

The Church of the Holy Trinity

Rittenhouse Square

THE DAY OF PENTECOST

Holy Eucharist, Rite II

11:00 AM



May 24, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, May 24	<u>No Adult Class today! Will resume June 7.</u>		
	✚ 11:00 am	Holy Eucharist- <i>Day of Pentecost/Whitsunday</i>	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, May 25	<u>Church Closed: Memorial Day</u>		
	🎵 4:00 pm	Smithsonian Academy Orchestra Concert	Church
Tuesday, May 26	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, May 27	10:00-3:00	Church Open	
Thursday, May 28	10:00-3:00	Church Open	
	✚ 12:15 pm	Healing Eucharist	Prayer Corner
	✚ 1:15 pm	Centering Prayer	Meet in Prayer Corner
	✚ 7:00 pm	Phillips Brooks Legacy Society Reception	Parish House
Saturday, May 30	🎵 4:00 pm	Musicopia String Orchestra Concert	Church
Sunday, May 31	✚ 11:00 am	Holy Eucharist- <i>Trinity Sunday</i>	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Frank LaMay & Andy Gutknecht, *Lectors*
Marshall McMain, *Intercessor*
Jay Poko, *Usher*
Jack Baranoski, *Streaming*
Andy Gutknecht, *Welcome Table*
Gail Caruso, *Flowers*

Help with Sunday worship! *You can pass out bulletins, serve as an acolyte, help with set-up before and after service, greet new visitors at the Welcome Table, and bring refreshments.*

Speak with an usher or a Welcome Table representative to learn more or email communications@htrit.org.

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

Introit

Veni, creator spiritus

Plainsong, Mode 8

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
 Thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessèd unction from above is comfort, life, and fire of love.
 Enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace.
 Keep far our foes, give peace at home: where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One,
 that through the ages all along, this may be our endless song:
 praise to thy eternal merit, Father, Son, and Holy Spirit.

At the introduction to the hymn, all rise in body or spirit.

Entrance Hymn 225

Salva festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. *First time only* | 2 | grace.
 1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Repeat Refrain

Opening Acclamation

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

People **Amen.**

Please be seated.

THE WORD OF GOD

First Lesson: Numbers 11:24-30

Frank LaMay

Reader A reading from the Book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 *Benedic, anima mea*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in **bold**. All sing the antiphon as indicated.



Al - le - lu - ia! Send forth your spir - it and re - new the face of the earth.

Chant: Thomas Tertius Noble



25 O Lord, how | manifold • are your | works! *
in wisdom you have made them all;
the | earth is | full of • your | creatures.

26 Yonder is the great and wide sea
with its living things too | many • to | number, *
– | creatures • both | small and | great.

†27 There move the ships,
and there is | that Le|viathan, *
which | you have | made • for the | sport of it.

Antiphon

28 All of them | look to | you *
to give them their | food in | *due* | season.

29 You give it to | them; they | gather it; *
you open your hand, and | they are | filled with | good things.

30 **You hide your face, and | they are | terrified; ***
you take away their breath,
and they | die • and re|turn to • their | dust.

31 **You send forth your Spirit, and | they are • cre|ated; ***
and so you re|new the | face of • the | earth.

Antiphon

32 May the glory of the Lord en|dure for | ever; *
may the Lord re|joice in | all his | works.

33 He looks at the | earth • and it | trembles; *
he touches the | mountains | and they | smoke.
34 I will sing to the Lord as | long as • I | live; *
I will praise my | God • while I | have my | being.
35 May these | words of • mine | please him; *
I will re|*joice* | in the | Lord.
†37 Bless the Lord, | O my | soul. *
—| Halle|*lu*|jah!

Antiphon

The Epistle: Acts 2:1-21

Andy Gutknecht

Reader A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People **Thanks be to God.**

Silence. *At the introduction to the hymn, all rise in body or in spirit.*

Sequence Hymn 228

Webbe

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
 2 Source of strength and sure re - lief, com - fort - er in time of grief,
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
 2 en - ter in and be our guest. On our jour - ney grant us aid,
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,
 4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
 5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
 4 melt with fire our i - cy chill; bring to light our per - ju - ries.
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

The Gospel: John 7:37-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. John Gardner

Following the sermon, all rise in body or in spirit to confess the Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

Marshall McMMain

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers; We pray for our clergy, John and Rachel, and our congregation.

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation, especially those on our prayer list: Veronica, Cynthia, Ruben, Carmen, Grainne, Lorre, Tatiana, Taris, Kevin, Torie, Jonny; the Glenn, Anderson, and Gutknecht families; Faffi, Gwen, Steven, Nora, Alejandro, Angus, Michelle, Christian, Cheryl, Sylvia, Cordell, Ken, Trixie, Liz, Phillip, Jessica, Tracy, Sonrisa, Victoria, Mary, Helen, and Shanice.

Silence

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died that they may have a place in your eternal kingdom.

On this Memorial Day weekend, we give thanks for all who have given their lives in the service of our country.

Silence

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Confession of Sin

Presider We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please rise in body or in spirit.

Presider The peace of the Lord be always with you.

People **And also with you!**

Please be seated.

Welcome, Parish Notices and Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Empowering God, you are the one who pours out your Spirit on sons and daughters, on young and old, on leaders and servants alike. You have not withheld your gifts, but have shared them freely: truth, empathy, vision, and power. As your Spirit-filled people, we now offer our gifts—not out of fear or obligation, but in response to your boundless generosity. Use these offerings to fuel the prophetic witness of your church, to bless those still yearning for hope, and to build a community where all are seen, heard, and loved. May our giving, like your Spirit, be poured out without limit. Amen. (*Numbers 11:24-30*)

*Rejoice, the year upon its way
Has brought again that blessed day
When on the Church by Christ our Lord
The Holy Spirit was outpoured.*

*From out the heav'ns a rushing noise
Came like the tempest's sudden voice,
And mingled with th' Apostle's prayer,
Proclaiming loud that God was there.*

*Like quiv'ring tongues of light and flame,
Upon each one the Spirit came:
Tongues, that the earth might hear their call,
And fire, that love might burn in all.*

*And so to all were spread abroad
The wonders of the works of God;
They knew the prophet's word fulfilled,
And owned the gift which God had willed.*

*Look down, most gracious God, this day
Upon thy people as they pray;
And Christ the Lord upon us pour
The Spirit's gift for evermore.*

Please rise in body or in spirit.

1 O Ho - ly Spi - rit, by whose breath life
 2 You are the seek - er's sure re - source, of
 3 In you God's en - er - gy is shown, to
 4 Flood our dull sens - es with your light; in
 5 From in - ner strife grant us re - lease; turn

1 ris - es vi - brant out of death; come to cre -
 2 burn - ing love the liv - ing source, pro - tec - tor
 3 us your var - ied gifts make known. Teach us to
 4 mu - tual love our hearts u - nite. Your power the
 5 na - tions to the ways of peace. To ful - ler

1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.
 2 in the midst of strife, the giv - er and the Lord of life.
 3 speak, teach us to hear; yours is the tongue and yours the ear.
 4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,
 and to the Spirit: God the Lord,
 to whom all honor, glory be
 both now and for eternity.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-152

Cantor

Ambrosian Chant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All

There-fore let us keep the feast. Al - le - lu - ia.

Celebrant This is the bread of life and the cup of salvation given in love for you.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew.



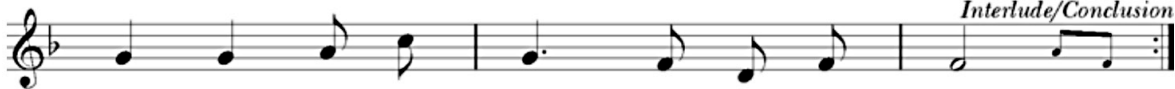
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
 3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



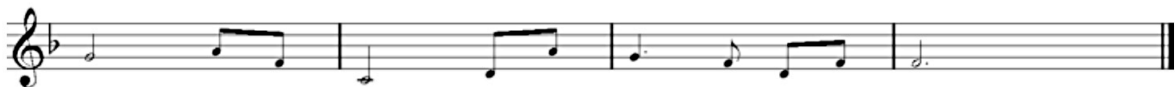
1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



All rise in body or in spirit.

Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Dismissal Hymn 741

Ashley

1. Filled with the Spir - it's power, with one ac - cord
 2. Now with the mind of Christ set us on fire,
 3. Wid - en our love, good Spir - it, to em - brace

the in - fant church con - fessed its ris - en Lord.
 that u - ni - ty may be our great de - sire.
 in your strong care all those of ev - ery race.

O Ho - ly Spir - it, in the church to - day
 Give joy and peace; give faith to hear your call,
 Like wind and fire with life a - mong us move,

no less your power of fel - low - ship dis - play.
 and read - i - ness in each to work for all.
 till we are known as Christ's, and Chris - tians prove.

Words: J. R. Peacey (1896-1971). Music: *Ashley*, David Ashley White (b. 1944).

The Dismissal

Presider Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia, Alleluia!

People Thanks be to God, Alleluia! Alleluia!

Postlude *Komm, Gott, Schöpfer, Heiliger Geist, BWV 667* Johann Sebastian Bach

INFORMATION:

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

More Information?

Visit our website www.htrit.org and sign up for the weekly E-News.

MEAL TRAIN: REQUESTING SUPPORT!

One of our parishioners recently had major surgery and is in a time of recovery. Please help her by making and dropping off meals. We'll coordinate collecting the meal and dropping it off. Questions? Email communications@htrit.org. Scan the QR Code to sign up!



If you are a parishioner that could benefit from a meal train, please do not hesitate in reaching out to communications@htrit.org!

UPCOMING EVENTS

Phillips Brooks Legacy Society Reception

May 28, 7:00 pm in the Parish House

If you have already or intend to make provisions to leave a gift to the Church of the Holy Trinity in your estate plans, we invite you to join us for the Legacy Society Welcome Reception. Email communications@htrit.org with your RSVP!

Open Hearts Sidewalk Sales

May 30, 11:00 am-2:00 pm

Stop by the front steps and check out steeply marked down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry.

Trinity Adult Club Brunch: Call Adults Ages 18+ through 30s!

June 6, 11:00 am

We're creating spaces for young adults to gather and be in fellowship. We'll meet on Saturday morning in the Parish House for brunch. **Menu includes: French toast, coffee, mockmosa (a mimosa with seltzer instead of champagne), fruit, and more breakfast items!** Send a quick email to communications@htrit.org so we can arrange for enough food!

Ice Cream Social

June 7, After Service

Join us for the Annual Ice Cream Social to kick off the summer! We'll gather in the breezeway after worship for ice cream and fellowship. All are welcome! **We need some help with toppings to share with everyone: sprinkles, cherries, chocolate syrup, and whipped cream.** If you're able to bring any of these, email communications@htrit.org.

Fellowship Dinner

June 12, Fairmount Area

We'll be hosting our first Fellowship dinner on Friday, June 12. If you're interested in attending, please email communications@htrit.org.

Open Hearts Sidewalk Sale

June 13, 11 am-2 pm on Church Front Steps

Another chance to check out steeply marked down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry.

Schuylkill River Trail Hike

June 14, After Service

Last year, we hosted a hike during the summer sabbatical. We're bringing them back! Join us for a hike on the Schuylkill River Trail, approximately 2.5 miles, after service, and we'll end the hike together by grabbing lunch. Scan the QR code to sign up!



Miss Sobriety Pageant

June 20, 8:30 pm-10:30 pm in Sanctuary

Get your tix online! Philadelphia Freedom Roundup is hosting it's Third Annual Miss Sobriety Sober Drag Show Pageant at our church to celebrate Pride Month. Early Bird tickets are being sold. There will be food, musical performances, and the audience members will judge the winner!

Open Hearts Sidewalk Sale

June 27, 11 am-2 pm on Church Front Steps

Another chance to check out steeply marked down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry.