

The Church of the Holy Trinity

Rittenhouse Square

The Fourth Sunday *after* The Epiphany

11:00 am
Holy Baptism
with Holy Eucharist, Rite II



February 1, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

| <u>Date</u> | <u>Time</u> | <u>Event</u> | <u>Location</u> |
|-----------------------|---|--|--|
| Sunday, February 1 | ⊕ 9:30 am ⊕ 11:00 am ❖ 4:00 pm | Adult Education Class Holy Eucharist & Holy Baptism-4 th Sunday After the Epiphany Open Hearts Café Meal/Clothing | Narthex Church Centennial Room |
| Monday, February 2 | 10:00-3:00 | Church Open | |
| Tuesday, February 3 | 10:00-3:00 ❖ 3:00 pm | Church Open Open Hearts Café Meal/Clothing | Centennial Room |
| Wednesday, February 4 | 10:00-3:00 | Church Open | |
| Thursday, February 5 | 10:00-3:00 ⊕ 12:15 pm ⊕ 1:15 pm 4:00 pm | Church Open Healing Eucharist Service Centering Prayer Property Committee Meeting | Prayer Corner Meet in Prayer Corner online |
| Sunday, February 8 | ⊕ 9:30 am ⊕ 11:00 am 12:30 pm 1:30 pm ❖ 4:00 pm | Adult Education Class Holy Eucharist- 5 th Sunday After the Epiphany Ministry Fair February Vestry Meeting Open Hearts Café Meal/Clothing | Narthex Church Church 2 nd Floor Parish House Centennial Room |

TODAY'S PARTICIPANTS

Ali Shott & Gail Caruso, *Lectors*

Frank LaMay, *Intercessor*

David Otwell & Martha Lipscomb, *Ushers*

Jack Baranoski, *Streaming*

Amy Perkins, *Acolyte*

Donna Cassidy and Sally Griffith, *Flowers*

Jeannie Welsh, *Refreshments*

Ashley Del Bianco, *Welcome Table*

Wesley Parrott, *Assisting Organist*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

Entrance Hymn 437

Birmingham

1 Tell out, my soul, the greatness of the Lord!

2 Tell out, my soul, the greatness of his Name!

3 Tell out, my soul, the greatness of his might!

4 Tell out, my soul, the glories of his word!

Unnum - bered blessings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Mighty One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Baptismal Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom now and for ever. Amen**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

THE WORD OF GOD

First Lesson: Micah 6:1-8

Ali Shott

Reader A reading from the Prophet Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 15 Domine, quis habitabit?

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold.



Lord, who may abide up - on your ho - ly hill?

Chant: Samuel Sebastian Wesley



- 1 LORD, who may | dwell in • your | tabernacle? *
who may abide up- | on your | holy | hill?
- 2 Whoever leads a blameless life and | does what • is | right, *
who | speaks the | truth • from his | heart.
- 3 There is no guile upon his tongue; he does no | evil • to his | friend; *
he does not heap con- | tempt up- | on his | neighbor.
- 4 In his sight the | wicked • is re- | jected, *
but he honors | those who | fear the | LORD.

Antiphon

- 5 He has sworn to | do no | wrong *
and | does not • take | back his | word.
- 6 He does not give his money in | hope of | gain, *
nor does he take a | bribe a- | gainst the | innocent.
- †7 Whoever | does these | things *
shall | never • be | over- | thrown.

Antiphon

Reader A reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or in spirit.

Sequence Hymn 593

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Gospel: Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

At the conclusion of the Gospel procession, the people are seated.

