

# The Church of the Holy Trinity

Rittenhouse Square

## The Fifth Sunday After Pentecost

11:00 am  
Holy Eucharist



June 28, 2026

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 28	☩ 11:00 am	Holy Eucharist-5 <sup>th</sup> Sunday After Pentecost	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, June 29	10:00-3:00	Church Open	
Tuesday, June 30	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, July 1	10:00-3:00	Church Open	
Thursday, July 2	10:00-3:00	Church Open	
	☩ 12:15 pm	Healing Eucharist	Prayer Corner
	☩ 1:15 pm	Centering Prayer	Meet in Prayer Corner
Friday, July 3	Church Closed: Independence Day Observed		
Sunday, July 5	☩ 11:00 am	Holy Eucharist- <i>Independence Day</i>	Church
	☩ 12:15 pm	Celebration Sunday for our Nation's 250 <sup>th</sup> Anniversary	
	🎵 1:30 pm	Organ Recital by Sarah Palmer	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

## TODAY'S PARTICIPANTS

Marshall McMain & Thomas Lipscomb, *Lectors*

Margaret Dowling, *Intercessor*

Amy Perkins, *Acolyte*

Sally Griffith, *Welcome Table*

Brendan Barker, *Guest Organist-Choirmaster*

# WELCOME

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## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Prelude

Suite de Deuxième Ton: 5. Flûtes

Louis-Nicolas Clérambault

All rise in body or in spirit.

THE ENTRANCE RITE

Entrance Hymn 525

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*Rittenhouse Square Mass*

John French

Glo-ry to God in the highest, and peace to his people on earth.

10 Lord God, heaven-ly King, almighty God and Fa - ther, we worship

20 you, we give you thanks, we praise you for your glo - ry.

29 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb\_ of

38 God, you take a - way the sin of the world: have mer - cy on us;

45 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

53 For you a - lone are the Ho - ly One, you a - lone are the Lord,

52 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spirit,

71 in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

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*Please be seated.*

**The First Lesson:** Jeremiah 28:5-9

*Marshall McMMain*

*Reader* A reading from the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence.*

Psalm 89:1-4, 15-18 *Misericordias Domini*

The congregation joins on the bold verses, pausing at the asterisk.



1 *Your love*, O LORD, for ever / will I sing;\*  
from age to age my mouth will pro/claim your faithfulness.

2 For I am persuaded that your love is established for / ever;\*  
you have set your faithfulness firmly / in the heavens.

3 “I have made a covenant with my / chosen one;\*  
I have sworn an oath to Da/vid my servant:

4 ‘I will establish your line for / ever,\*  
and preserve your throne for all / generations.’ ”

15 Happy are the people who know the / festal shout!\*  
they walk, O LORD, in the light / of your presence.

16 They rejoice daily in / your Name;\*  
they are jubilant / in your righteousness.

17 For you are the glory of / their strength,\*  
and by your favor our might / is exalted.

18 Truly, the LORD is our / ruler;\*  
the Holy One of Is/rael is our King.

**Reader**     A reading from Paul's Letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer offer yourselves to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present yourselves to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that when you give yourself in total obedience to a master, you are bound to that master – either to sin, which ends in death, or to obedience, which ends in righteousness? But thanks be to God that you, having once been enslaved to sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have pledged yourselves entirely to righteousness. I am speaking in human terms because of your natural limitations. For just as you once surrendered yourselves fully to impurity and lawlessness, now surrender yourselves fully to righteousness, for your sanctification.

When you were in bondage to sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and wholly given over to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*Silence.*

*All rise in body or in spirit.*



1 Now that the day - light fills the sky, we  
 2 Our hearts and lips may he re - strain; keep  
 3 From e - vil may he guard our eyes, our  
 4 that we, when this new day is gone, and  
 5 To God the Fa - ther, heaven - ly Light, to



1 lift our hearts to God on high, that he, in all we  
 2 us from caus - ing o - thers pain, that we may see and  
 3 ears from emp - ty praise and lies; from self - ish - ness our  
 4 night in turn is draw - ing on, with con - science free from  
 5 Christ, re - vealed in earth - ly night, to God the Ho - ly



1 do or say, would keep us free from harm this day:  
 2 serve his Son, and grow in love for ev - ery - one.  
 3 hearts re - lease, that we may serve, and know his peace;  
 4 sin and blame, may praise and bless his ho - ly Name.  
 5 Ghost we raise our e - qual and un - ceas - ing praise.

The Gospel: Matthew 10:40-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ**

*Celebrant* Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. John Gardner

Silence may be kept.

*All rise in body or in spirit.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form V

*Margaret Dowling*

*Leader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: Terry, Quinn, Todd, April, Jessica, Tracy, Sonrisa, Cheryl, Tori, Pete, Arthur, John, Alon, Ron, Luke, Mary and Garrett, Alexa and Chad, Jimmy, Gabriel, Lonnet, Kate, Jamie, the Glenn family, Bud, Chris, Tony, Latoya, Valentine, Stephen, Victor, Syd, Brandy, Rey, Carol, Nora, Alejandro, Michelle, Cottrell, Barb, Anita; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Leader* Lord, in your mercy  
*People* **Hear our prayer.**

*Presider* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **The Confession of Sin**

*Presider* Let us confess our sins to God.  
*Silence may be kept.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

## The Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All rise in body or in spirit.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you!**

## Welcome, Parish Notices & Celebration Blessings

*Please be seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Faithful God, whose steadfast love endures through every generation, we give thanks for the grace that frees us from sin and calls us into lives of righteousness and service. As Jesus teaches us to welcome others in his name and to recognize even the smallest acts of kindness as part of your work, receive these gifts we offer with grateful hearts. Bless them and use them to extend your hospitality, proclaim your faithfulness, and strengthen your people for the work of your kingdom. In the name of Christ, who welcomes us and sends us forth in love, Amen. (*Jeremiah 28:5-9; Matthew 10:40-42*)

### Anthem

*Prayer to Jesus*

George Oldroyd

*Jhesu, since Thou me made and bought, be Thou my love and all my thought,  
and help that I may to Thee be brought, withouten Thee I may do nought.*

*Jhesu, since Thou must do Thy will, and naething is that Thee may let,  
with Thy grace my heart fulfil, my love and my liking in Thee is set.*

*Jhesu at Thy will I pray that I might be, all my heart fulfill, with perfect love to Thee.  
That I have done ill Jhesu forgive Thou me, and suffer me never to spill, Jhesu for pity, Amen.*

*All rise in body or in spirit.*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

## The Great Thanksgiving

Eucharistic Prayer I, *Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

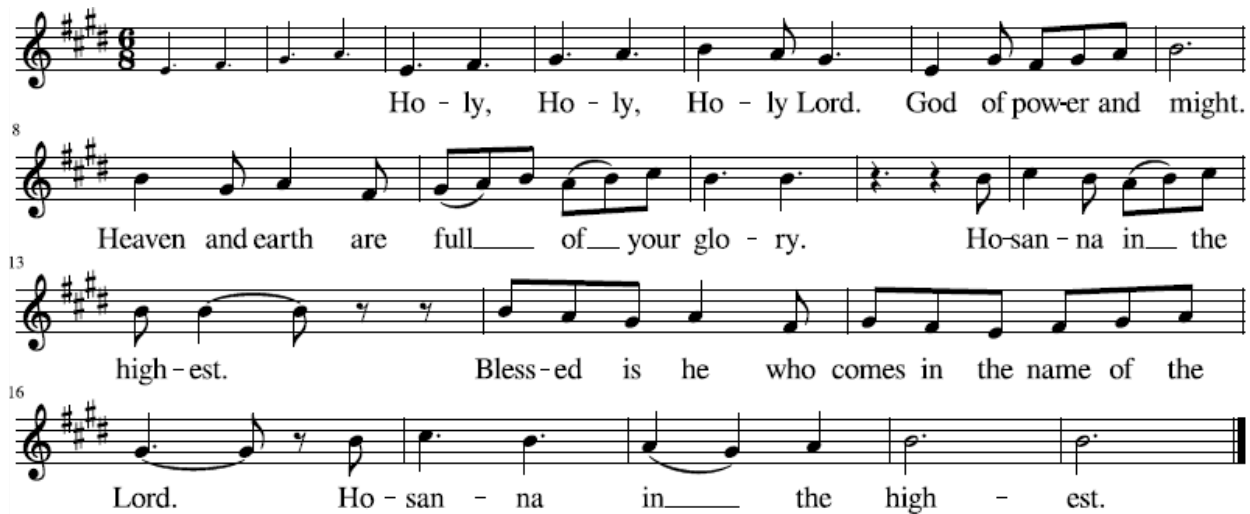
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## The Sanctus

*Rittenhouse Square Mass*



Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might.  
8 Heaven and earth are full of your glo - ry. Ho-san - na in the  
13 high - est. Bless - ed is he who comes in the name of the  
16 Lord. Ho - san - na in the high - est.

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your

eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your beloved children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

# The Breaking of the Bread

Silence is observed

## The Fraction Anthem

Rittenhouse Square Mass



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

11 Christ our Pass-ov-er is sac-ri-ficed for us; there-fore, let us keep\_ the

17 feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

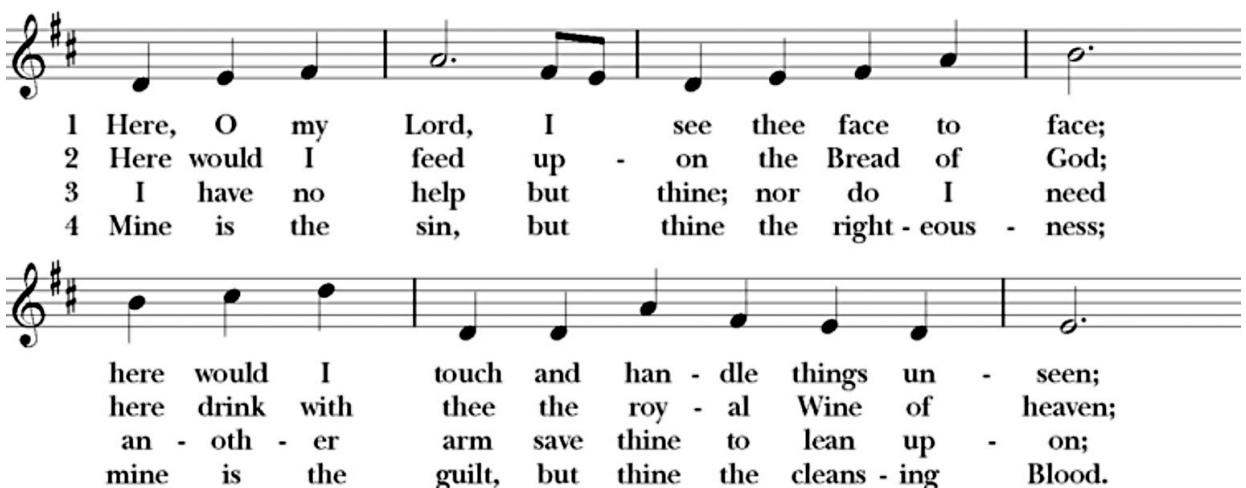
*Celebrant* The Gifts of God for the People of God.

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the front of the church to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

## Communion Hymn 318

Nyack



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

### Post Communion Prayer

*All rise in body or in spirit.*

*Celebrant* Let us pray.

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### The Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* Amen.

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

### The Dismissal

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**Postlude** *Suite de Deuxième Ton: 7. Caprices sur les grands jeux* Louis-Nicolas Clérambault

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**Healing Prayer** – all who wish to receive prayers for themselves, another, or even the world, are invited to join a member of the clergy in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

# UPCOMING EVENTS

## **First Cancer Support Group Meeting**

Parishioners are creating a Cancer Support Group for those who have recently received a cancer diagnosis and/or have gone through a previous cancer diagnosis. This group offers space to share your personal experiences, no matter where you are on this journey, in a supportive and welcoming environment. If you would like to join and participate, please email [communications@htrit.org](mailto:communications@htrit.org) to receive more information.

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## **Upcoming Summer Fellowship Meal Dates**

- Friday, July 17, in South Philly
- Friday, August 14, in Washington Square West
- Saturday, August 29, in Center City

Parishioners are opening up their homes to community members to gather together and enjoy a meal. We will be ordering entrees from Hart of Catering, and delighting in delicious food. Email [communications@htrit.org](mailto:communications@htrit.org) to save your spot!

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## **Upcoming Open Hearts Sidewalk Sales**

July 11, July 25, August 8, August 22, September 5, September 19

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## **Celebration Sunday: America's 250<sup>th</sup> Anniversary + Organ Recital by Sarah Palmer**

July 5, Refreshments after service and Organ Recital at 1:30 pm

We will be commemorating the semiquincentennial with a cookout: veggie and beef burgers along with hot dogs and salad. Join us after the service on Sunday, July 5 for these refreshments, and then head back into the sanctuary for a celebratory Organ Recital by Sarah Palmer, recent graduate of the Curtis Institute of Music.

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