

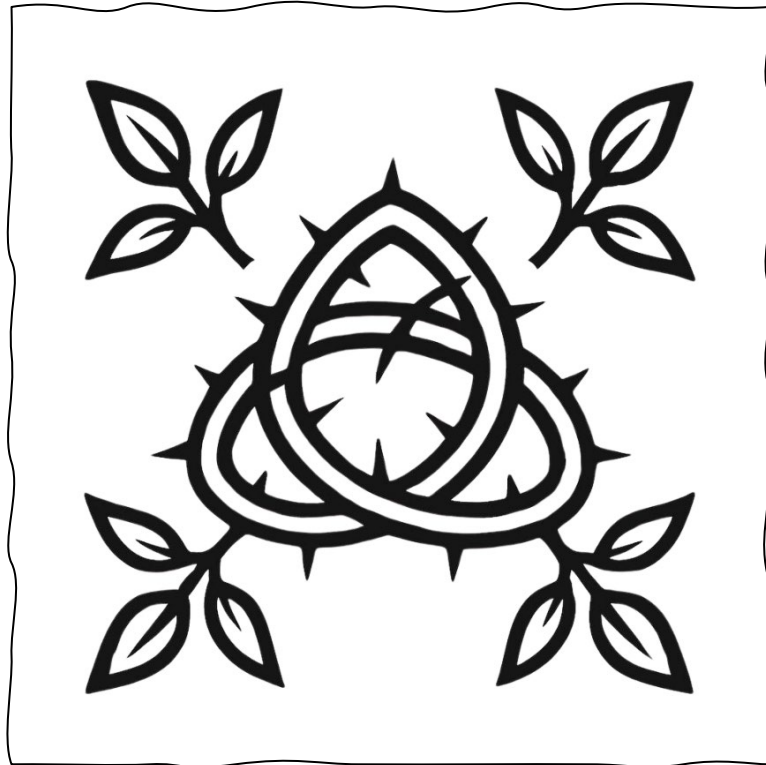
The Church of the Holy Trinity

Rittenhouse Square

Third Sunday *in* Lent

11:00 am

Holy Eucharist, Rite II



March 8, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, March 8	✚ 9:30 am Adult Education Class - Chapter 14	Narthex
	✚ 11:00 am Holy Eucharist- <i>Third Sunday in Lent</i>	Church
	♥ 4:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, March 9	10:00-3:00 Church Open	
Tuesday, March 10	10:00-3:00 Church Open	
	♥ 3:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, March 11	10:00-3:00 Church Open	
	🎵 12:15 pm Lenten Meditation with Wesley Parrott	Church
Thursday, March 12	10:00-3:00 Church Open	
	✚ 12:15 pm Healing Eucharist Service	Prayer Corner
	✚ 1:15 pm Centering Prayer	Meet in Prayer Corner
Friday, March 13	🎵 7:30 pm Piffaro Concert	Church
Saturday, March 14	🎵 11:00 am Open Hearts Men's Spring Suit Sale	Church
Sunday, March 15	✚ 9:30 am Adult Education Class - Chapter 15	Narthex
	✚ 11:00 am Holy Eucharist- <i>Fourth Sunday in Lent</i>	Church
	12:45 pm Vestry Meeting	Library
	♥ 4:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Frank LaMay & Marshall McMain, *Lectors*

Gail Caruso, *Intercessor*

Martha Lipscomb & David Otwell, *Ushers*

Thomas, Henry, and Robert Lipscomb, *Acolyte Team*

Jack Baranoski, *Streaming*

Martha Lipscomb, *Refreshments*

Jeannie Welsh, *Welcome Table*

Save the Date for April 19: Annual Meeting & Parish Picture Day!

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

Entrance Hymn 686

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Penitential Order

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God, the Lord is One. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29–31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, our faithful and just God will forgive us our sins and cleanse us from all unrighteousness.— 1 John 1:8–9

The Confession of Sin

Presider Let us confess our sins to God.

A brief period of silence is kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie S-91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE WORD OF GOD

First Lesson: Exodus 17:1-7

Frank LaMay

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

Psalm 95 *Venite, exultemus*

The congregation joins on the bold verses, pausing at the asterisk.



- 1 **Come, let us sing to the / LORD;*
let us shout for joy to the Rock of our / salvation.**
- 2 **Let us come before his presence with thanks/giving*
and raise a loud shout / to him with psalms.**
- 3 For the LORD is a / great God,*
and a great King / above all gods.
- 4 **In his hand are the caverns of the / earth,*
and the heights of the hills are / his also.**
- 5 The sea is his, for he / made it,*
and his hands have molded / the dry land.
- 6 **Come, let us bow down, and / bend the knee,*
and kneel before the LORD / our Maker.**
- 7 For he is our God, and we are the people of his pasture
and the sheep of his / hand.*
Oh, that today you would hear/ken to his voice!
- 8 **Harden not your hearts, as your forebears did in the / wilderness,*
at Meribah, and on that day at Massah, when / they tempted me.**
- 9 They put me to the / test,*
though they / had seen my works.
- 10 **Forty years long I detested that generation and / said,*
“This people are wayward in their hearts; they do / not know my ways.”**
- 11 So I swore in my / wrath,*
“They shall not enter / into my rest.”

Reader A reading from Paul’s letter to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation

Reader The Word of the Lord.

People Thanks be to God.

Silence.

At the introduction to the hymn, please rise in body or in spirit.

Sequence Hymn 685

Toplady

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The Gospel: John 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Following a period of silence, all rise in body or in spirit.

Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, *Lent*

Gail Caruso

Leader Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the church, for all our leaders, clergy and lay, for all who join in our ministries, and all the holy people of God. Wash us through and through,

People **And cleanse us from our sin.**

Leader We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge. Purge us from our sin,

People **And we shall be pure.**

Leader We pray for our Open Hearts Cafe, for all who hunger and thirst, all who cry out for justice or live under the threat of terror, war and violence, and all who have no place to lay their head. We lift up our prayers for all who are ill, in pain or under stress, and all who are lonely or isolated, especially Christina, Andrew, James, Joan, Sally, Lureen, Jeff, Mari, Amine, Deborah, Nora, Alejandro, Angus, Qasam, Sharyar, Bernadette, Ronald, Hazel, Sarah, Makeia, Gabriel, Kristin, Theresa, Cheryl, Daniella, Pebbles, LaToya, Coco, Sylvia, Wanda, Phillip, Jason, Barb, Anna Maria, Liz, Gail, Jay, Dawn, Brandy, Patty, Luca, Elena, Chad, Maria, and Arianna. Make them hear of joy and gladness,

People **that those who are broken may rejoice.**

Leader We pray that we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

People **and renew a right spirit within us.**

Leader We pray for those who have died and who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

People **and take not your Holy Spirit from them.**

Leader We pray for all the good things that have happened this week, and for our families, friends and neighbors. Give them the joy of your saving help.

People **and sustain them with your bountiful Spirit.**

Presider Gracious God, our refuge and stronghold, the God in whom we put our trust; guide your people through our Lenten wilderness, have mercy on us and answer us as we call, though Christ the Lord of all, who is generous to everyone who calls upon him. **Amen.**

Presider As we have already said our corporate confession at the beginning of the service, we will now share the Peace of Christ with our neighbors.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Welcome, Parish Notices & Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Steadfast God of Hope, you have called us to rejoice—not in ease or achievement—but in the grace that sustains us through suffering, the love that meets us in struggle, and the hope that does not disappoint. You pour your Spirit into our hearts, shaping us into a people who give not out of obligation, but out of gratitude. As we bring these gifts, may they testify to your presence among us and to the promise of reconciliation you offer the world through Christ. Make us bold in our sharing, joyful in our worship, and confident in your grace. In the name of the one who died for us and lives within us, we pray. Amen. (*Romans 5:1-11*)

Anthem

Like as the Hart

Herbert Howells

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

O when shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me Where is now thy God?

Please rise in body or in spirit.

Offertory Hymn 455

Dunedin



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Great Thanksgiving Eucharistic Prayer D

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

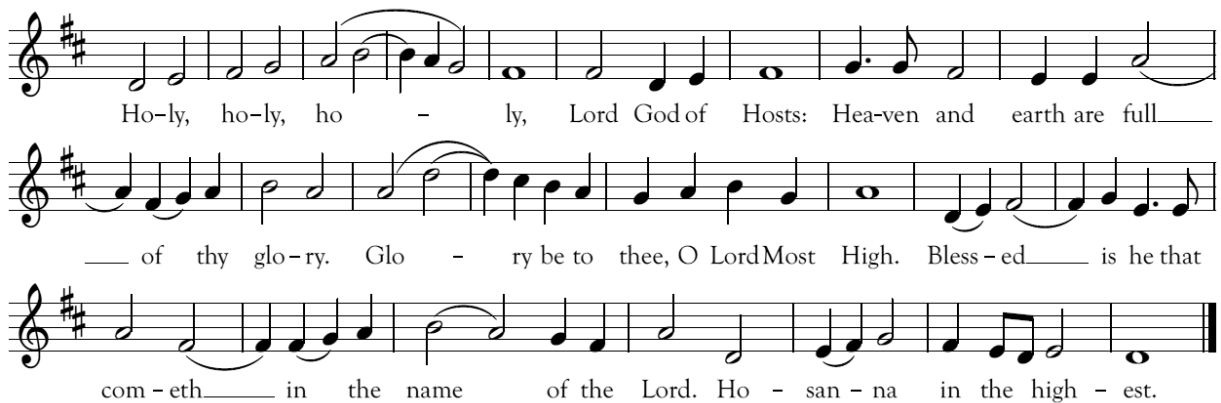
Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus S-114

Healey Willan



Ho-ly, ho-ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full___
___ of thy glo-ry. Glo - ry be to thee, O Lord Most High. Bless - ed___ is he that
com - eth___ in the name of the Lord. Ho - san - na in the high - est.

Celebrant We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you,
we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Celebrant We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the sacrifice of Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Breaking of the Bread *A period of silence is kept.*

Fraction Anthem S-158

Willan

O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that
ta-kest a-way the sins of the world, have mer-cy up-on us.
O Lamb of God, that ta-kest a-way the sins of the
world grant us thy peace.

Celebrant This is the bread of life and the cup of salvation, given in love for you.

The people are seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

**The bracketed notes are to be treated as triplet groups.*

Following the hymn, all rise in body or in spirit.

Post-Communion Prayer

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Celebrant The blessing of God Almighty, Father, Son and Holy Spirit be with you and remain with you always. Amen.

Dismissal Hymn 690

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

*As a sign of fasting during the season of Lent,
 there will be no Postludes until the Great Vigil of Easter.*

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Healing Prayer – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Upcoming Events

March 11, 12:15 p.m.

Lenten Music Meditation with Wesley Parrott
(Church of the Holy Trinity)

March 14, 11:00 a.m.-2:00 p.m.

Men's Spring Suit Sale benefitting Open Hearts

March 15, 12:45 p.m.

In-person Vestry Meeting

March 18, 12:15 p.m.

Lenten Music Meditation with James Kealey (Bryn Mawr Presbyterian Church)

March 22, 12:15 p.m.

Celebration Sunday: Choir & Music Ministry

March 25, 12:15 p.m.

Lenten Music Meditation with Andrea Boudra
(St. David's Episcopal Church, Wayne)

March 29, 11:00 a.m.

Palm Sunday service

April 2, 6:00 p.m.

Maundy Thursday service

April 3, 12:00 p.m.

Good Friday service

April 4

9:00 a.m.: Holy Saturday service
10:00 a.m.: Decorate Church for Easter
8:00 p.m.: Easter Vigil service

April 5, 11:00 a.m.

Easter Day service
Easter Egg Hunt After Service

April 19, 12:15 p.m.

Parish Picture Day & Annual Meeting!

Prayer List.

Christina, Andrew, James, Joan, Sally, Lureen, Jeff, Mari, Amine, Deborah, Nora, Alejandro, Angus, Qasam, Sharyar, Bernadette, Ronald, Hazel, Sarah, Makeia, Gabriel, Kristin, Theresa, Cheryl, Daniella, Pebbles, LaToya, Coco, Sylvia, Wanda, Phillip, Jason, Barb, Anna Maria, Liz, Gail, Jay, Dawn, Brandy, Patty, Luca, Elena, Chad, Maria, and Arianna