

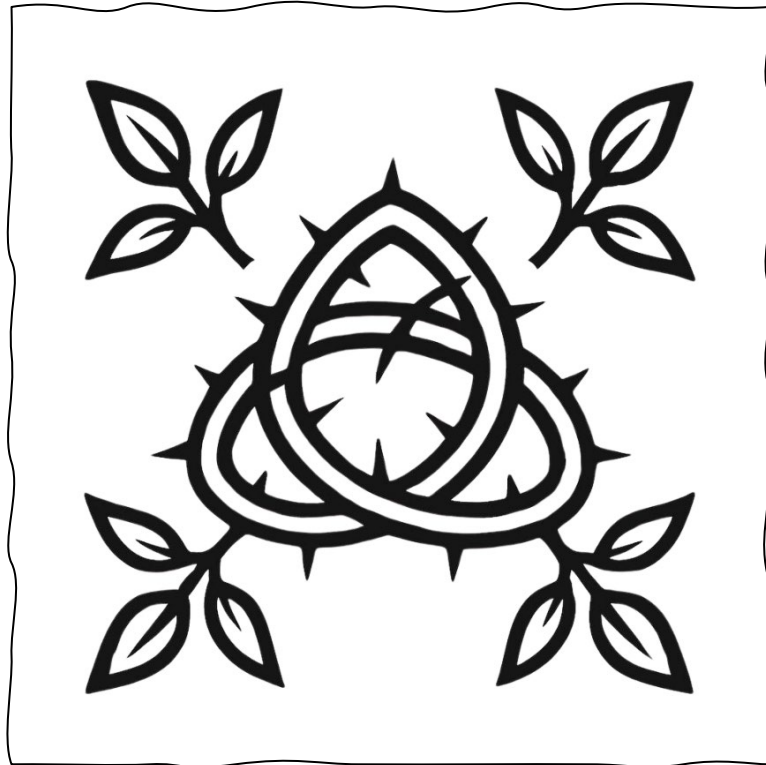
The Church of the Holy Trinity

Rittenhouse Square

Fifth Sunday *in* Lent

11:00 am

Holy Eucharist, Rite II



March 22, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, March 22	☩ 9:30 am Adult Education Class - Chapter 16	Narthex
	☩ 11:00 am Holy Eucharist- <i>Fifth Sunday in Lent</i>	Church
	✎ 12:15 pm Celebration Sunday: Choir & Music Ministry	Church
	♥ 4:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, March 23	10:00-3:00 Church Open	
Tuesday, March 24	10:00-3:00 Church Open	
	♥ 3:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, March 25	10:00-3:00 Church Open	
	🎵 12:15 pm Lenten Meditation with Andrea Boudra (<i>St. David's Episcopal Church in Wayne</i>)	Church
Thursday, March 26	10:00-3:00 Church Open	
	☩ 12:15 pm Healing Eucharist Service	Prayer Corner
	☩ 1:15 pm Centering Prayer	Meet in Prayer Corner
Sunday, March 29	☩ 9:30 am Adult Education Class - Chapter 17	Narthex
	☩ 11:00 am Holy Eucharist- <i>Palm Sunday</i>	Church
	♥ 4:00 pm Open Hearts Cafe Meal/Clothing	Centennial Room
	🎵 4:00 pm Smithsonian Academy Orchestra	Church

TODAY'S PARTICIPANTS

Thomas Lipscomb & Jeannie Welsh, *Lectors*

Shreve Simpson, *Intercessor*

Helena & Steve Cochrane, *Ushers*

Quinn Gardner, *Acolyte*

Jack Baranoski, *Streaming*

Amy Arcaro, *Refreshments*

Ashley Del Bianco, *Welcome Table*

Wesley Parrott, *Assisting Organist*

Save the Date for April 19: Annual Meeting & Parish Picture Day!

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

Entrance Hymn 429

Old 113th



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

The Penitential Order

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is One. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, our faithful and just God will forgive us our sins and cleanse us from all unrighteousness.— 1 John 1:8-9

The Confession of Sin

Presider Let us confess our sins to God.

A brief period of silence is kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie S-91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

First Lesson: Ezekiel 37:1-14

Thomas Lipscomb

Reader A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

Psalm 130 *De profundis*

The congregation joins on the bold verses, pausing at the asterisk.



1 **Out of the depths** have I called to you, O LORD; LORD, / hear my voice;*
Let your ears consider well the voice of my sup/plication.

2 **If you, LORD, were to note what is / done amiss,***
O Lord, / who could stand?

3 For there is forgiveness / with you;*
therefore you / shall be feared.

4 **I wait for the LORD; my soul / waits for him;***
in his word / is my hope.

5 My soul waits for the LORD, more than watchmen for the / morning;*
more than watchmen for / the morning.

6 **O Israel, wait for the / LORD,***
for with the LORD there / is mercy;

7 With him there is plenteous re/demption,*
and he shall redeem Israel / from all their sins.

The Epistle: Romans 8:6-11

Jeannie Welsh

Reader A reading from Paul's Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

At the introduction to the hymn, please rise in body or in spirit.

Sequence Hymn 512

Mendon

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of
com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our
thou our guide; o'er ev - ery thought and step pre - side.
ev - every heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

The Gospel: John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Rachel Wenner Gardner

Following a period of silence, all rise in body or in spirit.

Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A Litany of Celebration for our Church Choir and Musicians

Shreve Simpson

Leader O God, you have given us the gift of music to glorify your Name;

People **Grant that we may worship you in harmony and song.**

Leader You have blessed this congregation with dedicated and faithful musicians;

People **May their offering be pleasing in your sight.**

Leader Unite soprano and alto, tenor and bass in common purpose, and all who lift their voices in our choir;

People **That they may sing with one heart and voice and proclaim your praise.**

Leader Strengthen those whose hands bring forth melody from instrument and organ;

People **That through their ministry our worship may ascend to heaven.**

Leader Inspire Ben, and all who lead and direct our music;

People **That they may guide us in paths of beauty.**

Leader Let the psalms, anthems, and hymns we sing proclaim the Good News to all who hear;

People **And draw us always closer to you.**

Leader Grant that all who gather here may hear your voice in song;

People **And be knit together in the communion of your love.**

Leader As we prepare for Holy Week and Easter's joy;

People **May our music herald the triumph of the Cross.**

Presider Let us pray

A brief silence

Presider Gracious God, we offer our thanks for these servants of sacred music. Bless them in their faithful ministry, and grant that through their gifts, we may join with angels and archangels and all the company of heaven in praising your glorious Name; through Jesus Christ our Lord. **Amen.**

Presider As we have already said our corporate confession at the beginning of the service, we will now share the Peace of Christ with our neighbors.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Welcome, Parish Notices & Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Life-Giving Spirit, you breathe hope into our valleys of despair and call forth life where we saw only dry bones. We come today not out of habit, but out of longing to be part of your work that restores, renews, and redeems. Take these gifts and use them to roll away the stones that keep your people bound. Let them be signs of trust, symbols of resurrection, and tools of transformation in a weary world. May our offering, like our living, lean into your Spirit and testify that life—abundant, eternal, and holy—is possible in you. In Christ, who calls us out of the grave and into your grace, we pray. Amen. (*Ezekiel 37:1-14, Psalm 130, Romans 8:6-11, John 11:1-45*)

Anthem

I am the Resurrection and the Life

Jan Bender

*I am the resurrection and the life.
He who believeth in me, though he die, yet shall he live.
I am the resurrection and the life,
and whosoever liveth and believeth in me shall never die.
Glory be to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and ever shall be,
world without end. Amen. (John 11:25-26)*

Please rise in body or in spirit.

Offertory Hymn 457

St. James

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

The Great Thanksgiving

Eucharistic Prayer D

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus

S-114

Healey Willan

Ho-ly, ho-ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full____
 ____ of thy glo-ry. Glo - ry be to thee, O Lord Most High. Bless-ed____ is he that
 com-eth____ in the name of the Lord. Ho - san - na in the high - est.

Celebrant We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Celebrant

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the sacrifice of Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

All

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Breaking of the Bread *A period of silence is kept.*

Fraction Anthem S-158

Willan

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that
ta - kest a - way the sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the sins of the
world grant us thy peace.

Celebrant This is the bread of life and the cup of salvation, given in love for you.

The people are seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

Communion Anthem

When Jesus Wept

William Billings

(arr. Alice Parker and Robert Shaw)

When Jesus wept, the falling tear
in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear
seized all the guilty world around.

Communion Hymn Voices Found 97

1. In deep - est night, in dark - est days, when harps are hung, no
 2. When friend was lost, when love de - ceived, dear Je - sus wept, God
 3. When through the wa - ters winds our path, a - round us pain, a -

songs we raise, when si - lence must suf - fice as praise, yet
 was be - reaved; so with us in our grief God grieves, and
 round us death: deep calls to deep, a sav - ing breath, and

sound - ing in us qui - et - ly there is the song of God.
 round a - bout us mourn - ful - ly there are the tears of God.
 found be - side us faith - ful - ly there is the love of God.

Following the hymn, all rise in body or in spirit.

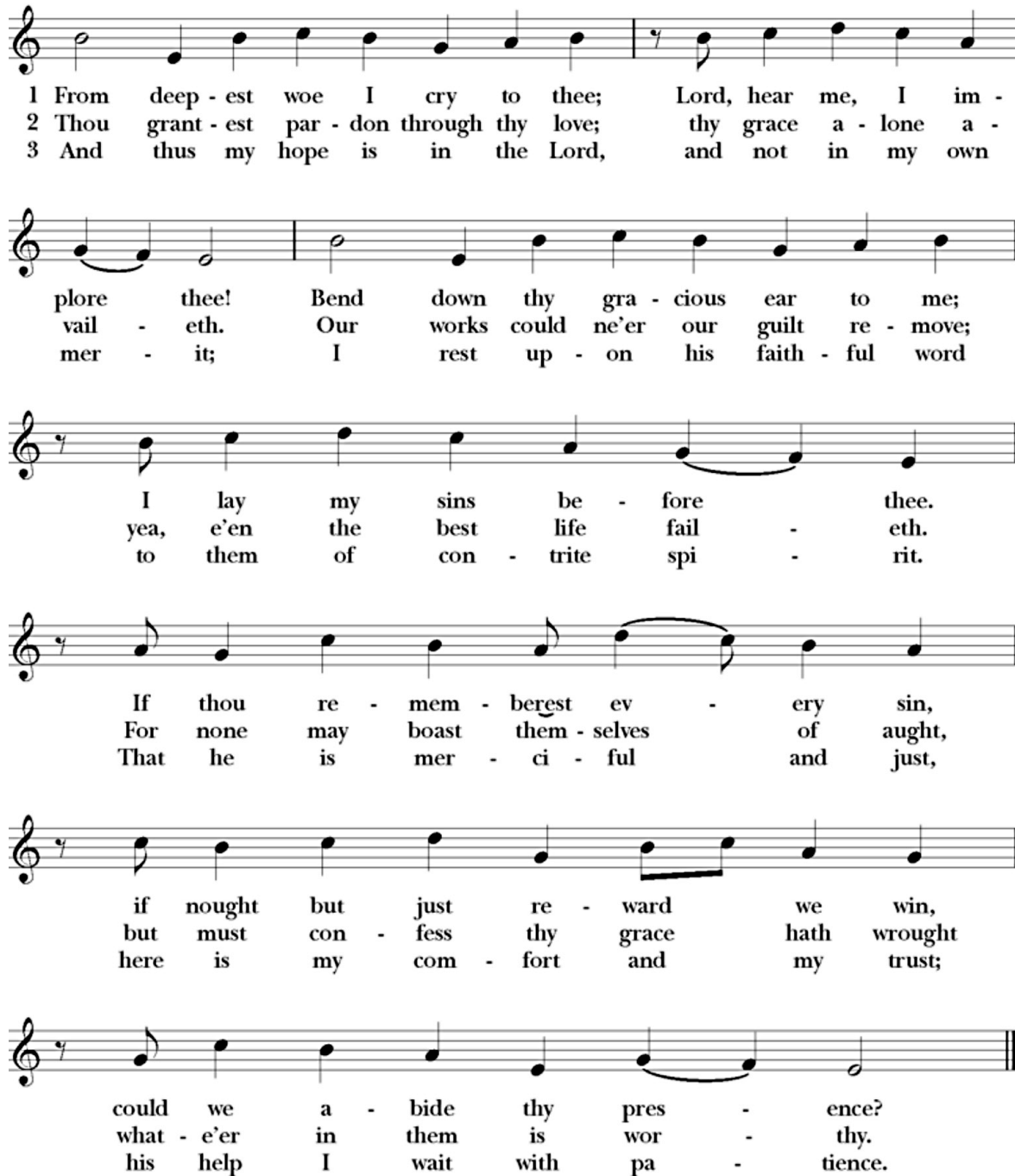
Post-Communion Prayer

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Celebrant The blessing of God Almighty, Father, Son and Holy Spirit be with you and remain with you always. Amen.



1 From deep - est woe I cry to thee; Lord, hear me, I im -
 2 Thou grant - est par - don through thy love; thy grace a - lone a -
 3 And thus my hope is in the Lord, and not in my own

plore thee! Bend down thy gra - cious ear to me;
 vail - eth. Our works could ne'er our guilt re - move;
 mer - it; I rest up - on his faith - ful word

I lay my sins be - fore thee.
 yea, e'en the best life fail - eth.
 to them of con - trite spi - rit.

If thou re - mem - berest ev - ery sin,
 For none may boast them - selves of aught,
 That he is mer - ci - ful and just,

if nought but just re - ward we win,
 but must con - fess thy grace hath wrought
 here is my com - fort and my trust;

could we a - bide thy pres - ence?
 what - e'er in them is wor - thy.
 his help I wait with pa - tience.

Dismissal

Presider Let us bless the Lord.

People Thanks be to God.

As a sign of fasting during the season of Lent, there will be no Postludes until the Great Vigil of Easter.

Permission to reprint, broadcast, and/or stream the music in this service has been obtained from One License with license #A-735450

Healing Prayer – *all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.*

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT**



DONATE to 73256 or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).

Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Prayer List

Andrew, Justin, Laurie, Ruth, Bill, Anna Maria, Gail, Jay, Christina, Andrew, James, Joan, Sally, Lureen, Jeff, Mari, Amine, Deborah, Nora, Alejandro, Angus, Qasam, Sharyar, Bernadette, Ronald, Edwin, and Gloria.

Holy Week + Easter Services

Palm Sunday

March 29, 11:00 a.m.

Maundy Thursday

April 2, 6:00 p.m.

Good Friday

April 3, 12:00 p.m.

Holy Saturday

April 4

9:00 a.m. Service

10:00 a.m. Decorate Church for Easter

8:00 p.m. Easter Vigil service

Easter

April 5, 11:00 a.m.

Easter Egg Hunt After Service

Easter Flowers

We invite you to give a gift to our flower fund, in thanksgiving of those you love or in memorial of those we love and see no longer. We are asking for all contributions to be made by **Thursday, March 26.**

Please scan the QR code below and type “Flowers” in the memo line, and list the names of all those you’d like to honor in thanksgiving.



Easter Egg Hunt

Join us for an **Easter Egg Hunt** after church on **Sunday, April 5, at 12:30 PM!** Bring your empty Easter Egg Basket to church and join the egg hunt to fill your basket after the service.

Help contribute toward the costs of the eggs and the candy! Please scan the QR code below and write “Easter Egg Hunt” in the memo.

You can also find an envelope in the back of the church, speak to an usher, or drop off/mail a check.

If you have any questions, please email communications@htrit.org.

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Inaara Neal-Shiraz, *Director of Development & Communications*

Shawn “Shiz” Futch & Mike Whitney, *Operations Support*

Victoria Alfred-Lerew & Chiquita Anderson *Welcome Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie Demane, Franny Geller, Hannah Bashore, Erica Rose Smith, Patricia Conrad, Maiya Williams, Justine Hansen, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew D. Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, Karen Vannasdall