easter

We're in need of more parishioners to help with flower decorations for Holy Week. If you're able to offer your time to arrange flowers for Easter decorations, please let us know. We could use all the help we can get. Email communications@htrit.org.