

# The Church of the Holy Trinity

Rittenhouse Square

## The Fourth Sunday After Pentecost

11:00 am  
Holy Eucharist



June 21, 2026

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 21	☩ 11:00 am	Holy Eucharist-4 <sup>th</sup> Sunday After Pentecost	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, June 22	10:00-3:00	Church Open	
Tuesday, June 23	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, June 24	10:00-3:00	Church Open	
Thursday, June 25	10:00-3:00	Church Open	
	☩ 12:15 pm	Healing Eucharist	Prayer Corner
	☩ 1:15 pm	Centering Prayer	Meet in Prayer Corner
	🎵 4:30 pm	Crossroads of America Scout Band	Church
Saturday, June 27	♥ 11:00 am-2:00 pm	Open Hearts Sidewalk Sale + Men's Blowout Suit Sale	Church
Sunday, June 28	☩ 11:00 am	Holy Eucharist-5 <sup>th</sup> Sunday After Pentecost	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

## TODAY'S PARTICIPANTS

Shreve Simpson & Jeannie Welsh, *Lectors*

Gail Caruso, *Intercessor*

Quinn Gardner, *Acolyte*

Marshall McMain, *Usher*

Jeannie Welsh, *Welcome Table*

# WELCOME

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## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going - staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED


Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

All rise in body or in spirit.


## THE ENTRANCE RITE

### Entrance Hymn 296


Engelberg



We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life.  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



lu - ia! — Al - le - lu - ia! A - men.

### Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

### Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the highest, and peace to his people on earth.

10 Lord God, heavenly King, almighty God and Fa - ther, we worship

20 you, we give you thanks, we praise you for your glo - ry.

29 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb\_ of

38 God, you take a - way the sin of the world: have mer - cy on us;

45 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

53 For you a - lone are the Ho - ly One, you a - lone are the Lord,

52 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spirit,

71 in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

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*Please be seated.*

**The First Lesson:** Jeremiah 20:7-13

*Shreve Simpson*

**Reader** A reading from the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me.

For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around!

Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

*Silence.*

Psalm 69:8-11, 18-20 *Saluum me fac*

The congregation joins on the bold verses, pausing at the asterisk.



8 *Surely*, for your sake have I suffered re/proach,\*  
and shame has / covered my face.

**9 I have become a stranger to my own / kindred,\*  
an alien to my / mother's children.**

10 Zeal for your house has eaten / me up; \*  
the scorn of those who scorn you has fall/en upon me.

**11 I humbled myself with / fasting,\*  
but that was / turned to my reproach.**

18 Answer me, O Lord, for your / love is kind; \*  
in your great com/passion, turn to me."

**19 "Hide not your face from your / servant; \*  
be swift and answer me, for / I am in distress.**

20 Draw near to me and re/deem me; \*  
because of my ene/mies deliver me.

**The Second Lesson:** Romans 6:1b-11

*Jeannie Welsh*

Reader      A reading from Paul's Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.  
 People Thanks be to God.  
 Silence.

*All rise in body or in spirit.*

The Sequence Hymn 298

*Es is das Heil*



1 All who be - lieve and are bap - tized shall see the Lord's sal -  
 2 With one ac - cord, O God, we pray: grant us thy Ho - ly



va - tion; bap - tized in - to the death of Christ, each is a  
 Spi - rit; help us in our in - fir - mi - ty through Je - sus'



new cre - a - tion. Through Christ's re - demp - tion we shall stand a - mong the  
 blood and mer - it. Grant us to grow in grace each day that as is



glo - rious heaven - ly band of ev - ery tribe and na - tion.  
 prom - ised here we may e - ter - nal life in - her - it.

## The Gospel: Matthew 10:24-39

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ**

*Celebrant* Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a servant above the master; it is enough for the disciple to be like the teacher, and the servant like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

*Silence may be kept.*

*The Rev. Rachel Wenner Gardner*

*All rise in body or in spirit.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Leader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: Todd, Ron, Luke, Mary and Garrett, Alexa and Chad, Jimmy, Gabriel, Lonnet, Kate, Jamie, the Glenn family, Bud, Chris, Tony, Latoya, Valentine, Stephen, Victor, Syd, Brandy, Rey, Carol, Nora, Alejandro, Michelle, Cottrell, Barb, Anita, Cheryl, Katerina, Jessica, Tracy, Sonrisa, Sylvia, Veronica, Cynthia; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **The Confession of Sin**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you!**

*All greet each other in the name of Christ.*

### **Welcome, Parish Notices & Celebration Blessings**

*Please be seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Faithful God, when following Christ is difficult and the path of discipleship demands courage, you remain our strength and our hope. Through your grace, we have been united with Christ in his death and resurrection, called to live new lives marked by trust, love, and faithfulness. Receive these gifts we offer today as signs of our commitment to your kingdom. Bless them and use them to proclaim your good news, encourage those who are weary, and bear witness to your steadfast presence in a world longing for hope. In the name of Jesus Christ, who calls us to take up our cross and follow him, Amen. (*Romans 6:1b-11; Matthew 10:24-39*)

### Anthem

*King of Glory, King of Peace*

T. Frederick H. Candlyn

King of glory, King of peace, Wherefore with my utmost art  
I will love thee; I will sing thee,  
and, that love may never cease, and the cream of all my heart  
I will move thee. I will bring thee.  
Thou hast granted my request, Though my sins against me cried,  
thou hast heard me; thou didst clear me,  
thou didst note my working breast, and alone, when they replied,  
thou hast spared me. thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort to enrol thee:  
e'en eternity's too short to extol thee.

*All rise in body or in spirit.*

1 Praise the Lord through ev - ery na - tion; his ho - ly  
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
 thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
 with - out end; let praise from all to thee a - scend.

**The Great Thanksgiving**

*Eucharistic Prayer I, Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

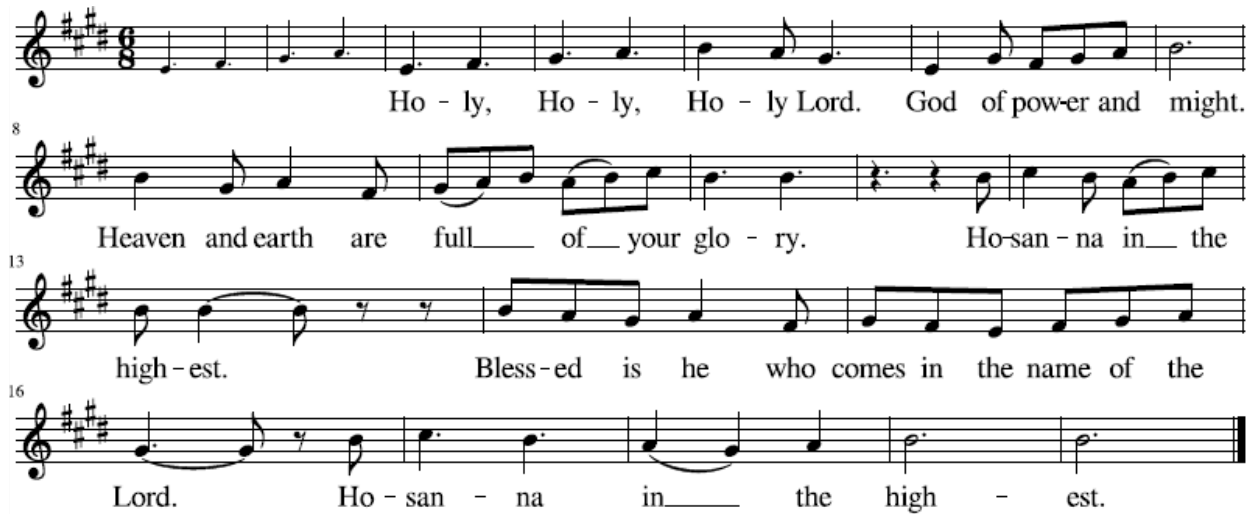
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# The Sanctus

## Rittenhouse Square Mass



Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might.  
8 Heaven and earth are full of your glo - ry. Ho-san - na in the  
13 high - est. Bless - ed is he who comes in the name of the  
16 Lord. Ho - san - na in the high - est.

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your beloved children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

### The Breaking of the Bread

*Silence is observed*

### The Fraction Anthem

*Rittenhouse Square Mass*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

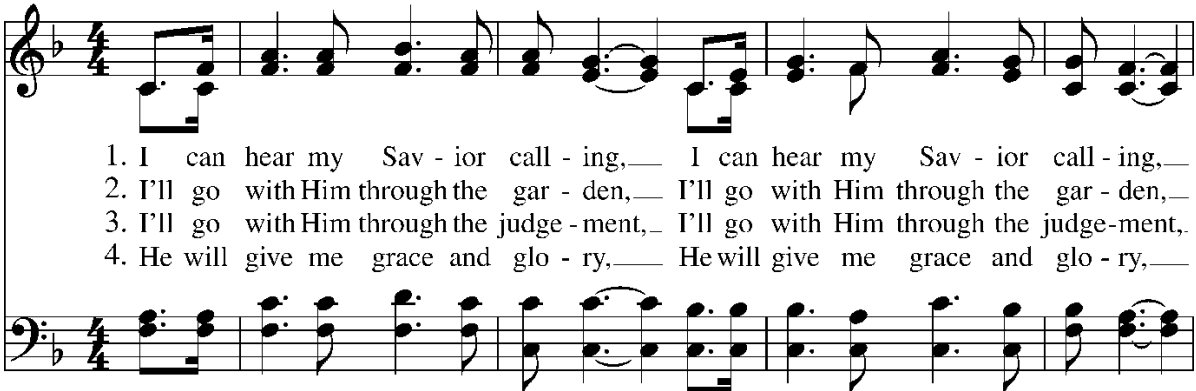
11 Christ our Pass-ov-er is sac-ri-ficed for us; there-fore, let us keep\_ the

17 feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

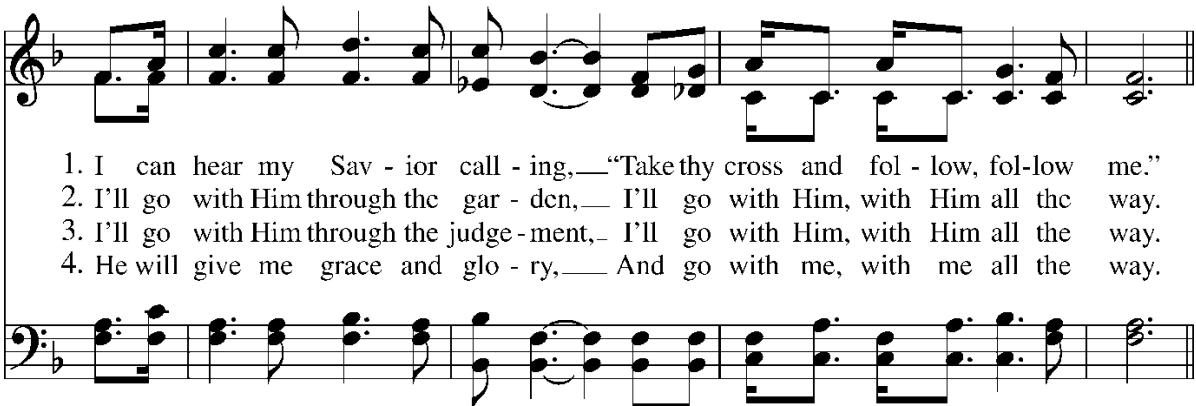
## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

## Lift Every Voice and Sing 144



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol-low, — I'll go with Him, with Him all the way.

Words: E. W. Blandy, c. 1890. Music: John S. Norris (1844-1907).

## Post Communion Prayer

*All rise in body or in spirit.*

*Celebrant* Let us pray.

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* Amen.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

### The Dismissal

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

### Postlude

*Praeludium in C*, BuxWV 138

Dietrich Buxtehude

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**Healing Prayer** – all who wish to receive prayers for themselves, another, or even the world, are invited to join a member of the clergy in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

## SUMMER FELLOWSHIP DINNERS



Margaret and Will Dowling generously opened their homes for the first Summer Fellowship Dinner on June 12. L to R: Alicia, Jeannie, Jon, Will, Amy, and David.

During our summer sabbatical last year, we began meeting as a community for dinners to deepen our connections with each other. This summer, we're bringing the fellowship dinners back! Join us for the upcoming fellowship dinners to gather with one another around the dining table and enjoy a meal. Email [communications@htrit.org](mailto:communications@htrit.org) to sign up!

- **Saturday, June 27, 11:00 m (Brunch) in Riverton, NJ**
- **Friday, July 17 in South Philly**
- **Friday, August 14 in Washington Square West**
- **Saturday, August 29 in Center City**

## UPCOMING EVENTS

### **Open Hearts Sidewalk Sale + Men's Blowout Suit Sale**

June 27, 11 am-2 pm on Church Front Steps

Another chance to check out steeply marked-down clothing and accessories for \$5 and \$10. All proceeds support Open Hearts Cafe, our church's snack, meal, and clothing ministry. We'll also be bringing in gently/never-worn tuxedos and suits from Alton Lane!

### **Upcoming Open Hearts Sidewalk Sales**

July 11, July 25, August 8, August 22, September 5, September 19

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### **Celebration Sunday: America's 250<sup>th</sup> Anniversary + Organ Recital by Sarah Palmer**

July 5, Refreshments after service and Organ Recital at 1:30 pm

We will be commemorating the semiquincentennial with a cookout: veggie and beef burgers along with hot dogs and salad. Join us after the service on Sunday, July 5 for these refreshments, and then head back into the sanctuary for a celebratory Organ Recital by Sarah Palmer, recent graduate of the Curtis Institute of Music.

## **The Church of the Holy Trinity - Clergy and Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Inaara Neal-Shiraz, *Director of Advancement*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Shawn “Shiz” Futch & Mike Whitney, *Operations Support*

Chiquita Anderson, *Administrative Coordinator*

Jack Baranoski & Travis Oliver, *Event Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

## **The Choir of Holy Trinity**

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Claire Dignazio, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

## **The Church of the Holy Trinity - Vestry**

Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy, Alyssa Force, Monica Heuer, Susan Leidy, Jeff McEldowney, Rob Robinson, Ali Shott, and Daniel Tancredi



**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE