

The Church of the Holy Trinity

Rittenhouse Square

The Eleventh Sunday After Pentecost

11:00 am
Holy Eucharist



August 9, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, August 9	✚ 11:00 am	Holy Eucharist–11 th Sunday After Pentecost	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, August 10	10:00-3:00	Church Open	
Tuesday, August 11	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, August 12	10:00-1:00	Church Open	
	🎵 2 + 3 pm	Organ Historical Society Concert (Purchase tix online)	
Thursday, August 13	10:00-3:00	Church Open	
		No Healing Eucharist this Week!	
	✚ 1:15 pm	Centering Prayer	Meet in Vesting Room
Friday, August 14	✚ Evening	Summer Fellowship Dinner	More info in back of bulletin!
Sunday, August 16	✚ 11:00 am	Morning Prayer–12 th Sunday After Pentecost	Church
	♥ 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Shreve Simpson & Jeannie Welsh, *Lectors*

Andy Gutknecht, *Intercessor*

Martha Lipscomb, *Usher*

The Lipscomb Family, *Acolytes*

Jeannie Welsh, *Refreshments*

Ashley Del Bianco, *Welcome Table*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Restoration Work in the Sanctuary

The scaffolding at the front of the church is in place to support the restoration of decorative painting in the dome. This summer project is part of our ongoing efforts to preserve and care for our historic building, repairing damage that has accumulated over many years. Thank you for your patience and flexibility while this important restoration is underway. We look forward to sharing the beautifully restored space with you soon. Questions? Email communications@htrit.org.

Prelude

All rise in body or in spirit.

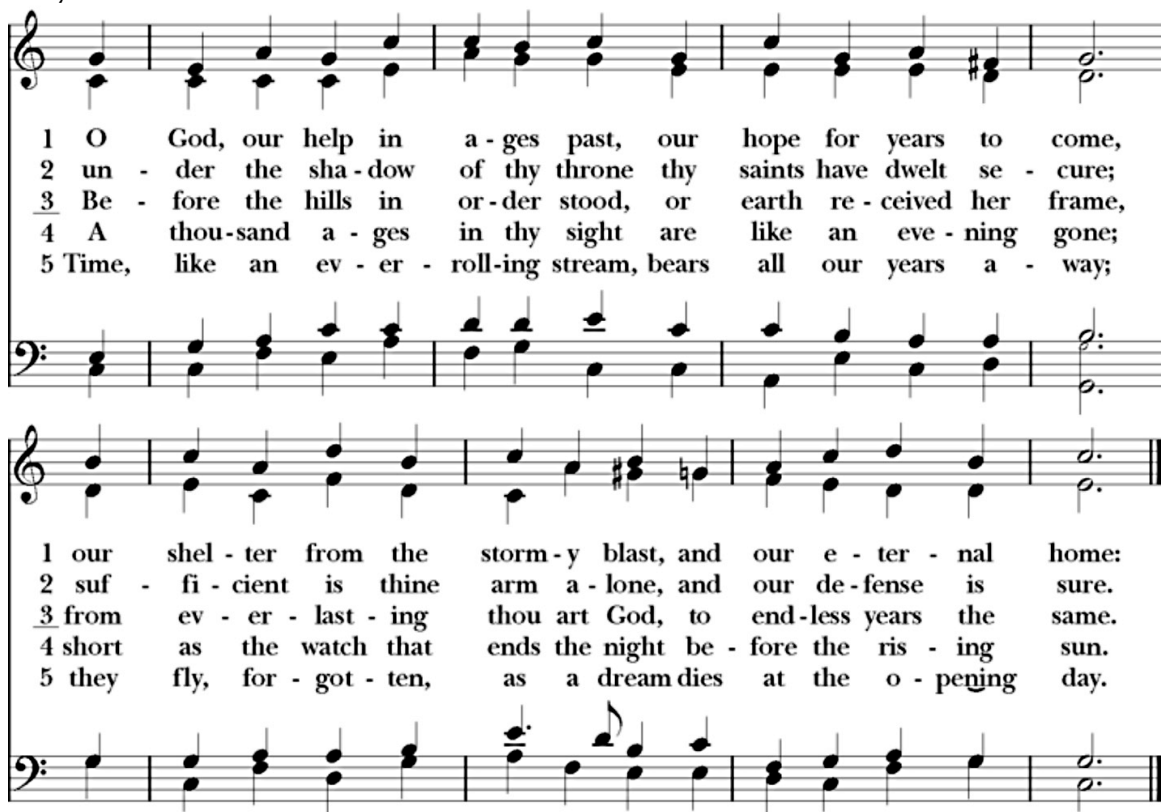
Serenade

Ned Rorem

THE ENTRANCE RITE

Entrance Hymn 680

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home;
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S-279

Gerald R. Near

1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated.

The First Lesson: 1 Kings 19:9-18

Shreve Simpson

Reader A reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from

the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

Psalm 85: 8-13 *Benedixisti, Domine*

The congregation joins on the bold verses, pausing at the asterisk.



8 I will listen to what the LORD God is / saying,*
for he is speaking peace to his faithful people
and to those who / turn their hearts to him.

9 Truly, his salvation is very near to those who / fear him,*
that his glory may / dwell in our land.

10 Mercy and truth have met to/gether;*
righteousness and peace have / kissed each other.

11 Truth shall spring up from the / earth,*
and righteousness shall look / down from heaven.

12 The LORD will indeed grant pros/perity,*
and our land will / yield its increase.

13 Righteousness shall go be/fore him,*
and peace shall be a / pathway for his feet.

Reader A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

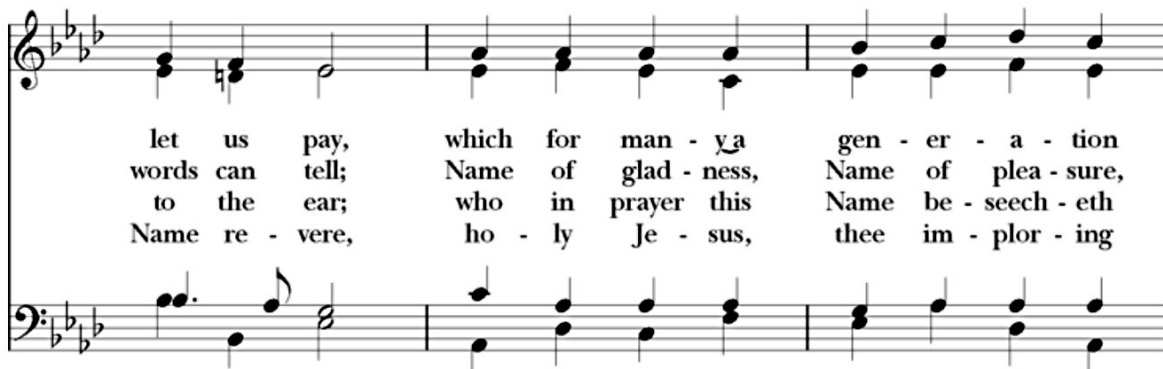
People **Thanks be to God.**

Silence.

At the introduction to the hymn, all rise in body or in spirit.



1 To the Name of our sal - va - tion laud and hon - or
 2 Je - sus is the Name we trea - sure; Name be - yond what
 3 'Tis the Name that who - so preach - eth speaks like mu - sic
 4 There - fore we, in love a - dor - ing, this most bless - ed



let us pay, which for man - y a gen - er - a - tion
 words can tell; Name of glad - ness, Name of plea - sure,
 to the ear; who in prayer this Name be - seech - eth
 Name re - vere, ho - ly Je - sus, thee im - plor - ing



hid in God's fore - know - ledge lay; but with ho - ly
 ear and heart de - light - ing well; Name of sweet - ness,
 sweet - est com - fort find - eth near; who its per - fect
 so to write it in us here that here - af - ter,



ex - ul - ta - tion we may sing a - loud to - day.
 pass - ing mea - sure, sav - ing us from sin and hell.
 wis - dom reach - eth, heaven - ly joy pos - sess - eth here.
 heaven - ward soar - ing, we may sing with an - gels there.

The Gospel: Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ**

Celebrant Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

The Sermon

The Rev. John Gardner

Silence may be kept.

All rise in body or in spirit.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

Andy Gutknecht

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

<i>Leader</i>	Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Leader</i>	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
<i>Leader</i>	Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Leader</i>	Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: the Leiby family, Alma, Steven, Kristina, Martin, Kyle, Cottrell, Gwen, Celine, Patrick, the Graham family, Cheryl, Marge, Charles, Linda, Millie, Carole, Dwayne, Kenneth, Amara, K, Hilda, Sylvia, Shona, Timmy, Raymond, Alla, Karees, Sally, Wanda, Courtney, Ayden, Pete, Chris, Jeanine, Jessica, Gary, Gigi, Kimberly, Margaret, Bev; give them courage and hope in their troubles, and bring them the joy of your salvation.
<i>Leader</i>	Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Leader</i>	We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
<i>Leader</i>	Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Presider</i>	Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession of Sin

Presider Let us confess our sins to God.

Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All rise in body or in spirit.

Celebrant The peace of the Lord be always with you.

People **And also with you!**

Please be seated.

Welcome, Parish Notices & Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Celebrant Faithful God, you meet us in moments of silence and storm alike, speaking peace to anxious hearts and calling us to trust your presence. As we bring these gifts, strengthen our faith to follow where you lead and give us courage to share the hope we have received. Let our offerings bear witness to the good news of your saving love, so that your peace and steadfast love may take root in every place they are needed. Receive these gifts, and us, in service to your gracious kingdom. Amen.

Anthem

Mercy and truth are met

Ned Rorem

*Mercy and truth are met together, Righteousness and peace have kissed.
Truth shall spring out of the earth, and righteousness shall look down from heaven.*

*Yea, the Lord shall show loving kindness, and our land shall yield her increase.
Righteousness shall go before him, and peace shall be the pathway of his steps.*

Mercy and truth are met together. Amen. (Psalm 85: 10-13)

All rise in body or in spirit.

Offertory Hymn 428

Irish

1 O all ye works of God, now come to thank him
2 O sun and moon and stars of heaven, your end - less
3 O heat and cold, O night and day, O storms and
4 O earth and sea, O all that live in wa - ter
5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

The Great Thanksgiving

Eucharistic Prayer I, *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

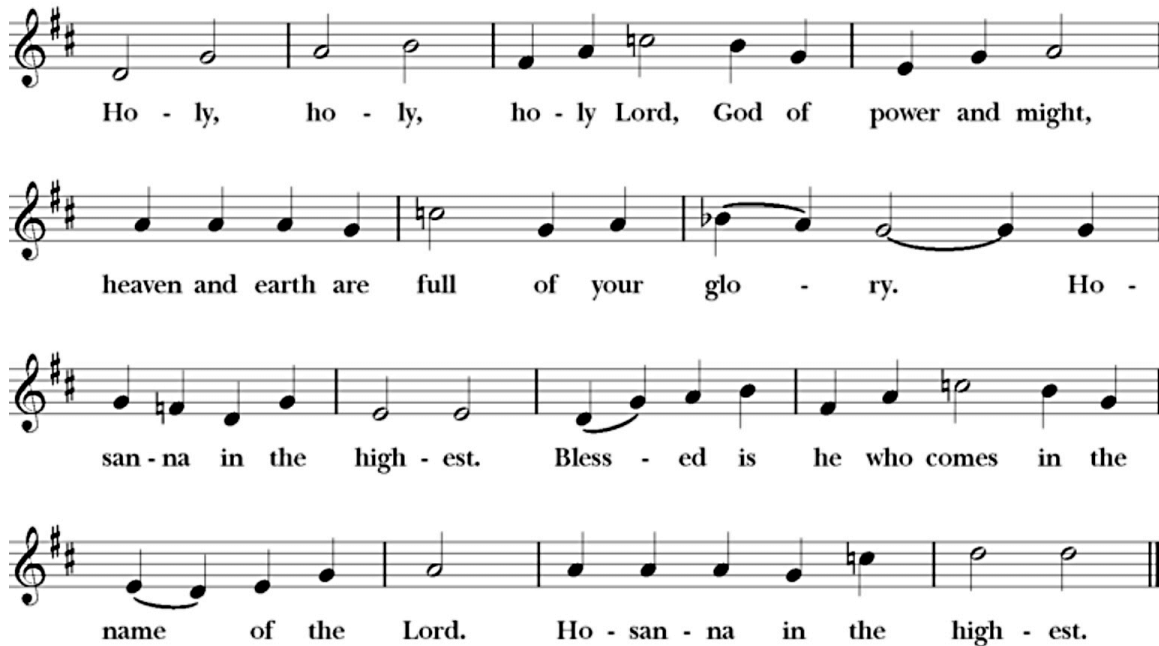
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your beloved children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Silence is observed

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Distribution of Communion

If you wish to receive communion, please follow the directions of the usher. We will begin in the back of the church. Form two lines in front of the altar. Each side will take turns getting the bread and then go to one side or the other for wine. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
 fall, take my hand, pre - cious Lord, lead me on. _____
 hand, take my hand, pre - cious Lord, lead me on. _____

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Post Communion Prayer

All rise in body or in spirit.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

Dismissal Hymn 608

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

Chorale Prelude on St. Anne

C. Hubert H. Parry

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Healing Prayer – *all who wish to receive prayers for themselves, another, or even the world, are invited to join a member of the clergy in the Prayer Corner (to the right of the altar area) after the service.*

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.



Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).

Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Upcoming Events

August

Organ Historical Society Concert	August 12, 2:00 pm + 3:00 pm
Summer Fellowship Dinner in Washington Square West	August 14 (Email communications@htrit.org to save your spot!)
Young Adults Gathering, meet near Welcome Table	August 16, after Service
Virtual Vestry Meeting	August 17, 6:30 pm
Open Hearts Sidewalk Sale	August 22, 11:00 am-2:00 pm
Summer Fellowship Dinner in Center City	August 29 (Email communications@htrit.org to save your spot!)

September

Open Hearts Sidewalk Sale	September 5, 11:00 am-2:00 pm
Labor Day, Church Closed	September 7
Summer Fellowship Dinner in South Philly	September 11 (Email communications@htrit.org to sign up!)
Camerata Concert (FREE!)	September 12, 1:00 pm
Virtual Vestry Meeting	September 14, 6:30 pm
Celebration Sunday, Back-to-School Blessing during Sunday Service	September 20
Academy of Vocal Arts New Artists Recital	September 25, 7:30 pm
Open Hearts Sidewalk Sale	September 26, 11:00 am-2:00 pm
The Rev. Rachel Wenner Gardner & The Rev. John Gardner's 10-Year Anniversary Celebration!	September 27, during and after Sunday Service

Gathering Times

OPEN DAILY* Mondays - Thursdays, 10 am - 3 pm <i>*Drop off clothing donations for Open Hearts. Daily snack and coffee served to vulnerable neighbors.</i>	WORSHIP SERVICE 11 am on Sundays (Also Livestreamed on YouTube)
HEALING SERVICE + CENTERING PRAYER 12:15 pm + 1:15 pm on Thursdays	ONLINE MORNING PRAYER Mondays - Friday, 9:00 am (Facebook)

OPEN HEARTS CAFE

3:00-5:00 pm on Tuesdays

4:00-6:00 pm on Sundays

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Shawn Futch & Mike Whitney, *Operations Support*

Inaara Neal-Shiraz, *Director of Advancement*

Chiquita Anderson, *Administrative Coordinator*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Jack Baranoski & Travis Oliver, *Event Coordinators*

Karim Campbell & Steven Maddox, *Event Staff*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Claire Dignazio, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy, Alyssa Force, Monica Heuer, Susan Leidy, Jeff McEldowney, Rob Robinson, Ali Shott, and Daniel Tancredi



**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE