

The Church of the Holy Trinity

Rittenhouse Square

The Twelfth Sunday *after Pentecost*

11:00 am

Morning Prayer, Rite II



August 16, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, August 16	 11:00 am	Morning Prayer-12 th Sunday After Pentecost	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, August 17	10:00-3:00	Church Open	Online
	6:00 pm	August Vestry Meeting	
Tuesday, August 18	10:00-3:00	Church Open	Centennial Room
	 3:00 pm	Open Hearts Cafe Meal/Clothing	
Wednesday, August 19	10:00-3:00	Church Open	
Thursday, August 20	10:00-3:00	Church Open	
	 12:15 pm	Healing Eucharist	Prayer Corner
	 1:15 pm	Centering Prayer	Meet in Prayer Corner
Saturday, August 22	 11 am-2 pm	Open Hearts Sidewalk Sale	Church
Sunday, August 23	 11:00 am	Holy Eucharist-13 th Sunday After Pentecost	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Our clergy are away today

A very special THANK YOU to our congregation for leading us in worship today!

Phil Duffy, *Officiant*

Andy Gutknecht, *Preacher*

Rob Robinson, *Vestry Member*

Jeannie Welsh & Margaret Dowling, *Lectors*

Margaret Dowling, *Intercessor*

Ali Shott, *Usher*

Jeannie Welsh, *Refreshments & Welcome Table*

 **Calling Young Adults (20s-40s):** Search for Vestry members Alicia and Brian near the Welcome Table for a lowkey hangout at a local cafe after service!

Welcome! We are glad you are with us today.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Morning Prayer

Today we worship using the service of **Morning Prayer**, a form of Christian worship whose roots reach back thousands of years. The Jewish practice of praying at set times each day shaped the Christian Daily Office, in which monks and nuns gathered for prayer throughout the day. In 1549, Archbishop Thomas Cranmer simplified these daily services into two offices, Morning and Evening Prayer, for the first English *Book of Common Prayer*. Since then, Morning Prayer has remained a central part of Anglican worship. Unlike the Eucharist, Morning Prayer may be led by lay people as well as clergy.

For much of Episcopal history, Morning Prayer was the principal Sunday service, with Holy Communion celebrated only occasionally, often on major feast days. Today, we continue that tradition whenever our clergy are away, allowing members of our congregation to lead this historic liturgy. In doing so, we are reminded that *liturgy* means "the work of the people", shared worship of the whole Church.

To help you follow the service, we've included brief callout boxes throughout this bulletin with background, fun facts, and explanations of what you'll hear and pray. We hope they deepen your experience of Morning Prayer and help you discover something new about this beautiful tradition. Welcome, and thank you for worshiping with us today.

Prelude

Variations on Old 100th

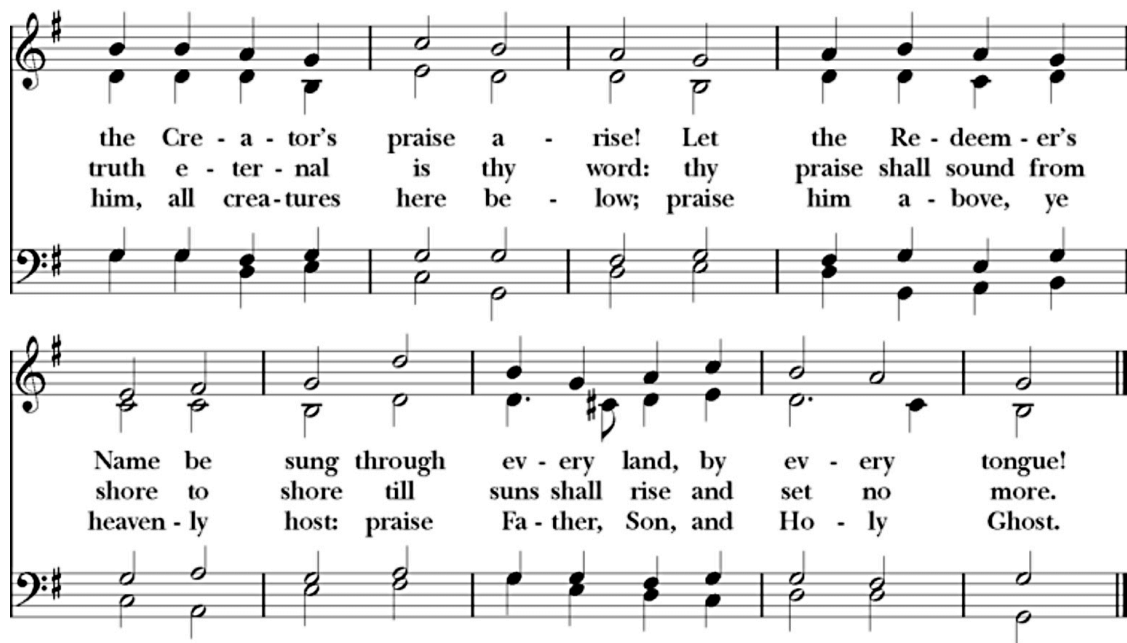
David Maddux

All rise in body or in spirit.

Opening Hymn 380

Old 100th

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise



Our service begins with an Opening Sentence from Scripture. A significant portion of Morning Prayer consists of direct quotations from Scripture (the Bible), and we begin by grounding ourselves in a passage that sets the tone for the day's worship.

The Opening Sentence

Officiant I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Unlike the Eucharist, where we confess our sins later in the service, Morning Prayer begins with confession. These words remind us of the ways we have fallen short, both individually and together as a community—the ways we are complicit in the sins of the world and how we distort our relationships with one another, with God, and with all creation. That is why the confession is plural: "*We confess.*" We ask for God's mercy and forgiveness so that we may walk more faithfully in God's ways. God's mercy invites us to return again and again, and God's forgiveness strengthens us to continue striving for justice and peace, even when we fail.

The Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Please kneel or be seated.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Following the confession comes our first experience of the call-and-response pattern that shapes Morning Prayer. While it is possible to pray Morning Prayer alone, the liturgy is designed to be shared by a gathered community. These opening responses come from Psalm 51, which we read in its entirety on Ash Wednesday. We conclude them with the *Gloria Patri* (Latin for "Glory to the Father"), a brief hymn of praise to the Holy Trinity that we will repeat at the end of the Psalm.

All rise in body or in spirit.

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Before the Psalm, we say or sing an *Invitatory*—a prayer that prepares us for worship and invites us into God's presence. Like much of Morning Prayer, these texts come directly from Scripture. There are three invitatories: the *Venite* ("Come," from Psalm 95), the *Jubilate* ("Rejoice," from Psalm 100), and *Christ Our Passover*, drawn from passages in 1 Corinthians and Romans. Following the invitatory, we pray the Psalm appointed for the day. If you were to pray Morning Prayer every weekday, you would read nearly the entire Book of Psalms every seven weeks before beginning again.

The Invitatory

Venite

Jack Noble White

Wor - ship the Lord in the beau - ty of ho - li - ness: Come,
 let us a - dore him. 1. Come, let us sing to the Lord; let us shout for
 joy to the Rock of our sal - va - tion. 2. Let us come be - fore his pres - ence with thanks -
 giv - ing and raise a loud shout to him with psalms. 3. For the Lord is a great God,
 and a great King a - bove all gods. 4. In his hand are the cav - erns of the earth,
 and the heights of the hills are his al - so. 5. The sea is his, for he
 made it, and his hands have mold - ed the dry land. 6. Come, let us bow
 down, and bend the knee, and kneel be - fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo - ple of his pas - ture and the
 sheep of his hand. Oh, that to - day you would heark - en to his voice!
 Wor - ship the Lord in the beau - ty of ho - li - ness: Come, let us a - dore him.

Following the canticle, please be seated.

Psalm 67 *Deus misereatur*

The congregation joins on the bold verses, pausing at the asterisk.



1 **May God be merciful to us and / bless us,***
show us the light of his countenance and come to us.

2 **Let your ways be known upon / earth,***
your saving health among all nations.

3 Let the peoples praise you, O / God;*
let all the / peoples praise you.

4 **Let the nations be glad and / sing for joy,***
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O / God;*
let all the / peoples praise you.

6 **The earth has brought forth her / increase,***
may God, our own God, give / us his blessing.

7 May God give us his / blessing,*
and may all the ends of the earth / stand in awe of him.

Glory to the Father, and to the / Son, *
and to the / Holy Spirit.

As it was in the beginning, is / now, *
and will be forever. Amen.

THE READINGS

The First Reading: Isaiah 56:1, 6-8

Jeannie Welsh

Reader: A reading from the Prophet Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord

All **Thanks be to God.**

After each reading, we say or sing a *Canticle* ("song" in Latin). Like so much else in Morning Prayer, these songs come from Scripture. Many are drawn from the Gospel of Luke, including the Song of Mary (the *Magnificat*, "My soul magnifies") and the Song of Simeon (the *Nunc Dimittis*, "Now you let depart"). Others come from Isaiah, other books of the Old Testament, Paul's letters, and the Book of Revelation.

