

The Church of the Holy Trinity

Rittenhouse Square

Trinity Sunday

The First Sunday after Pentecost

11:00 am

Holy Eucharist, Rite II



May 31, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, May 31	☩ 9:30 am	Adult Class – Ch 23: <i>Be Doers of the Word</i>	Church
	☩ 11:00 am	Holy Eucharist– <i>Trinity Sunday*</i> *Commissioning the Vestry	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, June 1	10:00-3:00	Church Open	
Tuesday, June 2	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, June 3	10:00-3:00	Church Open	
Thursday, June 4	10:00-3:00	Church Open	
	☩ 12:15 pm	Healing Eucharist	Prayer Corner
	☩ 1:15 pm	Centering Prayer	Meet in Prayer Corner
Saturday, June 6	♥ 11:00 am	Open Hearts Sidewalk Sale	Front Steps
	✿ 11:00 am	Trinity Adult Social Club	Parish House
Sunday, June 7	☩ 9:30 am	Adult Class – Ch 24: <i>The Alpha and the Omega</i>	Church
	☩ 11:00 am	Holy Eucharist– <i>2nd Sunday After Pentecost*</i> *Blessing for the end of the school year (students, teachers and professors, parents)	Church
	☩ 12:15 pm	Ice Cream Social in Breezeway	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Jeannie Welsh and Bob Harlow, *Lectors*

Shreve Simpson, *Intercessor*

Marshall McMain, *Acolyte*

Brian Conroy & Jay Poko, *Ushers*

Andy Gutknecht & Ben Leiby, *Flowers*

Peg Mertz, *Welcome Table*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Carillon Prelude

Chorale Prelude on Old 100th

Johann Walther arr. John Knox

Nicaea

arr. Knox

Menuet sur le nom d'Haydn

Maurice Ravel arr. Evelyn Sun

Grosser Gott

arr. Sun

Maestoso

Everett Titcomb arr. Sun

Prelude

O Lux Trinitas

Amy Summers

Please rise in body or in spirit.

THE ENTRANCE RITE

Entrance Hymn 370

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the

love of cher - u - bim; the sweet "Well done" in

of the star - lit heaven the glo - rious sun's life -

God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;

judg - ment hour; the ser - vice of the ser - a - phim;

giv - ing ray, the white - ness of the moon at even,

might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing

con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'

the flash - ing of the light - ning free, the whirl - ing

the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

The choir sings:

6. Christ be with me, Christ within me, Christ behind me, Christ before me,
 Christ beside me, Christ to win me, Christ to comfort and restore me,
 Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
 Christ in hearts of all that love me, Christ in mouth of friend and stranger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of
 my sal - va - tion, sal - va - tion is of Christ the Lord.

Opening Acclamation

Presider

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be God's kingdom now and for ever. Amen

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria – S-278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One. you a - lone are the Lord.
7. you a - lone are the Most High, Je - sus Christ, with the



The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

The First Lesson: Genesis 1:1-2:4a

Jeannie Welsh

Reader A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;
 glo-ry to you. Glo-ry to you for the rad-iance of your
 ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
 glo-ry to you. Glo-ry to you, seat-ed be-tween the
 Che-ru-bim; we will praise you and high-ly ex-alt you for e-ver.
 Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for e-ver.

The Second Lesson: 2 Corinthians 13:11-13

Bob Harlow

Reader A reading from Paul's second letter to the Corinthians.