The Sermon

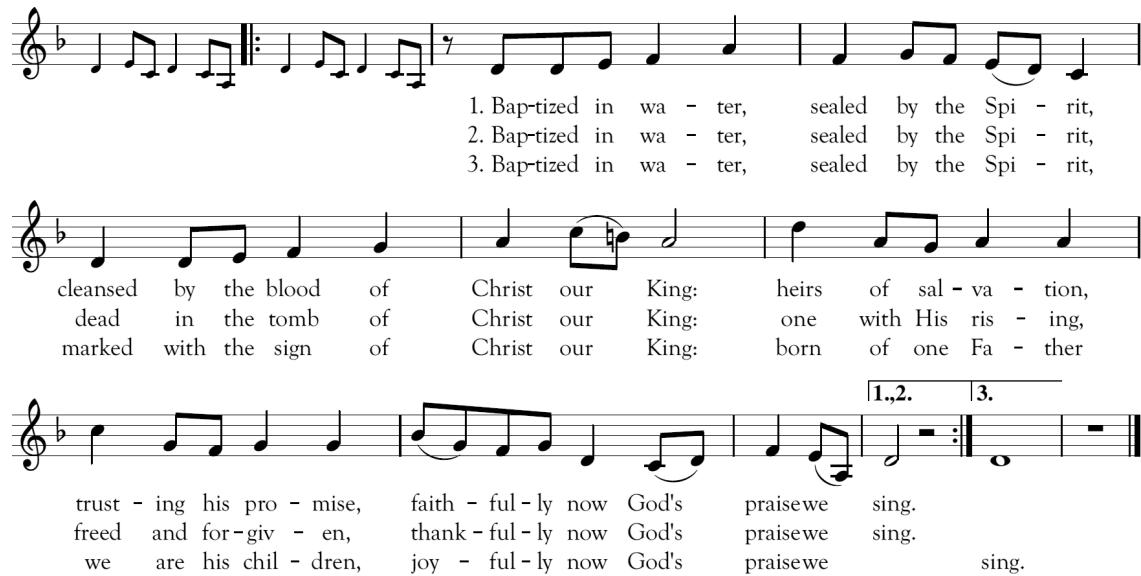
The Rev. John Gardner

After a period of silence, please rise in body or in spirit at the introduction to the hymn.

THE HOLY BAPTISM

Baptismal Hymn 294

Robert Smart



1. Bap-tized in wa - ter, sealed by the Spi - rit,
2. Bap-tized in wa - ter, sealed by the Spi - rit,
3. Bap-tized in wa - ter, sealed by the Spi - rit,

cleansed by the blood of Christ our King: heirs of sal - va - tion,
dead in the tomb of Christ our King: one with His ris - ing,
marked with the sign of Christ our King: born of one Fa - ther

trust - ing his pro - mise, faith - ful - ly now God's praise we sing.
freed and for-giv - en, thank - ful - ly now God's praise we sing.
we are his chil - dren, joy - ful - ly now God's praise we sing.

1,2. 3.

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Sponsor I present Juee Naik to receive the Sacrament of Baptism

Celebrant Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidate.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

The Celebrant addresses the congregation, saying

Will you, who witness these vows, do all in your power to support this person in her life in Christ?

People **We will.**

Celebrant Let us join with Juee who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Juee who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying the following words

Celebrant Juee Naik, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on her head, marking on the forehead the sign of the cross with Chrism and saying the following words

Presider Juee Naik, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A candle is lit and presented to the newly baptized with these words

Celebrant Juee Naik, receive this light and shine as Christ's forever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome, Parish Notices, Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider God of Justice and Mercy, you do not ask for thousands of offerings or rivers of oil, only that we live with love, humility, and a hunger for what is right. Accept these gifts we bring—not as bargaining chips, but as signs of our desire to follow you. Use them and us to pour out kindness where the world is aching, to walk alongside the weary, and to bring your healing presence into troubled places. May our giving be our “yes” to your call, our response to your grace, and our witness to your hope. In Jesus’ name we pray. Amen. (*Micah 6:1-8*)

Anthem

The Beatitudes

Arvo Pärt

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

*Blessed are ye, when men shall revile you, and persecute you
and shall say all manner of evil against you falsely, for my sake.*

*Rejoice, and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you.*

Amen.

All rise in body or in spirit

Offertory Hymn 557

Vineyard Haven



1 Re - joice, ye pure in heart! Re - joice, give thanks, and
 2 With all the an - gel choirs, with all the saints of
 3 Your clear ho - san - nas raise, and al - le - lu - ias
 4 Yes, on through life's long path, still chant - ing as ye
 5 Still lift your stand - ard high, still march in firm ar -
 *6 At last the march shall end; the wea - ried ones shall
 *7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the
 2 earth, pour out the strains of joy and bliss, true
 3 loud; while an - swering ech - oes up - ward float, like
 4 go, from youth to age, by night and day, in
 5 ray, as war - riors through the dark - ness toil, till
 6 rest; the pil - grims find their Fa - ther's house, Je -
 7 sing! Your glo - rious ban - ner wave on high the

