

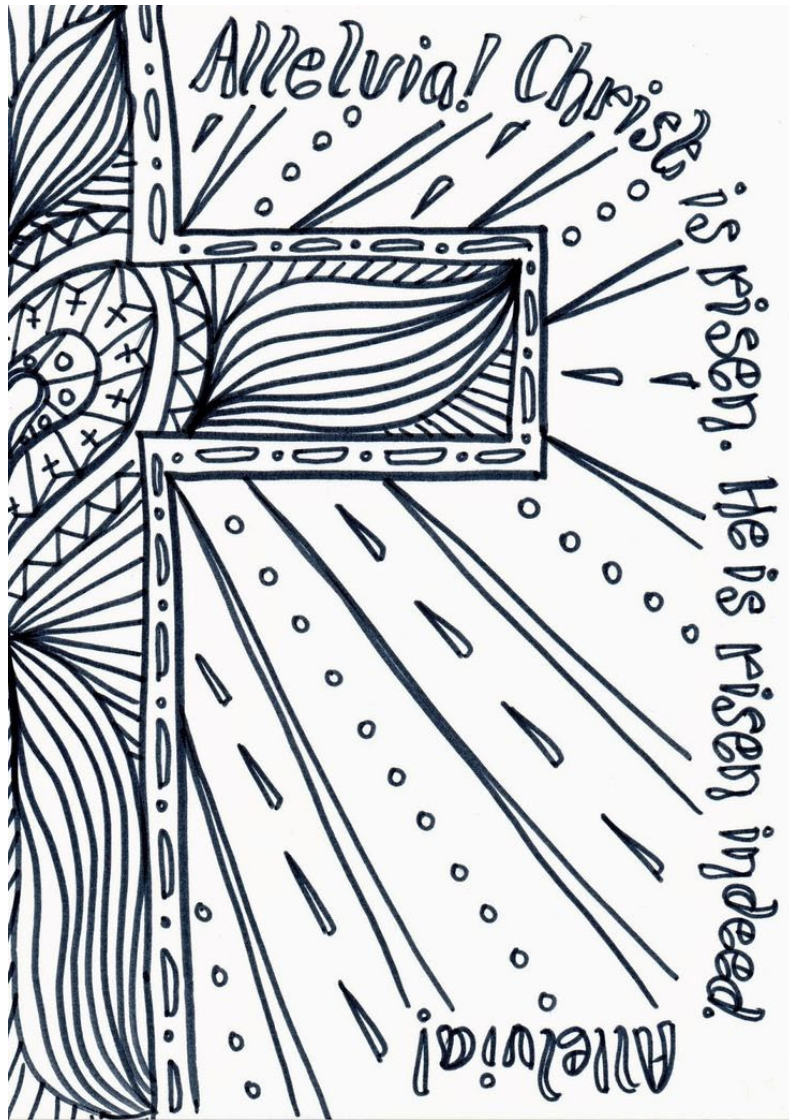
The Church of the Holy Trinity

Rittenhouse Square

THE SEVENTH SUNDAY of EASTER

Holy Eucharist, Rite II

11:00 AM



May 17, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, May 17	✝ 9:30 am	Adult Education Class – Chapter 22	Narthex
	✝ 11:00 am	Holy Eucharist– <i>Seventh Sunday of Easter</i>	Church
	✝ 12:30 pm	In-person Vestry Meeting	Church
	🎵 2:30 pm	Chamber Orchestra of Philadelphia Concert	Church
	❤ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, May 18	10:00-3:00	Church Open	
Tuesday, May 19	10:00-3:00	Church Open	
	❤ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, May 20	10:00-3:00	Church Open	
	🎵 7:30 pm	Philadelphia Chamber Music Society Concert	Church
Thursday, May 21	10:00-3:00	Church Open	
	✝ 1:15 pm	Centering Prayer	Meet in Prayer Corner
Sunday, May 24	✝ 9:30 am	Adult Education Class – Chapter 23	Narthex
	✝ 11:00 am	Holy Eucharist– <i>Day of Pentecost/Whitsunday</i>	Church
	❤ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Thomas Lipscomb & Joshua Karstendick, *Lectors*

Ali Shott, *Intercessor*

David Otwell, *Usher*

Jack Baranoski, *Streaming*

Ashley Del Bianco, *Welcome Table*

Amy Arcaro, *Refreshments*

Wesley Parrott, *Assisting Organist*

Help with Sunday worship! *You can pass out bulletins, serve as an acolyte, help with set-up before and after service, greet new visitors at the Welcome Table, and bring refreshments.*

Speak with an usher or a Welcome Table representative to learn more or email communications@htrit.org.

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

At the introduction to the hymn, all rise in body or in spirit

Entrance Hymn 450

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Opening Acclamation

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Bless - ing, hon - or, glo - ry, and might be to
 3 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
 2 God and the Lamb for ev - er. A - men. [Ant.]
 3 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

Please be seated.

THE WORD OF GOD

First Lesson: Acts 1:6-14

Thomas Lipscomb

Reader A reading from the Acts of the Apostles:

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 68:1-10, 33-36 *Exsurgat Deus*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in **bold**. All sing the antiphon as indicated.



Chant: Charles Villiers Stanford



- 1 Let God arise and let his | enemies • be | scattered; *
let those who | hate him | flee be- | fore him.
- 2 Let them vanish like smoke when the wind | drives it • a- | way; *
as the wax melts at the fire,
so let the wicked | perish • at the | presence • of | God.
- 3 **But let the righteous be glad and re- | joice be- • fore | God; ***
let them | also • be | merry • and | joyful.
- 4 **Sing to God, sing praises to his Name;**
exalt him who | rides up- • on the | heavens; *
YAHWEH is his | Name, re- | joice be- | fore him!

Antiphon

- 5 Father of orphans, de- | fender • of | widows, *
God in his | holy | habi- | tation!
- 6 God gives the solitary a home and brings forth prisoners | into | freedom; *
but the | rebels • shall | live in • dry | places.
- 7 **O God, when you went forth be- | fore your | people, ***
when you | *marched* | through the | wilderness,
- 8 **The earth shook and the skies poured down rain,**
at the presence of God, the | God of | Sinai, *
at the presence of | God, the | God of | Israel.

- ⁹ You sent a gracious rain, O God, up- | on your • in- | heritance; *
you refreshed the | land when | it was | weary.
- ¹⁰ Your people | found their | home in it; *
in your goodness, O God, you have made pro- | vision | for the | poor.

Antiphon

- ³³ Sing to God, O | kingdoms • of the | earth; *
sing | praises | to the | Lord.
- ³⁴ He rides in the heavens, the | ancient | heavens; *
he sends forth his | voice, his | mighty | voice.
- ³⁵ **Ascribe | power • to | God; ***
his majesty is over Israel; his | strength is | in the | skies.
- ³⁶ **How wonderful is God in his | holy | places! ***
the God of Israel giving strength
and power to his | people! | Blessèd • be | God!

Antiphon

The Epistle: 1 Peter 4:12-14; 5:6-11

Joshua Karstendick

Reader A reading from the first letter of Peter:

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.

Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Silence. At the introduction to the hymn, all rise in body or in spirit.

Sequence Hymn 483

St. Magnus

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

The Gospel: John 17:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. John Gardner

Following the sermon, all rise in body or in spirit to confess the Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

Ali Shott

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers; We pray for our clergy, John and Rachel, and our congregation.

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation, especially those on our prayer list: the Gutknecht family, Steven, Nora, Alejandro, Angus, Michelle, Christian, Cheryl, Sylvia, Cordell, Ken, Trixie, Liz, Phillip, Jessica, Tracy, Sonrisa, Victoria, Mary, Helen, Shanice, Jimmie, Mark, Joanne and her family, Cynthia, Linda, Marcy, Shawn, Sev, Seb, Tonette, the Hicks family, Angela, Shirley, and Clarence.

Silence

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially Donna and Jennifer, that they may have a place in your eternal kingdom.

Silence

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Confession of Sin

Presider We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please rise in body or in spirit.

Presider The peace of the Lord be always with you.

People **And also with you!**

Please be seated.

Welcome, Parish Notices and Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Unifying God of Grace, you have entrusted us with the joy of community and the calling of witness. As Jesus prayed that we might be one, we bring these gifts as a sign of our shared commitment to your mission in the world. Let our giving reflect our love, our unity declare your glory, and our generosity embody Christ's presence among us. Use these offerings to strengthen the church, to bless our neighbors, and to glorify your name. In Christ, we belong to you. In Christ, you are glorified in us. Amen. (*John 17:1-11*)

Anthem

God omnipotent reigneth

Charles Wood

*God omnipotent reigneth, clad in apparel bright.
Sovereign King he remaineth, girded about with might;
by him the world alone immutably was grounded;
in heaven hath he his throne, from everlasting founded.*

*Ocean billow and breaker uplift the voice of pride;
but their mightier maker governeth wind and tide.
His laws and pure decree of holiness are telling,
which evermore shall be sole inmate of his dwelling. Amen.*

Please rise in body or in spirit.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:


All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.


Fraction Anthem

Cantor



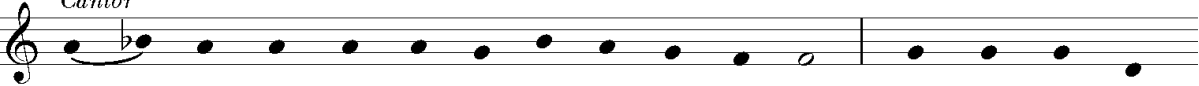
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant This is the bread of life and the cup of salvation given in love for you.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew.

Communion Hymn 315

Song I

Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,



that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

All rise in body or in spirit.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Dismissal Hymn 460

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!

People Thanks be to God, Alleluia! Alleluia!

Postlude

10 Improvisations: Allegro giocoso

Camille Saint-Saëns

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INFORMATION:

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE** to **73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

More Information?

visit our website www.htrit.org and sign up for the weekly E-News.

Have you left a gift for the Church of the Holy Trinity in your estate plans?

If so, please email communications@htrit.org so that we can recognize you as a formal member of the Phillips Brooks Legacy Society and invite you to our upcoming Welcome Reception:

Phillips Brooks Legacy Society Welcome Reception

May 28, 7:00 pm in Parish House

We welcome all who wish to join and be a part of the Phillips Brooks Legacy Society with a special evening reception in the Parish House. Whether you have already included arrangements for a bequest or are interested in learning more, please join us.

Cancer Support Group

Parishioners are creating a Cancer Support Group for those who have recently received a cancer diagnosis and/or have gone through a previous cancer diagnosis. This group offers space to share your personal experiences, no matter where you are on this journey, in a supportive and welcoming environment. Please share your general availability so that the group can determine when to meet.



Fellowship Dinners

We're bringing back Summer Fellowship Dinners! Parishioners open up their homes to members of our community, sharing the special opportunity to break bread together. The first dinner will be on **Friday, June 12 in the Fairmount area (near the Art Museum)** and **Saturday, August 29**. Email [*communications@htrit.org*](mailto:communications@htrit.org) if you'd like to attend! Interested in hosting a summer fellowship dinner at your home? Email [*communications@htrit.org*](mailto:communications@htrit.org) with some potential dates and times.

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Inaara Neal-Shiraz, *Director of Advancement*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Shawn “Shiz” Futch & Mike Whitney, *Operations Support*

Chiquita Anderson, *Administrative Coordinator*

Victoria Alfred-Levow & Chiquita Anderson, *Welcome Coordinators*

Jack Baranoski & Travis Oliver, *Event Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy, Alyssa Force, Monica Heuer, Susan Leidy, Jeff McEldowney, Rob Robinson, Ali Shott, and Daniel Tancredi



**THE CHURCH OF
THE HOLY TRINITY**
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