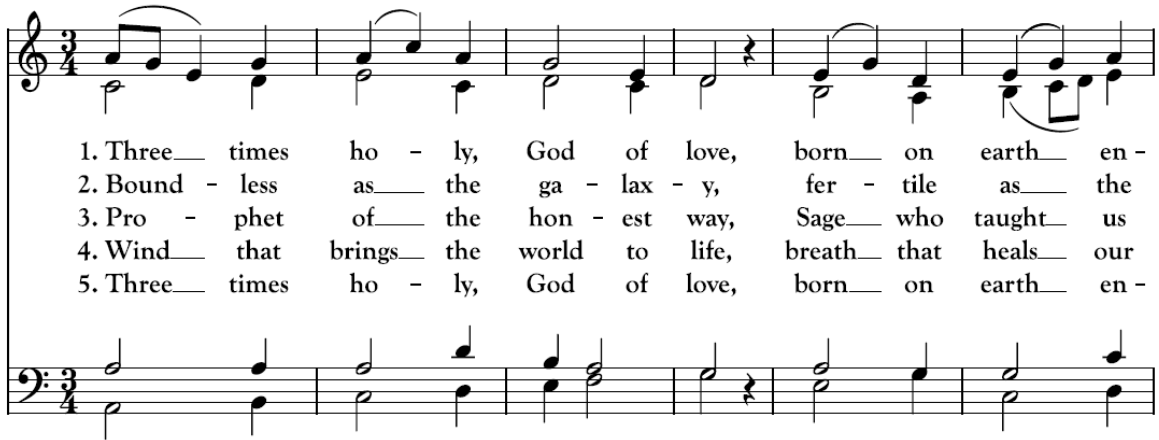
Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Holy Trinity



1. Three times ho - ly, God of love, born on earth en -
2. Bound - less as the ga - lax - y, fer - tile as the
3. Pro - phet of the hon - est way, Sage who taught us
4. Wind that brings the world to life, breath that heals our
5. Three times ho - ly, God of love, born on earth en -



throned a - bove, still cre - a - ting, blow - ing free,
teem - ing sea, You are leav - en, You are seed,
all to pray, You are ris - en from the dead,
pain and strife, You con - vict, con - vert, con - sole,
throned a - bove, still cre - a - ting, blow - ing free,



gra - cious, ho - ly Tri - ni - ty.
You, the fount of all we need.
still our hope, our liv - ing bread.
en - ter now and make us whole.
gra - cious, ho - ly Tri - ni - ty.

The Gospel: Matthew 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Celebrant The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Rachel Wenner Gardner

Silence may be kept.

Please stand as able

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

Shreve Simpson

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: Cheryl, Jimmie, Katerina, Jessica, Tracy, Sonrisa, Ridhima, Sylvia, Veronica, Cynthia, Larry, Ruben, Carmen, Grainne, Lorre, Tatiana, Taris, Kevin, Torie, Jonny; the Glenn, Anderson, and Gutknecht families; Rick, Faffi, Gwen, Steven, Nora, Alejandro, Angus, Michelle, Christian, Cordell, Ken, Trixie, Liz, Phillip, Mary, Helen, and Shanice; give them courage and hope in their troubles, and bring them the joy of your salvation.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Leader Lord, in your mercy
People **Hear our prayer.**

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins to God.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please rise in body or in spirit.

Presider The peace of the Lord be always with you.

People **And also with you!**

Welcome, Parish Notices & Blessings

The Commissioning of Wardens, Officers, and Vestry Members

Presider I present to you these persons to be admitted to the ministry of Wardens, Officers and Vestry Members in this church.

Celebrant Siblings in Christ, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Today we commission these persons in the name of God and this church to the special ministries to which they are called.

Are these persons prepared by a commitment to their faith, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of The Church of the Holy Trinity and the Diocese of Pennsylvania?

Presider I believe they are.

Celebrant You have been called to a ministry in this church. Will you, as long as you are engaged in this work, perform it with diligence?

Vestry Members I will, with God's help.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of all in this church?

Vestry Members - I will, with God's help.

Celebrant Will all you, who have elected these representatives, do all in your power to support them in their work?

Congregation **We will, with God's help.**

Celebrant Let us pray. (silence)

All **O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Warden, Officers, & Vestry Members of this Parish, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen**

Celebrant In the Name of God and of this congregation, I commission you as Wardens, Officers & Vestry Members in this church.

Vestry: Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy (Accounting Warden), Alyssa Force (Clerk), Monica Heuer (Rectors' Warden), Susan Leidy, Jeff McEldowney, Rob Robinson, Daniel Tancredi & Ali Shott

Please be seated.

THE HOLY COMMUNION

Offertory Sentence

Presider Creating God, from the beginning, you formed light out of darkness, breath from dust, and life from love. In Christ, you walked among us, and through your Spirit, you empower us still. Today, we offer our gifts—signs of our desire to partner with you in your ongoing work of creation, healing, and discipleship. Use these offerings to build communities of compassion, to welcome the stranger, and to teach your ways of justice and joy. May our giving reflect the wonder of your Triune love and our willingness to go and grow disciples in your name. **Amen.** (*Genesis 1:1-2:4a, Matthew 28:16-20*)

Anthem

Now the eleven disciples

David Hurd

*Now the eleven disciples went to Galilee,
to the mountain to which Jesus had directed them.
And when they saw him they worshiped, they worshiped him;
but some doubted.
And Jesus came to them and said,
"All authority in heav'n and on earth has been giv'n to me.
Go therefore and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe all that I have commanded you;
and lo, I am with you always, to the close of the age." - Matthew 28:16-20*

Please rise in body or in spirit.

Offertory Hymn 368

Regent Square

Descant

4 God the Lord, through ev - ery na-tion let thy won-drous
1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,—
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts — and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer


Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:


All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Silence is observed

The Fraction Anthem

Cantor 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All 
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

Communion Hymn 743

Flentge



1. O three-fold God of ten - der u - ni - ty, life's great un-known that
2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
5. O three-fold God of ten - der u - ni - ty, life's great un-known that

binds and sets us free: felt in our lov - ing, great - er than our thought,
of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
binds and sets us free: felt in our lov - ing, great - er than our thought,

you are the mys - tery found, the mys - tery sought.
life springs from you as from a liv - ing well.
your face we see in wa - ter, air, and land.
we share your life, O Par - ent, Spi - rit, Child.
you are the mys - tery found, the mys - tery sought.

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Communion Anthem

Holy Trinity Prayer

Paul Ayres

Holy Trinity, in whose name we worship, give us such love, that alone and together, today and every day we may reverence the Father, radiate the presence of the Son, and live in the power of the Holy Spirit. Amen. (David Knight)

Post Communion Prayer

Please rise in body or in spirit.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit bless you and keep you now and forever more.

People Amen.

Please rise in body or in spirit.

Dismissal Hymn 362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty,
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

Postlude

Fugue in E-flat, BWV 552.2

Johann Sebastian Bach

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About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

UPCOMING EVENTS

Open Hearts Sidewalk Sales

June 6 (note date change, previously scheduled for mid-June),*

11:00 am-2:00 pm

Stop by the front steps and check out steeply marked down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry.

Trinity Adult Club Brunch: Call Adults Ages 18+ through 30s!

June 6, 11:00 am

We're creating spaces for young adults to gather and be in fellowship. We'll meet on Saturday morning in the Parish House for brunch. **Menu includes: French toast, coffee, mockmocha (a mimosa with seltzer instead of champagne), fruit, and more breakfast items!** Send a quick email to communications@htrit.org so we can arrange for enough food!

Blessing for School Year End + Ice Cream Social

June 7

During service, we will bless all students, teachers, and professors as the school year comes to an end.

After service, join us for the Annual Ice Cream Social to kick off the summer! We'll gather in the breezeway after worship for ice cream and fellowship. All are welcome! **We need some help with toppings to share with everyone: sprinkles, cherries, chocolate syrup, and whipped cream.** If you're able to bring any of these, email communications@htrit.org.

Fellowship Dinner

June 12, Fairmount Area

We'll be hosting our first Fellowship dinner on Friday, June 12. If you're interested in attending, please email communications@htrit.org.

Schuylkill River Trail Hike

June 14, After Service

Last year, we hosted a hike during the summer sabbatical. We're bringing them back! Join us for a hike on the Schuylkill River Trail, approximately 2.5 miles, after service, and we'll end the hike together by grabbing lunch. Scan the QR code to sign up!



Miss Sobriety Pageant

June 20, 8:30 pm-10:30 pm in Sanctuary

https://www.eventbrite.com/e/miss-sobriety-2026-tickets-1985618202495?utm_source=website Get your tix online! Philadelphia Freedom Roundup is hosting it's Third Annual Miss Sobriety Sober Drag Show Pageant at our church to celebrate Pride Month. Early Bird tickets are being sold. There will be food, musical performances, and the audience members will judge the winner!

Fellowship Dinner

June 27, 11 am-2 pm in Riverton, NJ

Email communications@htrit.org if you'd like to attend!

Open Hearts Sidewalk Sale

June 27, 11 am-2 pm on Church Front Steps

Another chance to check out steeply marked down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry.