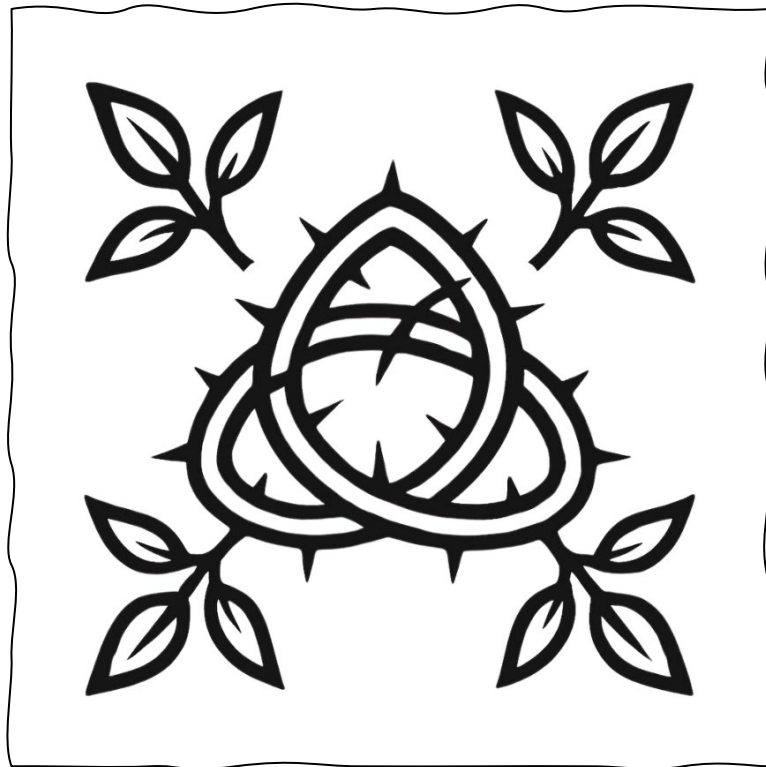


# The Church of the Holy Trinity

Rittenhouse Square

## Second Sunday *in* Lent

11:00 am  
Holy Eucharist, Rite II



March 1, 2026

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

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Sunday, March 1	✚ 9:30 am Adult Education Class - Chapter 13	Narthex
	✚ 11:00 am Holy Eucharist- <i>Second Sunday in Lent</i>	Church
	🎵 4:00 pm Together Concert	Church
	♥ 4:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, March 2	10:00-3:00 Church Open	
Tuesday, March 3	10:00-3:00 Church Open	
	♥ 3:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, March 4	10:00-3:00 Church Open	
	🎵 12:15 pm Lenten Meditation with Bálint Karosi	Church
	✚ 6:00 pm Lenten Choral Evensong	Church
Thursday, March 5	10:00-3:00 Church Open	
	✚ 12:15 pm Healing Eucharist Service	Prayer Corner
	✚ 1:15 pm Centering Prayer	Meet in Prayer Corner
Saturday, March 7	🎵 4:00 pm Choral Arts Philadelphia Concert	Church
Sunday, March 8	✚ 9:30 am Adult Education Class - Chapter 14	Narthex
	✚ 11:00 am Holy Eucharist- <i>Third Sunday in Lent</i>	Church
	♥ 4:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room

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## TODAY'S PARTICIPANTS

Marshall McMain & Veronica Aplenc, *Lectors*

Margaret Dowling, *Intercessor*

Jack Baranoski, *Streaming*

Andy Gutknecht, *Welcome Table*

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**Save the Date for April 19: Annual Meeting & Parish Picture Day!**

