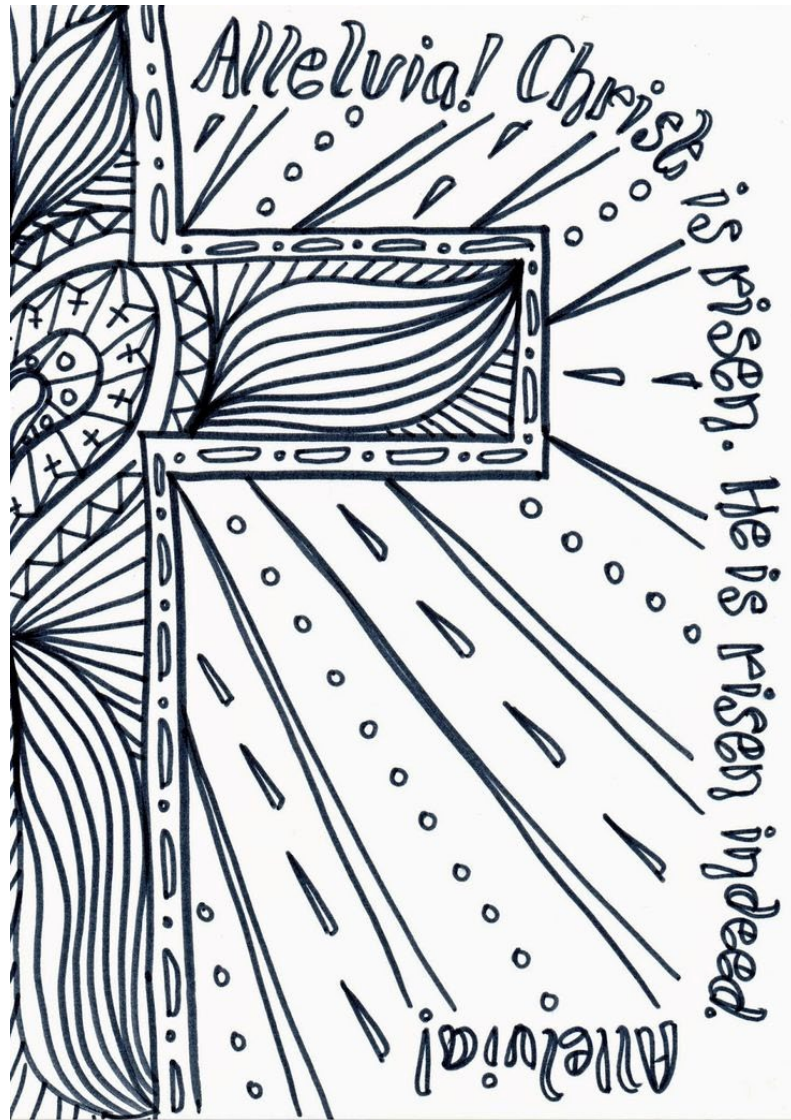


The Church of the Holy Trinity

Rittenhouse Square

THE SUNDAY of the RESURRECTION

Festival Eucharist
11:00 AM



April 5, 2026

ABOUT THIS SERVICE

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. After weeks of preparation and reflection, more joyful elements return to the liturgy. The service is restored from the penitential order; the *Gloria*, a hymn of praise, replaces the *Kyrie*, a supplication for mercy; and the word *Alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Please join us for our Easter Egg Hunt after Service!

Participants

Marshall McMain, *Intercessor*

Frank LaMay and Thomas Lipscomb, *Lectors*

Martha Lipscomb and Rob Robinson, *Ushers*

Thomas Lipscomb and Marshall McMain, *Acolytes*

Martha Lipscomb, *Refreshments*

Holy Trinity Flower Guild, *Flowers*

Wesley Parrott, *Assisting Organist*

Evelyn Sun, *Carillonneur*

Banks Sapnar, Greg Kuhn, Trish Giangiulio,

Barry McCommon, Turner Gray, *Holy Trinity Brass Ensemble*

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE SUNDAY of the RESURRECTION

Carillon Prelude

Trumpet Voluntary

Jeremiah Clarke arr. Evelyn Sun

An Ayre

Clarke arr. Keldermans

Gelobt sei Gott

arr. Evelyn Sun

Abdelazer Rondo

Henry Purcell arr. John Knox

Easter Hymn

arr. Evelyn Sun

Prelude

Prelude

Michel-Richard Delalande

THE ENTRANCE RITE

Introit

Rise Up, My Love, My Fair One

Healey Willan

*Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.*

—Song of Solomon

At the introduction to the hymn, all rise in body or in spirit

Entrance Hymn 207

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!
 suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation


Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**


Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S-278

William Mathias




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



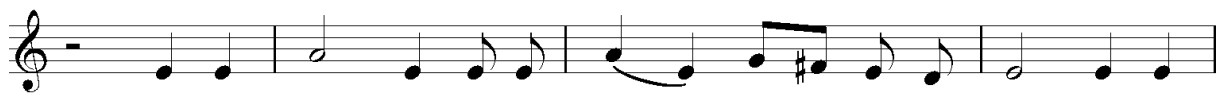
praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

Antiphon

- 17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."

Antiphon

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Antiphon

Second Lesson: Colossians 3:1-4

Thomas Lipscomb

Reader A reading from Paul's first letter to the Colossians:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

All rise in body or in spirit.
Sequence Hymn 208

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Gospel: Matthew 28:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.

And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rachel Wenner Gardner

Following the sermon, the people rise in body or in spirit to confess the Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Easter Day

Marshall McMMain

Leader Today we say Alleluia, for what was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us with all confidence bring before God the needs of our world, asking God for renewal.

Leader Let us give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love. For the beauty of this home God has created for us. For our families, our friendships, and our neighbors. Let us give thanks to the God of Life.

People **Risen Lord, Hear our Prayer.**

Leader Let us pray for the Church, that it may carry forward the redemptive works of God: For all who serve the church and the world through the church. For all gathered here and throughout the world in worship and prayer.

People **Risen Lord, Hear our Prayer.**

Leader Honoring the gift of Christ's risen body, let us pray for all who are in need. May we rise to serve, may we love all who cannot see themselves as beloved, and welcome all who have been told they do not belong, for in Christ all are made whole and all are beloved.

People **Risen Lord, Hear our Prayer.**

Leader Let us pray for the nations and peoples of the world, for all who are affected by war, terror and violence; that the powers that oppress and destroy may subside, and that justice, peace, and prosperity be lifted up.

People **Risen Lord, Hear our Prayer.**

Leader Let us pray for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; that the hope born of Easter give us peace, acceptance and renewal, and bring us into closer communion with God, who redeems and restores.

People **Risen Lord, Hear our Prayer.**

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace.

Welcome & Announcements

THE HOLY COMMUNION

Offertory Sentence

Presider God of New Beginnings, you roll away more than stones. You roll away despair and doubt, fear and failure. On this Resurrection morning, we offer our gifts in gratitude for the new life we have found in Christ. Let these offerings be signs of our commitment to live differently ~ eyes open, hearts awakened, hands ready to serve. May what we give today help announce to the world that hope is alive, love has triumphed, and joy cannot be contained. Use us and what we offer to keep telling the story: Christ is risen, indeed! Amen. (Matthew 28:1-10)

Anthem

Now Glad of Heart

K. Lee Scott

*Now glad of heart be everyone!
The fight is fought, the day is won,
The Christ is set upon His throne, Alleluia!*

*Who baffled death and harrowed hell
and led the souls that loved him well
all in the light of lights to dwell, Alleluia!*

*Who on the rood was crucified,
who rose again, as at this tide,
in glory to His Father's side, Alleluia!*

*To Him we lift our heart and voice
and in His paradise rejoice
with harp and pipe and happy noise, Alleluia!*

*Then rise all Christian folk, with me
and carol both the One in Three
that was, and is and is to be, Alleluia!*

Please rise in body or in spirit.

Offertory Hymn 205

Gelobt sei Gott

1 Good Chris - tians all, re - jice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The Choir alone *All*

hea-ven and earth are full of your glo - ry. Ho-san-na,

Ho-san-na, Ho-san-na in the high - est. Bless-ed is he who comes in the

name of the Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:


All **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.


Fraction Anthem

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.


Celebrant This is the bread of life and the cup of salvation given in love for you.

Distribution of Communion

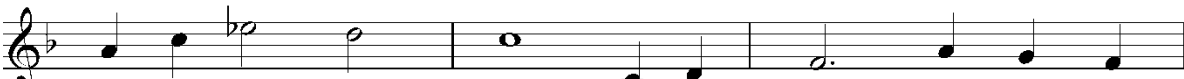
If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available in the prayer chapel to pray for you or someone you love during communion.

Communion Hymn 190

Fisk of Gloucester



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt. Music: *Fisk of Gloucester*, Thomas Foster (b. 1938). Copyright © 1984, Thomas Foster.

Communion Hymn 211

Hilariter

1 The whole bright world re - joic - es now, Hi - lar - i - ter, -
2 Then shout be - neath the rac - ing skies, Hi - lar - i - ter, -
3 And all you liv - ing things make praise, Hi - lar - i - ter, -
4 To Fa - ther, Son, and Ho - ly Ghost— Hi - lar - i - ter, -

— hi - lar - i - ter! — The birds do sing on ev - ery bough, -
— hi - lar - i - ter! — To him who rose that we might rise, —
— hi - lar - i - ter! — He guid - eth you on all your ways, —
— hi - lar - i - ter! — Our God most high, our joy and boast. —

— Al - le - lu - ia, — al - le - lu - ia! —
— Al - le - lu - ia, — al - le - lu - ia! —
— Al - le - lu - ia, — al - le - lu - ia! —
— Al - le - lu - ia, — al - le - lu - ia! —

Words: Friedrich von Spee (1591-1635); tr. Percy Dearmer (1867-1936). From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Hilariter*, Richard Wayne Dirksen (b. 1921). Copyright © 1960 H.W. Gray, a division of Belwin-Mills Publishing Corp. All rights reserved. Used by permission.

*Jesus lives! thy terrors now can, O Death, no more appall us;
Jesus lives! by this we know thou, O Grave, canst not enthrall us. Alleluia!*

*Jesus lives! henceforth is death but the gate of Life immortal;
This shall calm our trembling breath, when we pass its gloomy portal. Alleluia!*

*Jesus lives! for us He died; then alone to Jesus living,
Pure in heart may we abide, glory to our Savior giving. Alleluia!*

*Jesus lives! our hearts know well, naught from us His love shall sever;
Life, nor death, nor powers of hell tear us from His keeping ever. Alleluia!*

*Jesus lives! to Him the Throne over all the world is given;
May we go where he is gone, rest and reign with Him in heaven. Alleluia!*

Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

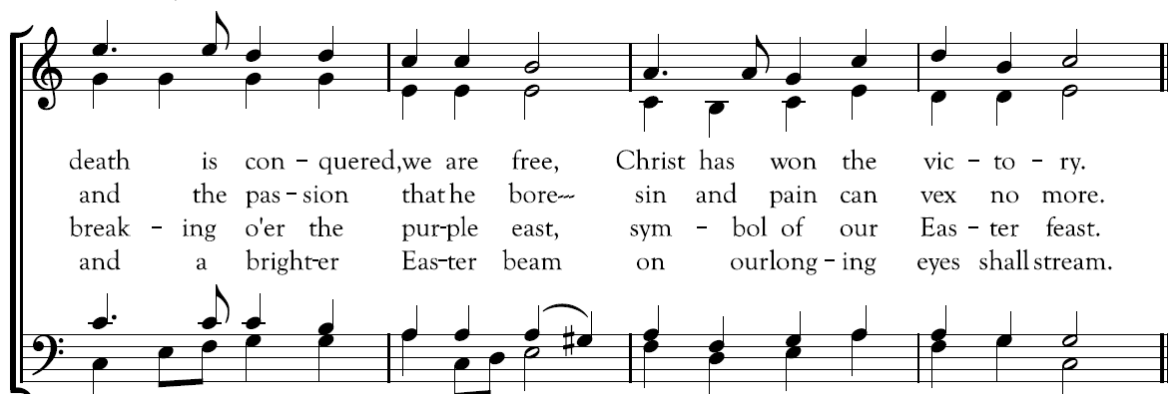
Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2. Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



he has burst his three days' pris - on; let the whole wide earth re - joice:
 Death's long sha dows have de - part - ed; Je sus' woes are o - ver now,
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
 we are free from sin's dark pris - on, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore -- sin and pain can vex no more.
 break - ing o'er the purple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!

People Thanks be to God, Alleluia! Alleluia!

Postlude

Praise the Lord with Drums and Cymbals

Siegfried Karg-Elert

INFORMATION:

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

More Information?

visit our website www.htrit.org and sign up for the weekly E-News.

EASTER FLOWER DEDICATIONS

During this most holy season, we are grateful to each person who has given toward Easter flowers, that we may beautify our church for the celebration of Christ's Resurrection.

We honor and uplift in memory our loved ones during this sacred season and hold them in our hearts.

In Memory of
Viktor and Ivanka Antolin
Eugene and Sass Cochrane
by Helena and Steve Cochrane

In Honor of
Miley, Toby, Max, and Wills Bhatia
by Esha Bhatia

In Memory of Betty Carpowich,
Evelyn Moskovitz, Ann Maxwell, and
Adeline Thomas
by Donald McKenzie

In Memory of
Adam and Edna Cunningham
and Adam Cunningham, Jr.
by Reaucheane Williams

In Memory of Clarke and Fran
Dowling and Michael Landon
and
In Honor of Carole Landon
by Margaret and Will Dowling

In Memory of
Robert and Vera Ekeland
by Gretchen Ekeland

In Memory of John L. Frisbee
by Susan Leidy

In Memory of
Paul and Margaret Noyes
Richard and Louise Lipscomb
by Martha and Thomas Lipscomb

In Memory of
Charlie and Nancy Simpson
by Shreve Simpson

In Memory of
Annabelle Suber and Jean Tenant
by Kristina and Inaara Neal-Shiraz

In Memory of
Ronald A. and Mary Jeanne Welsh
Quinton and Helen Otwell
by Jeannie Welsh and David Otwell

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Inaara Neal-Shiraz, *Director of Development & Communications*

Shawn “Shiz” Futch & Mike Whitney, *Operations Support*

Victoria Alfred-Levow & Chiquita Anderson, *Welcome Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya

Williams, Justine Hansen, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew D.

Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui,

Susan Leidy, Jeff McEldowney, Ali Shott, and Daniel Tancredi



**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE