

The Church of the Holy Trinity

Rittenhouse Square

Independence Day

11:00 am
Holy Eucharist



July 5, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, July 5	☩ 11:00 am	Holy Eucharist- <i>Independence Day</i>	Church
	☩ 12:15 pm	Celebration Sunday for our Nation's 250 th Anniversary	
	🎵 1:30 pm	Organ Recital by Sarah Palmer	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, July 6	10:00-3:00	Church Open	
Tuesday, July 7	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, July 8	10:00-3:00	Church Open	
Thursday, July 9	10:00-3:00	Church Open	
	☩ 12:15 pm	Healing Eucharist	Prayer Corner
	☩ 1:15 pm	Centering Prayer	Meet in Prayer Corner
Saturday, July 11	♥ 11:00 am-2:00 pm	Open Hearts Sidewalk Sale	Church
Sunday, July 12	☩ 11:00 am	Holy Eucharist-7 th Sunday After Pentecost	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Joshua Karstendick & Gail Caruso, *Lectors*

Jeannie Welsh, *Intercessor*

Connor Gardner, *Acolyte*

Marshall McMain & Amy Arcaro, *Ushers*

Amy Arcaro, *Refreshments & Welcome Table*

Brendan Barker, *Guest Organist-Choirmaster*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Prelude

Sonata IV: Allegretto

Felix Mendelssohn

All rise in body or in spirit.

THE ENTRANCE RITE

Entrance Hymn 718

National Hymn

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Rittenhouse Square Mass

John French



The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

The First Lesson: Deuteronomy 10:17-21

Joshua Karstendick

Reader A reading from the Book of Deuteronomy.

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

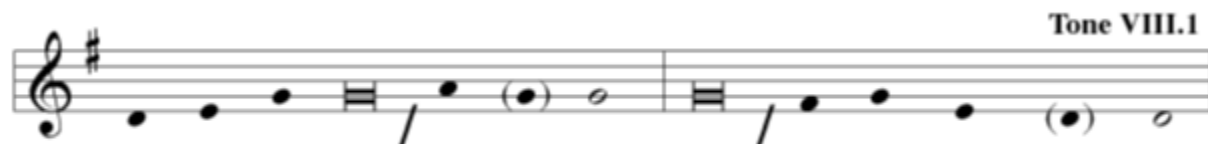
Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

Psalm 145:1-9 *Exaltabo te, Deus*

The congregation joins on the bold verses, pausing at the asterisk.



- 1 **I will exalt you, O / God my King, ***
and bless your Name for ev/er and ever.
- 2 **Every day will I / bless you ***
and praise your Name for ev/er and ever.
- 3 Great is the LORD and greatly to be / praised; *
there is no end / to his greatness.
- 4 **One generation shall praise your works to an/other ***
and shall de/clare your power.
- 5 I will ponder the glorious splendor of your / majesty *
and / all your marvelous works.
- 6 **They shall speak of the might of your / wondrous acts, ***
and I will tell / of your greatness.
- 7 They shall publish the remembrance of your great / goodness; *
they shall sing / of your righteous deeds.
- 8 **The LORD is gracious and full of com/passion, ***
slow to anger and / of great kindness.
- 9 The LORD is loving to / everyone *
and his compassion is / over all his works.

The Second Lesson: Hebrews 11:8-16

Gail Caruso

Reader A reading from the letter to the Hebrews.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.

By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old~ and Sarah herself was barren~ because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
 People Thanks be to God.
 Silence.

All rise in body or in spirit.

The Sequence Hymn LEVAS 226

Battle Hymn of the Republic

1. Mine— eyes have seen the glo - ry of the
 2. I have seen Him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
 2. dim and flar - ing lamps, His day is march - ing on.
 3. ju - bi - lant, my feet! Our God is march - ing on.
 4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

The Gospel: Matthew 5:43-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Celebrant Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rachel Wenner Gardner

Silence may be kept.

All rise in body or in spirit.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

Jeannie Welsh

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: Charlie, Terry, Quinn, Todd, April, Jessica, Tracy, Sonrisa, Cheryl, Tori, Pete, Arthur, John, Alon, Ron, Luke, Mary and Garrett, Alexa and Chad, Jimmy, Gabriel, Lonnet, Kate, Jamie, the Glenn family, Bud, Chris, Tony, Latoya, Valentine, Stephen, Victor; give them courage and hope in their troubles, and bring them the joy of your salvation.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Leader Lord, in your mercy
People **Hear our prayer.**

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins to God.
Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All rise in body or in spirit.

Celebrant The peace of the Lord be always with you.
People **And also with you!**

Welcome, Parish Notices & Celebration Blessings

Please be seated.

THE HOLY COMMUNION

Offertory Sentence

Celebrant God of all nations and people, we give you thanks for your steadfast love and for the blessings we have received throughout generations. As we remember the journeys of those who came before us and celebrate the gifts and responsibilities of freedom, keep us mindful that our true citizenship is found in your kingdom. Teach us to love our neighbors and our enemies, to seek justice, to welcome the stranger, and to walk faithfully in the path you set before us. Receive these gifts as signs of our gratitude and devotion, and use them to further your work of mercy, reconciliation, and hope in the world. Amen. (*Deuteronomy 10:17-21; Psalm 145:1-9; Hebrews 11:8-16; Matthew 5:43-48*)

Anthem

An Anthem for Thanksgiving

William Billings

*O praise the Lord of heaven;
Praise him in the height, praise him all ye angels; praise Jehovah.
Praise him sun and moon and blazing comets; Praise the Lord.*

*Let them praise the name of the Lord,
for he spake the word and all were made;
he commanded, and they were created; admire, adore.*

*Ye dragons whose contagious breath people the dark abodes of death,
change your dire hissings into heavenly songs,
and praise your maker with your forked tongues.*

*O praise the lord of heaven.
Fire, hail and snow, wind and storms,
beast and cattle, creeping insects, flying fowl,
Kings and princes, men and angels, praise the Lord!
Jew and gentile, male and female, bond and free,
earth and heaven, land and water, Praise the Lord!
Young men and maids, old men and babes, Praise the Lord!*

*Join, creation, preservation, and redemption, join in one;
no exemption, nor dissension, one invention and intention reigns through the whole,
to praise the Lord!*

Praise the Lord! Hallelujah, Praise the Lord.

All rise in body or in spirit.

Offertory Hymn 636

Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Great Thanksgiving

Eucharistic Prayer I, *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus

Rittenhouse Square Mass

Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might.

8 Heaven and earth are full of your glo - ry. Ho-san - na in the

13 high - est. Bless - ed is he who comes in the name of the

16 Lord. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your beloved children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Silence is observed

The Fraction Anthem

Rittenhouse Square Mass

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

11
Christ our Pass-ov-er is sac-ri-ficed for us; there-fore, let us keep_ the

17
feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. It contains the lyrics 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' with a measure rest at the end. The second staff starts at measure 11 and contains the lyrics 'Christ our Pass-ov-er is sac-ri-ficed for us; there-fore, let us keep_ the'. The third staff starts at measure 17 and contains the lyrics 'feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' with a double bar line at the end.

Celebrant The Gifts of God for the People of God.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Post Communion Prayer

All rise in body or in spirit.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

Sonata II: Allegro Maestoso e Vivace

Felix Mendelssohn

Healing Prayer – *all who wish to receive prayers for themselves, another, or even the world, are invited to join a member of the clergy in the Prayer Corner (to the right of the altar area) after the service.*

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know.

We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

SIDEWALK SALE

Next Saturday, July 11, 2026, 11:00 am-2:00 pm

We will be selling clothing, jewelry, shoes, accessories, and lots of other great second-hand items at low prices of \$5 and \$10. Every single dollar you spend goes to support Open Hearts Cafe. Our Open Hearts Cafe outreach ministry serves hundreds of our unhoused and food insecure parishioners. From our daily snack and coffee program to our meal and clothing service on Tuesdays (3-5 pm) and Sundays (4-6 pm), we are proud to be woven into our neighborhood, offering a place for everyone to belong.