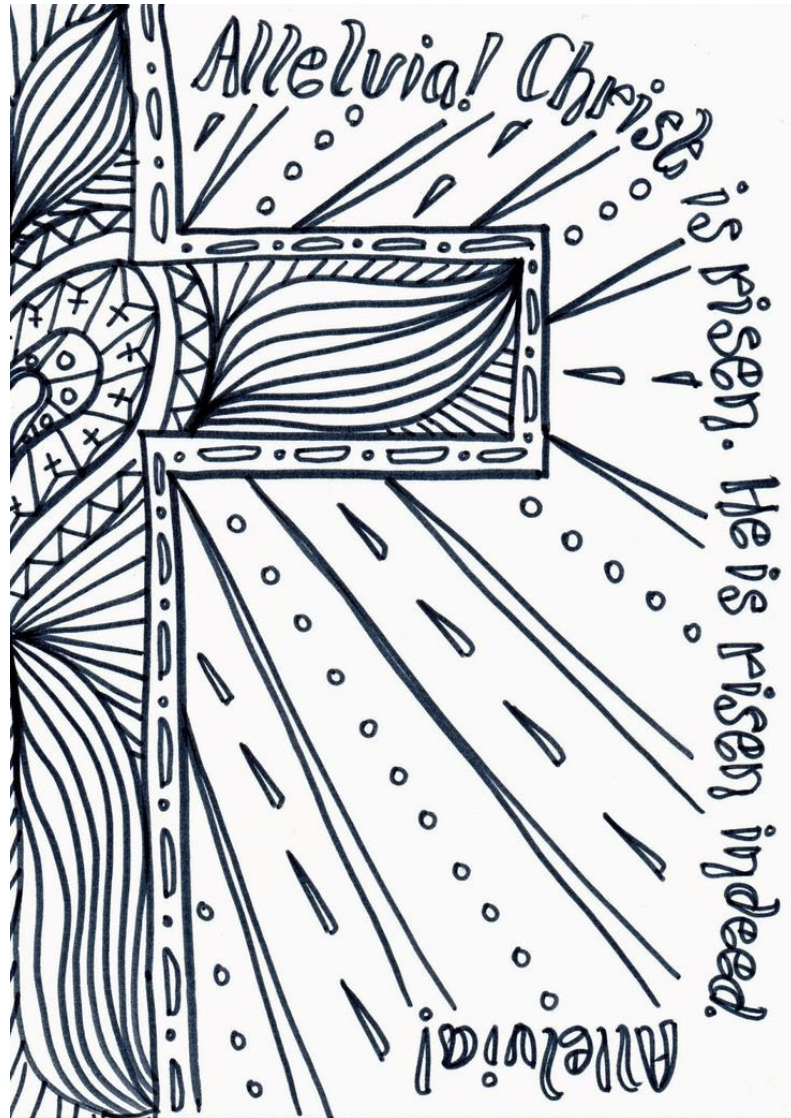


The Church of the Holy Trinity

Rittenhouse Square








THE THIRD SUNDAY *of* EASTER
Holy Eucharist with Holy Baptism,
Rite II
11:00 AM



April 19, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, April 19	 11:00 am	Holy Eucharist- <i>Third Sunday of Easter with Holy Baptism</i>	Church
	 12:15 pm	Picture Day + Annual Meeting w/ Food	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, April 20	10:00-3:00	Church Open	
Tuesday, April 21	10:00-3:00	Church Open	
	 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, April 22	10:00-3:00	Church Open	
Thursday, April 23	10:00-3:00	Church Open	
	 12:15 pm	Healing Eucharist Service	Prayer Corner
	 1:15 pm	Centering Prayer	Meet in Prayer Corner
Friday, April 24	 8:00 pm	Philly Voices of Pride Performance	Church
Saturday, April 25	 1:00 pm	Camerata Performance	Church
	 8:00 pm	Philly Voices of Pride Performance	Church
Sunday, April 26	 9:30 am	Adult Education Class - <i>Proclaiming the Good News</i>	Narthex
	 11:00 am	Holy Eucharist- <i>Fourth Sunday of Easter</i>	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	 4:00 pm	Smithsonian Academy Orchestra	Church

TODAY'S PARTICIPANTS

Thomas Lipscomb & Anna Maria DiDio, *Lectors*
 Shreve Simpson, *Intercessor*
 Martha Lipscomb, *Usher*
 Donna Cassidy and Sally Griffith, *Flowers*
 Jack Baranoski, *Streaming*
 Annual Meeting Catered Food, *Refreshments*

Today, April 19: Annual Meeting & Parish Picture Day!

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

At the introduction to the hymn, all rise in body or in spirit

Entrance Hymn 174

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Baptismal Acclamation

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

First Lesson: Acts 2:14a,36-41

Thomas Lipscomb

Reader A reading from the Acts of the Apostles:
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-3,10-17 *Dilexi, quoniam*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold.



Chant: Samuel Sebastian Wesley



- ¹ I love the LORD, because he has heard the voice of my | suppli- | cation, *
because he has inclined his ear to me when- | ever • I | called up- | on him.
- ² The cords of death entangled me; the grip of the | grave took | hold of me; *
I | came to | grief and | sorrow.
- †³ Then I called upon the | Name of • the | LORD: *
"O LORD, I | pray you, | save my | life."

Antiphon

- ¹⁰ How shall I re- | pay the | LORD *
for all the | good things | he has | done for me?
- ¹¹ I will lift up the | cup of • sal- | vation *
and | call up • on the | Name of • the | LORD.
- †¹² I will fulfill my | vows • to the | LORD *
in the | presence • of | all his | people.

Antiphon

- ¹³ Precious in the | sight of • the | LORD *
is the | death | of his | servants.
- ¹⁴ O LORD, | I am • your | servant; *
I am your servant and the child of your handmaid;
you have | freed me | from my | bonds.

¹⁵ I will offer you the | sacri- • fice of | thanksgiving *
and | call up- • on the | Name of • the | LORD.

¹⁶ I will fulfill my | vows • to the | LORD *
in the | presence • of | all his | people,

†¹⁷ In the | courts of • the | LORD's house, *
in the midst of you, O Je- | rusa- • lem. | Halle-| lujah!

Antiphon

The Epistle: *1 Peter 1:17-23*

Anna Maria DiDio

Reader A reading from the first letter of Peter:

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

At the introduction to the hymn, all rise in body or in spirit.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

The Gospel: Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rachel Wenner Gardner

After a period of reflection, all rise in body or in spirit at the introduction to the hymn.

Baptismal Hymn Voices Found 67

Ellerman



1. Crash - ing wa - ters at cre - a - tion, or - dered
 (2. Part - ing) wa - ter stood and trem - bled as the
 (3. Cleansing) wa - ter once at Jor - dan closed a -
 (4. Liv - ing) wa - ter, nev - er end - ing, quench the

by the Spi - rit's breath, first to wit - ness day's be -
 cap - tives passed on through, wash - ing off the chains of
 - round the one fore - told, o - pened to re - veal the
 thirst and flood the soul. Well - spring, source of life e -

- gin - ning from the bright - ness of night's death. 2. Part - ing
 bond - age chan - nel to a life made new. 3. Cleansing
 glo - ry ev - er new and ev - er old. 4. Liv - ing
 - ter - nal, drench our dry - ness, make us whole, drench our

dry - - ness, make us whole.

During the singing of the hymn, the family and candidate for baptism will join the clergy around the font at the back of the church.

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents & Sponsors **I present Isabelle Cynthia LaRosa to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents & Sponsors **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Sponsors **I will, with God's help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents & Sponsors **I renounce them.**

Celebrant Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Parents & Sponsors **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents & Sponsors **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents & Sponsors **I do.**

Celebrant Do you put your whole trust in his grace and love?

Parents & Sponsors **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Parents & Sponsors **I do.**

Celebrant Will you, who witness these vows, do all in your power to support this child in her life in Christ?

People **We will.**

Celebrant Let us join with Isabelle who is committing herself to Christ and renew our own baptismal covenant.

All rise in body or in spirit

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Celebrant Let us now pray for Isabelle who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying the following words.

Isabelle Cynthia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on her head, marking on the forehead the sign of the cross with Chrism and saying the following words

Isabelle Cynthia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A candle is lit and presented to the newly baptized with these words

Isabelle Cynthia, receive this light and shine as Christ's forever. **Amen.**

Celebrant Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Please rise in body or in spirit.

Celebrant The peace of the Lord be always with you.

People **And also with you!**

Please be seated.

Welcome, Parish Notices and Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Astounding God of the road and the table, you walk with us even when we don't recognize you. You speak, and our hearts burn within us. You break the bread, and our eyes are opened. Today, we bring these offerings as signs of our gratitude and hope. May our giving reflect the joy of being found, the wonder of Resurrection, and the call to share good news. Use these gifts to kindle faith, feed the hungry, and proclaim your presence in every Emmaus moment. We give because we've seen you—alive, loving, and leading us still. In Jesus' name, **Amen.**
(Luke 24:13-35)

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory is given. Alleluia.

Please rise in body or in spirit.

Offertory Hymn 306

Sursum Corda

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand;
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered *himself*, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

The Fraction Anthem is written for a single melodic line in G major (one flat) and 4/4 time. It consists of four staves of music. The first staff is for the Cantor, with lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff is for the All, with the same lyrics. The third staff is for the Cantor, with lyrics: "Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us". The fourth staff is for the All, with lyrics: "keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is simple, using quarter and eighth notes with rests.

Celebrant This is the bread of life and the cup of salvation given in love for you.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

1. As we gath - er at your Ta - ble, as we
 2. Turn our wor - ship in - to wit - ness in the
 3. Gra - cious Spi - rit, help us sum - mon oth - er

lis - ten to your Word, help us know, O God, your
 sac - ra - ment of life; send us forth to love and
 guests to share that Feast where tri - um - phant Love will

pres - ence; let our hearts and minds be stirred. Nour - ish
 serve you, bring - ing peace where there is strife. Give us,
 wel - come those who had been last and least. There no

us with sa - cred sto - ry till we claim it as our
 Christ, your great com - pas - sion to for - give as you for -
 more will en - vy blind us nor will pride our peace des -

own; teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
 gave; may we still be hold your im - age in the world you died to save.
 troy, as we join with saints and an - gels to re - peat the sound - ing joy.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**



We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!

People Thanks be to God, Alleluia! Alleluia!

Postlude

Prelude, Fugue, and Chaconne

Dietrich Buxtehude

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INFORMATION:

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

More Information?

visit our website www.htrit.org and sign up for the weekly E-News.

Annual Meeting + Parish-Wide Picture Day

TODAY, April 19 after Service

We'll have our Parish Picture Day Today! It will happen right after service. After we take our picture, we'll dive into our Annual Meeting.

Q: Who can come to Annual Meeting?

A: Annual Meeting is for everyone! It is a chance for all of us to gather together and get the major updates from this past year.

Q: Do I need to be a "member" of Holy Trinity?

A: If you are part of the Holy Trinity community, please come! Membership means different things to different people; for some it means being Baptized, for others it may mean being an active part of Open Hearts Cafe, and for some it may mean feeling connected to the events, services, or programs at Holy Trinity more broadly. No matter where you fit in, we warmly invite you to join us!

Q: I've never been to Annual Meeting, can I still come?

A: Yup, most definitely!

Q: Will there be food?

A: Yes! We will have catered food.

Q: When will it start? When will it end?

A: We will begin after service, around 12:15 pm. We'll take our parish-wide picture, have some food, and then settle into the Meeting. We will try to end by 1:30 pm.

Q: Do I need to bring anything?

A: Nope, come as you are!

Q: What will we talk about?

A: You can expect to receive updates from our Rectors, Vestry members, lay ministers, and staff. We'll also be voting for new Vestry members.

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Inaara Neal-Shiraz, *Director of Advancement*

Shawn “Shiz” Futch & Mike Whitney, *Operations Support*

Victoria Alfred-Levow & Chiquita Anderson, *Welcome Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, Ali Shott, and Daniel Tancredi



**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE