

# The Church of the Holy Trinity

Rittenhouse Square

## The Second Sunday After Pentecost

11:00 am  
Holy Eucharist



June 7, 2026

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Sunday, June 7	☩ 9:30 am	Adult Class – <i>Ch 24: The Alpha and the Omega</i>	Church
	☩ 11:00 am	Holy Eucharist– <i>2<sup>nd</sup> Sunday After Pentecost</i> * *Blessing for the end of the school year (students, teachers and professors, parents)	Church
	☩ 12:15 pm	Ice Cream Social on church front steps	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, June 8	10:00-3:00	Church Open	
Tuesday, June 9	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, June 10	10:00-3:00	Church Open	
Thursday, June 11	10:00-3:00	Church Open	
	☩ 12:15 pm	Healing Eucharist	Prayer Corner
	☩ 1:15 pm	Centering Prayer	Meet in Prayer Corner
	🎵 2:00 pm	Encore Chorale Creativity Concert	Church
Saturday, June 13	♥ 11:00 am	Open Hearts Sidewalk Sale	Front Steps
Sunday, June 14	☩ 9:30 am	Adult Class – <i>Questions and Next Steps</i>	Church
	☩ 11:00 am	Holy Eucharist– <i>3<sup>rd</sup> Sunday After Pentecost</i> *	Church
	☩ 12:15 pm	Schuykill River Trail Hike + Lunch	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

## TODAY'S PARTICIPANTS

Anna Maria DiDio & Ali Shott, *Lectors*

Joshua Karstendick, *Intercessor*

Joshua Karstendick, *Acolyte*

Martha Lipscomb & Ali Shott, *Ushers*

Andy Gutknecht, *Welcome Table*

# WELCOME

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## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

*All rise in body or in spirit.*

## THE ENTRANCE RITE

## Entrance Hymn 372

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.*People* Glory to God for ever and ever.

# Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*Rittenhouse Square Mass*

John French

Glo-ry to God in the highest, and peace to his people on earth.

10 Lord God, heaven-ly King, almighty God and Fa - ther, we worship

20 you, we give you thanks, we praise you for your glo - ry.

29 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

38 God, you take a - way the sin of the world: have mer - cy on us;

45 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

53 For you a - lone are the Ho - ly One, you a - lone are the Lord,

52 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spirit,

71 in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE WORD OF GOD

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*Please be seated.*

**The First Lesson:** Hosea 5:15-6:6

*Anna Maria DiDio*

*Reader* A reading from the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence.*

**Psalm 50:7-15** *Deus deorum*

The congregation joins on the bold verses, pausing at the asterisk.



7 Hear, O my people, and I will speak:

"O Israel, I will bear witness a/gainst you; \*  
for / I am God, your God.

8 I do not accuse you because of your / sacrifices; \*  
your offerings are / always before me.

9 I will take no bull-calf from your / stalls, \*  
nor he-goats / out of your pens;

10 For all the beasts of the forest are / mine, \*  
the herds in their thousands / upon the hills.

11 I know every bird in the / sky, \*  
and the creatures of the / fields are in my sight.

12 If I were hungry, I would not / tell you, \*  
for the whole world is mine and all / that is in it.

13 Do you think I eat the flesh of / bulls, \*  
or / drink the blood of goats?

14 Offer to God a sacrifice of thanks/giving \*  
and make good your / vows to the Most High.

15 Call upon me in the day of / trouble; \*  
I will deliver you, and / you shall honor me."

**The Second Lesson: Romans 4:13-25**

*Ali Shott*

Reader A reading from Paul’s Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

*All rise in body or in spirit.*

**The Sequence Hymn 393**

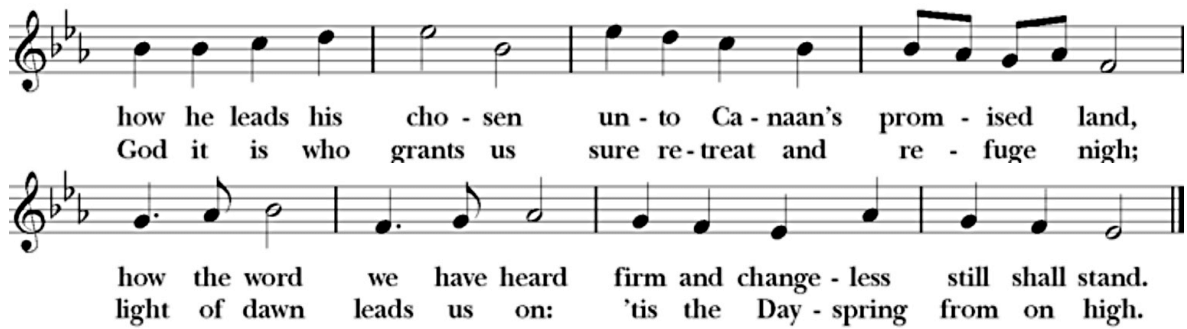
*Moaz Zur*



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:  
guides his Is - rael on their way from the dark - ness in - to light.



**The Gospel: Matthew 9:9-13, 18-26**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ**

*Celebrant* As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. John Gardner

*Silence may be kept.*

*All rise in body or in spirit.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form V

Joshua Karstendick

*Leader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: Nora, Alejandro, Michelle, Cottrell, Stephen, Victor, Syd, Brandy, Rey, Barb, Anita, Cheryl, Jimmie, Katerina, Jessica, Tracy, Sonrisa, Ridhima, Sylvia, Veronica, Cynthia, Ruben, Carmen, Grainne, Lorre, Tatiana, Taris, Kevin, Torie, Jonny; the Glenn, Anderson, and Gutknecht families; Faffi, Gwen, and Angus ; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Presider* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## The Confession of Sin

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

## The Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All rise in body or in spirit.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you!**

## Welcome, Parish Notices & Celebration Blessings

*Please be seated.*

## An End-of-School-Year Blessing

*Presider* May the God who is Wisdom and Wonder  
bless all who have labored, learned, taught, and grown this year.

*Celebrant* Bless students of every age:  
from the youngest learners, to those transitioning to new schools, and graduates  
stepping into new chapters.

*All* **That they may feel your love around them.**

*Presider* Bless all who are graduating  
from elementary school, middle school, high school, college, and graduate  
programs.

*All*           **That they may see your light upon their path and know you are near.**

*Celebrant*   Bless all who work with students  
teachers and professors, principals and counselors, aides, custodians, librarians,  
office staff, coaches, bus drivers, cafeteria workers, and all who support learning

*All*           **That their work may reflect your care in all they do.**

*Presider*    Bless all who love and support them  
parents, grandparents, guardians, family, mentors, and friends,

*All*           **That their encouragement, sacrifice, and patience may shine through.**

*Celebrant*   Where there has been success, give thanks.

*All*           **Where there has been struggle, bring healing and rest.**

*Presider*    Where there is uncertainty, sow hope.

*All*           **And where new paths are opening, grant wisdom and joy.**

*Celebrant*   As summer begins and new journeys await

*All*           **May we all find refreshment in you. Amen.**

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant*   God of eternity and God of the next moment: we offer our gifts today having heard your call through Jesus to follow. Remind us again this day that being a follower doesn't end at the offering plate. There is a weight to this call – one that demands we not only say “yes” to following but that we also say “no” to thousands of things that will lead us away from the discipleship path. Guide us that we might not wander off that road. In Christ, we pray. Amen. *Matt 9:9-13; 18-26*

### Anthem

*Almighty and everlasting God*

Orlando Gibbons

*Almighty and everlasting God,  
mercifully look upon our infirmities,  
and in all our dangers and necessities  
stretch forth thy right hand to help and defend us;  
through Jesus Christ our Lord. Amen.*

All rise in body or in spirit.

## Offertory Hymn 493

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

## The Great Thanksgiving

Eucharistic Prayer I, *Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# The Sanctus

Rittenhouse Square Mass

Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might.

8  
Heaven and earth are full of your glo-ry. Ho - san - na in the

13  
highest. Bless - ed is he who comes in the name of the

16  
Lord. Ho - san - na in the high - est.

## *Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your beloved children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

### The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

### The Breaking of the Bread

*Silence is observed*

### The Fraction Anthem

*Rittenhouse Square Mass*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

11 Christ our Pass-over is sac-rificed for us; there-fore, let us keep\_ the

17 feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

## Communion Hymn Voices Found 20

Talitha Cumi



1 There was Je - sus by the wa - ter speak - ing  
2 As the Sa - vior healed an - oth - er, news was  
3 Je - sus went back with the ru - ler where they  
4 Je - sus touched the lit - tle daugh - ter say - ing

to the press - ing crowd, when, be - hold, there came a  
brought that she was dead. "Do not trou - ble Je - sus  
heard the mourn - ers weep. Je - sus said un - to the  
"Lit - tle girl a - rise!" And she rose to see her

ru - ler from the syn - a - gogue, who bowed, say - ing  
fur - ther." Je - sus heard the news and said, "I will  
wail - ers, "Why this tu - mult she's a - sleep. I will  
fa - ther and her mo - ther's stunned sur - prise. They then

"Come and heal my daugh - ter, lay your heal - ing hands up -  
come and see your daugh - ter, I will lay my hands up -  
go un - to his daugh - ter, and will lay my hands up -  
held their lit - tle daugh - ter and they laid their hands up -

on her, heal her, Lord, that she may live."  
on her, do not fear, she yet may live."  
on her, do not laugh, on - ly be - lieve."  
on her, trust - ing how he made her live.

## Post Communion Prayer

*All rise in body or in spirit.*

*Celebrant* Let us pray.

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* Amen.

All rise in body or in spirit.

## Dismissal Hymn 472

*Donnes secours*



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
4 we rend - er back the love thy mer - cy gave us;  
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.  
4 take thou our lives, and use them as thou wilt.  
5 thou art our Lord! Thou dost for ev - er reign!

## The Dismissal

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## Postlude

*Fantasia in d minor*

Orlando Gibbons

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**Healing Prayer** – all who wish to receive prayers for themselves, another, or even the world, are invited to join a member of the clergy in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

## UPCOMING EVENTS

### Schuylkill River Trail Hike

*June 14, After Service*

Last year, we hosted a hike during the summer sabbatical. We're bringing them back! Join us for a hike on the Schuylkill River Trail, approximately 2.5 miles, after service, and we'll end the hike together by grabbing lunch. Scan the QR code to sign up!



### Miss Sobriety Pageant

*June 20, 8:30 pm-10:30 pm in Sanctuary*

Get your tix online! Philadelphia Freedom Roundup is hosting it's Third Annual Miss Sobriety Sober Drag Show Pageant at our church to celebrate Pride Month. Early Bird tickets are being sold. There will be food, musical performances, and the audience members will judge the winner!

### Fellowship Dinner

*June 27, 11 am-2 pm in Riverton, NJ*

Email [communications@htrit.org](mailto:communications@htrit.org) if you'd like to attend!

### Open Hearts Sidewalk Sale

*June 27, 11 am-2 pm on Church Front Steps*

Another chance to check out steeply marked down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry.

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