# Welcome! We are glad you are with us today.

*You can find more information on the back of the bulletin.*

## Our Vivid Vision

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

### Core Values

#### **Inclusion/Welcome**

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

#### **Innovation**

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

#### **Collaboration**

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

#### **Community Mindedness**

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

### Culture

#### **Joyful**

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

#### **Fearless**

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

#### **Embracing**

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

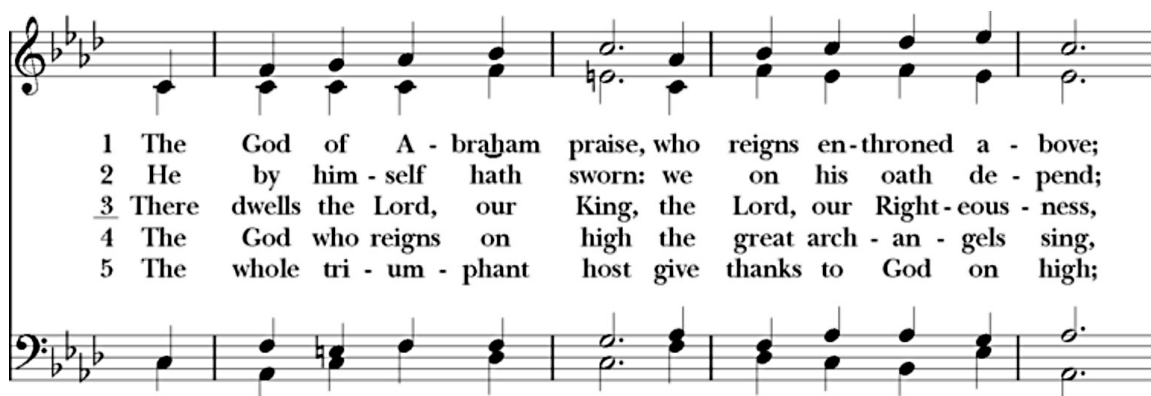
#### **Engaged**

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

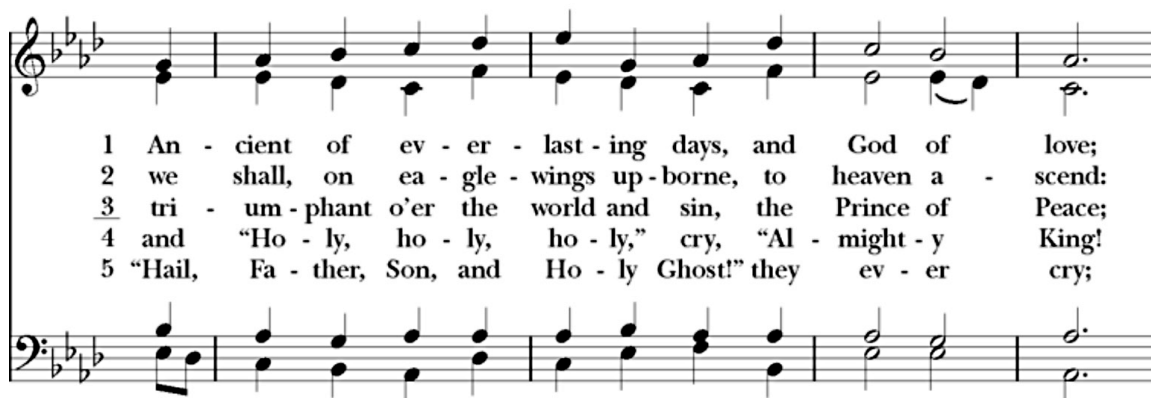
## THE ENTRANCE RITE

## Entrance Hymn 401

Leoni



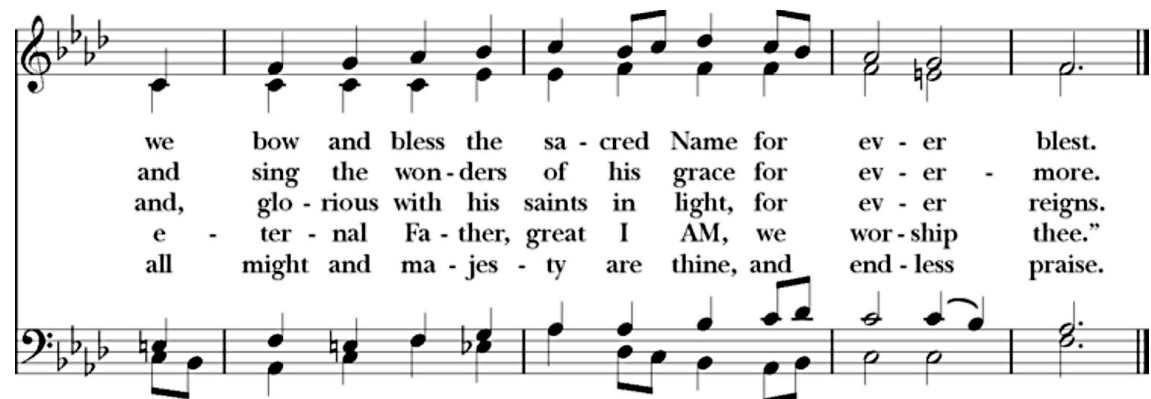
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## The Penitential Order

*Presider* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

*Presider* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God, the Lord is One. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29–31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, our faithful and just God will forgive us our sins and cleanse us from all unrighteousness.— 1 John 1:8–9

## The Confession of Sin

*Presider* Let us confess our sins to God.

*A brief period of silence is kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## The Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Kyrie S-91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

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**First Lesson:** Genesis 12:1-4a

*Marshall McMMain*

*Reader* A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 121** *Levavi oculos*

*The congregation joins on the bold verses, pausing at the asterisk.*



- 1 *I lift up* my eyes to the / hills;\*  
from where is / my help to come?
- 2 **My help comes from the / LORD,\***  
**the maker of hea/ven and earth.**
- 3 He will not let your / foot be moved\*  
and he who watches over you will / not fall asleep.
- 4 **Behold, he who keeps watch over / Israel\***  
**shall neither slum/ber nor sleep;**
- 5 The LORD himself watches / over you;\*  
the LORD is your shade at / your right hand.
- 6 **So that the sun shall not strike you by / day,\***  
**nor / the moon by night.**
- 7 The LORD shall preserve you from all / evil;\*  
it is he who shall / keep you safe.
- 8 **The LORD shall watch over your going out and your / coming in,\***  
**from this time forth / for evermore.**

**The Epistle:** Romans 4:1-5, 13-17

Veronica Aplenc

*Reader* A reading from Paul's letter to the Romans:

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence.*

*At the introduction to the hymn, please rise in body or in spirit.*

### Sequence Hymn 634

*Ich ruh zu dir*

*Unison or harmony*

I call on thee, Lord Je - sus Christ, I have none o - ther  
help but thee. My heart is nev - er set at rest till  
thy sweet word have com - fort - ed me. And stead - fast faith grant

me there-fore, to hold by thy word ev - er-more, a-bove all thing,

nev-er re - sist - ing but to in-crease in faith more and more.

**The Gospel: John 3:1-17**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon**

The Rev. John Gardner

*Following a period of silence, all rise in body or in spirit.*

### Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Leader* Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the church, for all our leaders, clergy and lay, for all who join in our ministries, and all the holy people of God. Wash us through and through,

*People* **And cleanse us from our sin.**

*Leader* We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge. Purge us from our sin,

*People* **And we shall be pure.**

*Leader* We pray for our Open Hearts Café, for all who hunger and thirst, all who cry out for justice or live under the threat of terror, war and violence, and all who have no place to lay their head. We lift up our prayers for all who are ill, in pain or under stress, and all who are lonely or isolated, especially Sally, Lureen, Bernadette, Lexie, Ronald, Tracy, Laurie, Hazel, Bobbie, Grace, Pamela, Sarah, Makeia, Gabriel, Kristin, Jimmie, Theresa, Cheryl, Daniella, Pebbles, LaToya, Coco, Charlie, Sylvia, Chiquita, Wanda, Phillip, Jason, Barb, the Dailey Family, Anna Maria, Liz, Gail, Jay, Dawn, Brandy, James, Jessica, Cottrell, Patty, Sonrisa, Luca, Elena, Chad, Maria, and Arianna. Make them hear of joy and gladness,

*People* **that those who are broken may rejoice.**

*Leader* We pray that we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

*People* **and renew a right spirit within us.**

*Leader* We pray for those who have died and who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

*People* **and take not your Holy Spirit from them.**

*Leader* We pray for all the good things that have happened this week, and for our families, friends and neighbors. Give them the joy of your saving help.

*People* **and sustain them with your bountiful Spirit.**

*Presider* Gracious God, our refuge and stronghold, the God in whom we put our trust; guide your people through our Lenten wilderness, have mercy on us and answer us as we call, though Christ the Lord of all, who is generous to everyone who calls upon him. **Amen.**

*Presider* As we have already said our corporate confession at the beginning of the service, we will now share the Peace of Christ with our neighbors.

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

### **Welcome, Parish Notices & Celebration Blessings**

## **THE HOLY COMMUNION**

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### **Offertory Sentence**

*Presider* Faithful God of New Beginnings, you call us—as you called Abraham—to trust in what we cannot yet see, to follow where you lead, even when the road is unclear. In the shadows of our questions and the uncertainty of our understanding, you meet us with grace, not condemnation. As Nicodemus discovered, your love is not earned but freely given. Receive now these gifts we offer—not as payment or proof, but as signs of our belief, our hope, and our gratitude. Use them to share your transforming love with a world still searching in the dark. In the name of your Son, given in love, we pray. Amen. (*Romans 4:1-5, 13-17, John 3:1-17*)

### **Anthem**

*God so Loved the World*

Bob Chilcott

*God so loved the world, that he gave His only begotten Son,  
that whoso believeth, believeth in Him  
should not perish, but have everlasting life.*

*Please rise in body or in spirit.*

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
 2 He sent no an - gel of his host to bear this might - y word,  
 3 He sent him not in wrath and power, but grace and peace to bring;  
 4 He sent him down as send - ing God; in flesh to us he came;  
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
 3 in kind - ness, as a king might send his son, him - self a king.  
 4 as one with us he dwelt with us, and bore a hu - man name.  
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
 their truest life to find,  
 in love God sent his Son to save,  
 not to condemn mankind.

The Great Thanksgiving

Eucharistic Prayer D

*Celebrant* May God be with you.

*People* **And also with you.**

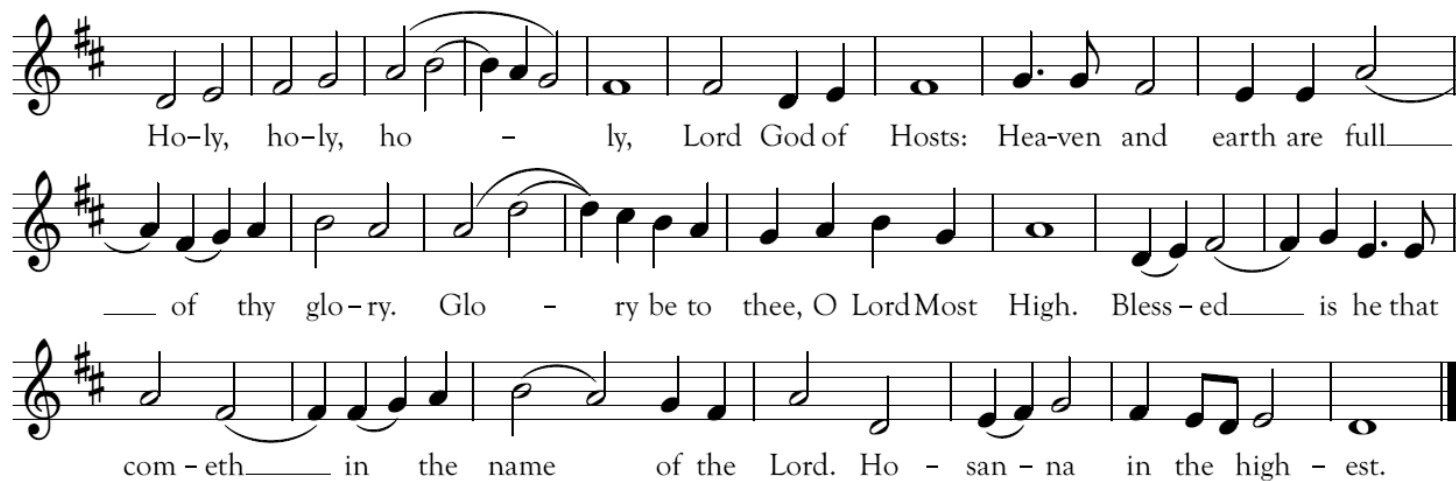
*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing



Ho-ly, ho-ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full \_\_\_  
 \_\_\_ of thy glo-ry. Glo - ry be to thee, O Lord Most High. Bless - ed \_\_\_ is he that  
 com - eth \_\_\_ in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People*      **We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, the Rock of our Salvation.**

*Celebrant*      We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the sacrifice of Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

*All*              **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

## Breaking of the Bread

Fraction Anthem S-158

Willan

O Lamb of God, that ta - kest a - way the sins of the world,  
have mer - cy up - on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the sins of the  
world grant us thy peace.

*Celebrant* The Body and Blood of our Lord Jesus Christ for the Body and Blood of our Lord Jesus Christ.

*The people are seated.*

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

## Communion Hymn 668

Burford

1 I to the hills will lift mine eyes; from whence shall come my aid?  
2 He will not let thy foot be moved, his own he safe-ly keeps;  
3 Thy faith-ful guard-ian is the Lord, thy shelt-er and thy shade;  
4 From e-vil he shall keep thee safe and shall thy strength re-store

My help is from the Lord a-bove who heaven and earth hath made.  
with watch-ful and un-tir-ing eye he slum-bers not, nor sleeps.  
nor sun by day, nor moon by night, need make thy soul a-fraid.  
and guard thy go-ing out and in, both now and ev-er-more.

Following the hymn, all rise in body or in spirit.

## Post-Communion Prayer

*Celebrant* Let us pray.

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## Blessing

*Celebrant* The blessing of God Almighty, Father, Son and Holy Spirit be with you and remain with you always. Amen.

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

Dismissal

Presider Let us bless the Lord.

People Thanks be to God.

*As a sign of fasting during the season of Lent,  
 there will be no Postludes until the Great Vigil of Easter.*

**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

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### About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

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# Upcoming Events

## March 4

12:15 p.m.: Lenten Music Meditation with  
Bálint Karosi  
*(First Presbyterian Church in Philadelphia)*

## March 4

6:00 p.m.: Choral Evensong

## March 11, 12:15 p.m.

Lenten Music Meditation with Wesley Parrott  
*(Church of the Holy Trinity)*

## March 14, 11:00 a.m.-2:00 p.m.

Men's Spring Suit Sale benefitting Open Hearts

## March 15, 12:15 p.m.

Vestry Meeting

## March 18, 12:15 p.m.

Lenten Music Meditation with James  
Kealey *(Bryn Mawr Presbyterian Church)*

## March 22, 12:15 p.m.

Celebration Sunday: Choir & Music Ministry

## March 25, 12:15 p.m.

Lenten Music Meditation with Andrea Boudra  
*(St. David's Episcopal Church, Wayne)*

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## ✦ Holy Week & Easter ✦

March 29-April 5

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March 29, 11:00 a.m.

Palm Sunday service

April 2, 6:00 p.m.

Maundy Thursday service

April 3, 12:00 p.m.

Good Friday service

## April 4

9:00 a.m.: Holy Saturday service

10:00 a.m.: Decorate Church for Easter

8:00 p.m.: Easter Vigil service

April 5, 11:00 a.m.

Easter Day service

*Easter Egg Hunt After Service*

April 19, 12:15 p.m.

Parish Picture Day & Annual Meeting!

## Prayer List

Sally, Lureen, Bernadette, Lexie, Ronald, Tracy, Laurie, Hazel, Bobbie, Grace, Pamela, Sarah, Makeia, Gabriel, Kristin, Jimmie, Theresa, Cheryl, Daniella, Pebbles, LaToya, Coco, Charlie, Sylvia, Chiquita, Wanda, Phillip, Jason, Barb, the Dailey Family, Anna Maria, Liz, Gail, Jay, Dawn, Brandy, James, Jessica, Cottrell, Patty, Sonrisa, Luca, Elena, Chad, Maria, and Arianna

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