Refrain



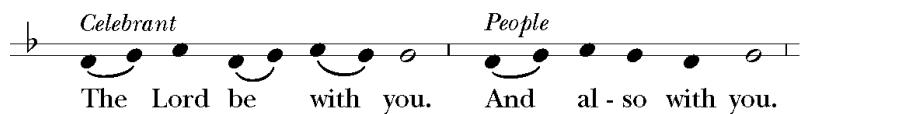
1 cross of Christ your King.
 2 rap - ture, no - blest mirth.
 3 wreaths of in - cense cloud.
 4 glad - ness and in woe. Ho - san - na, ho -
 5 dawns the gold - en day.
 6 ru - sa - lem the blest.
 7 cross of Christ your King.



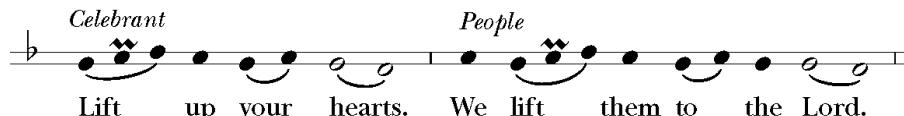
san - na! Re - joice, give thanks, and sing.

The Great Thanksgiving

Eucharistic Prayer A



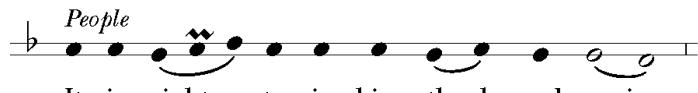
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

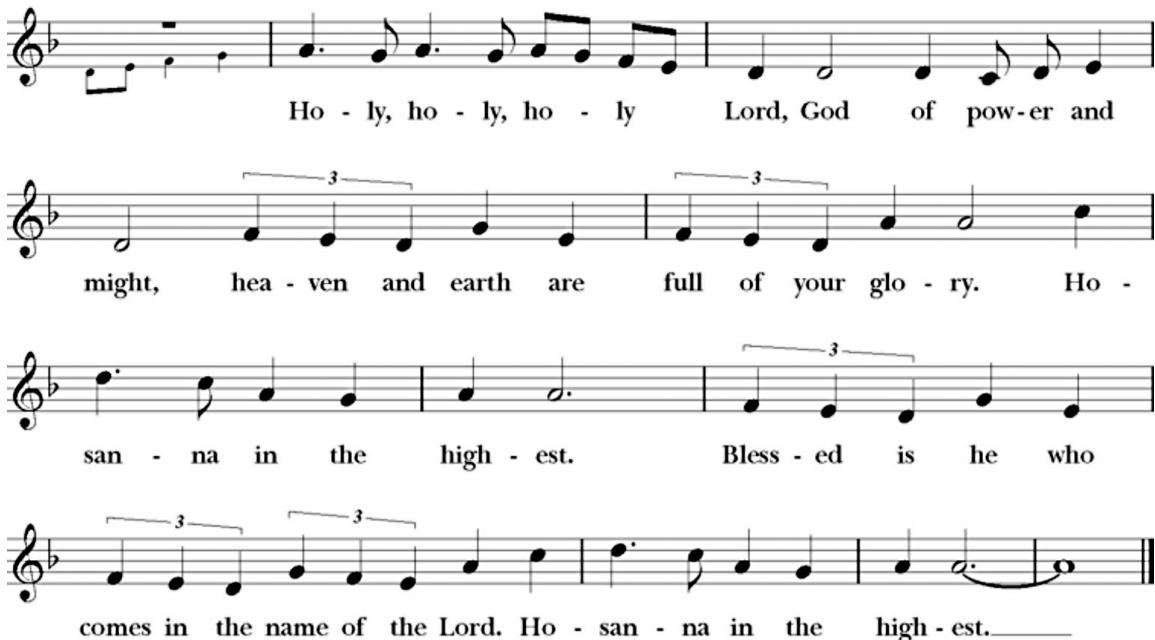


It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Robert Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

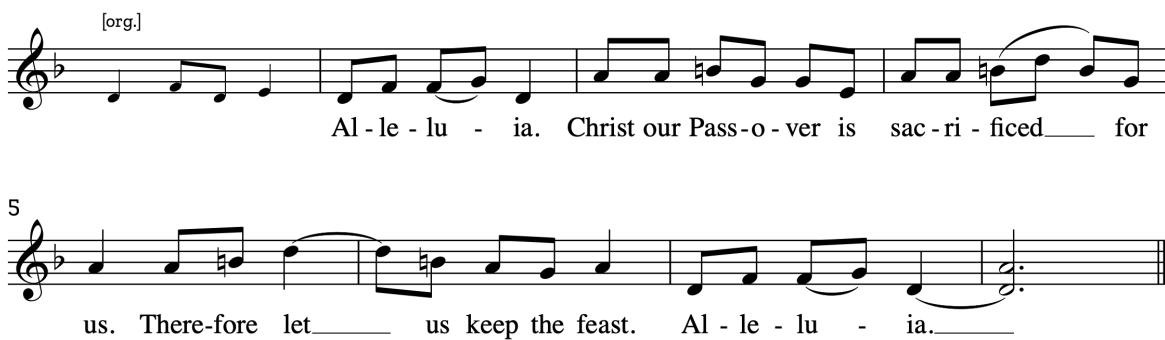
Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *Christ our Passover*

Robert Powell



[org.]

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for

5

us. There - fore let _____ us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Please be seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Hymn

Flowers of the Forest

1 Bless - ed, how bless - ed, those who thirst for good - ness,
 2 Bless - ed, how bless - ed, those who sigh in sor - row,
 3 Bless - ed, how bless - ed, those who live in mer - cy,
 4 Bless - ed, how bless - ed, those who work for con - cord,
 5 Here God is reign - ing, here God's love sus - tain - ing,

o - pen and hop - ing for God's righ - teous rain:
 fur - rowed and har - rowed by sad - ness and pain:
 giv - ing, re - ceiv - ing from God's warm - ing grace:
 na - tion and neigh - bor a - ban - don the blade:
 where all the bless - ed see God's dawn - ing day:

God sends forth riv - ers to wa - ter the des - ert;
 God walks be - side them and en - ters their ab - sence;
 God's sun - light bless - es all those who love kind - ness;
 sword turns to plow - share, and for - tress, to for - est,
 wound - ed and ground - ed, by mer - cy sur-round - ed,

God's love lasts ev - er; how bless - ed are they.
 God's voice gives sol - ace; how bless - ed are they.
 love nev - er ceas - es; how bless - ed are they.
 all in God's One - ness; how bless - ed are they.
 fore - taste and har - vest; how bless - ed are they.

Text: Susan Palo Cherwien, 2019, ©, *admin. Augsburg Fortress.*

Music: FLOWERS OF THE FOREST, 16th cent. Scottish lament; arr. David Cherwien. Arr. © 2019 Birnamwood Publications.

Please rise in body or in spirit

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The Peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God and of his son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and those you love, now and forever. Amen.

Dismissal Hymn 605

Sharphorne

Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *Praeludium in D, BuxWv 139*

Dietrich Buxtehude

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Healing Prayer – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.



Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with **REALM** (www.htrit.org/give).

Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Prayer List

We ask you to pray for all those on our prayer list. Please pray for their healing, protection, and peace that is beyond words.

Charlie, Pamela, Gail, Jay, Laurie, Bobbie, Bill, Jean, Don, Fathek, Joe, Scott, Leslie, Miley, Edward, Taya, Sylvia, Jessica, Tracy, Dupriest, Dawn, Arjola, Linda, Elizabeth, the Tousey family, Gail and John Neal, Sonrisa, Jackie, Ken, Heleen, Cari

Ministry Fair Next Sunday, February 8

Our church is made up of many moving parts—but at the heart of every ministry and committee is the same purpose: to serve God, support one another, and help our community grow in faith and love. Join us next Sunday, after service in the Narthex for our Ministry Fair. Learn more about and how to join:

- Acolytes, Altar Guild, Flower Guild, Lectors, Ushers
- Welcome Table
- Open Hearts Cafe
- Committees like Evangelism, Finance, Revenue, Property
- Vestry

And if you're thinking, "I'm not sure what I'm called to yet," you're not alone. Many people begin by simply being curious. We'll have a table to help you discern where you can join the church's numerous ministries. **Email communications@htrit.org if you have any questions!**