All rise in body or in spirit.

Canticle

Surge, illuminare

Puer nobis



1. A - rise, now, shine, your light has come, God's
2. The Lord will rise a - bove his own, His
3. Your gates will be un - barred al - way, Your
4. Here vi - o - lence will be no more, With -
5. You will not need the sun by day, Nor
6. To God the Fa - ther, heaven - ly Light, to

glo - ry ri - ses like the sun; Though
glo - ry rest on you a - lone; The
por - tals o - pen night and day; Your
in your bor - ders peace is sure; Your
yet by night the moon's bright ray; The
Christ, re - vealed in earth - ly night, to

dark - ness still en - shrouds the land, Deep
na - tions stream to your light, And
name, the Ci - ty of the Lord, Zi -
walls will bear Sal - va - tion's name, Your
Lord will be your shi - ning light, And
God the Ho - ly Ghost we raise our

gloom re - mains on ev - ery hand.
kings come to your dawn - ing bright.
on, on whom his love is poured.
gates the name of Praise shall claim.
God your glo - ry day and night.
e - qual and un - ceas - ing praise.

Please be seated.

The Second Reading: Romans 11:1-2a, 29-32

Margaret Dowling

Reader: A reading from Paul's letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord

All **Thanks be to God.**

All rise in body or in spirit.

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.
[Ant.]

Music: Calvin Hampton (1938-1984). Copyright © 1984 M. Pambrun.

The Gospel Reading: Matthew 15: 21-28

Phil Duffy

Officiant A Reading from the Gospel of Matthew.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Officiant The Gospel of the Lord
All **Thanks be to God.**

Please be seated.

The Sermon

*read by Andy Gutknecht
from Sermons that Work: Who are the Chosen? by Katerina Katsarka Whitley*

Next we say the Apostles' Creed, the older of the two creeds commonly used in our worship. Unlike the Nicene Creed, which we recite during the Eucharist, the Apostles' Creed does not include the longer explanation of Jesus' relationship to the Father. That language was added later, when questions about the nature of the Trinity arose during the Council of Nicaea. The Apostles' Creed is also written as an individual profession of faith—"I believe"—whereas the Nicene Creed has often become a communal confession in worship.

All rise in body or in spirit.

The Apostles' Creed

All I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Morning Prayer returns to its call-and-response rhythm as we pray the Lord's Prayer, followed by a series of versicles and responses, many of which come directly from Scripture. The final response quotes Psalm 51 once again, echoing the beginning of the service and creating a beautiful scriptural bookend. We then pray several collects. A collect gathers the themes of the day into a single prayer. Along with the Collect appointed for the Sunday, we conclude with a Collect for Mission, asking God to strengthen us for lives of discipleship and service.

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Please kneel or be seated.

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

Margaret Dowling

<i>Intercessor</i>	Show us your mercy, O Lord;
<i>People</i>	And grant us your salvation.
<i>Intercessor</i>	Clothe your ministers with righteousness;
<i>People</i>	Let your people sing with joy.
<i>Intercessor</i>	Give peace, O Lord, in all the world;
<i>People</i>	For only in you can we live in safety.
<i>Intercessor</i>	Lord, keep this nation under your care;
<i>People</i>	And guide us in the way of justice and truth.
<i>Intercessor</i>	Let your way be known upon earth;
<i>People</i>	Your saving health among all nations.
<i>Intercessor</i>	Let not the needy, O Lord, be forgotten;
<i>People</i>	Nor the hope of the poor be taken away.
<i>Intercessor</i>	Create in us clean hearts, O God;
<i>People</i>	And sustain us with your Holy Spirit.

The Collect of the Day

<i>Officiant</i>	Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
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A Collect for Guidance

<i>Officiant</i>	Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.
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A Prayer for Mission

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Please be seated.

Welcome, Parish Notices & Blessings

Rob Robinson, Vestry Member

THE OFFERTORY

As a sign of gratitude for all that God has given us, we offer back a portion of our gifts. Traditionally, an offering plate is passed through the congregation, but you may also give electronically by texting **CHT DONATE** to **73256** or by scanning the QR code in this bulletin. These gifts are brought forward and offered at the altar as an expression of gratitude, generosity, and our desire to join our lives to Christ's self-offering.

Offertory Sentence

Officiant Welcoming God, your mercy reaches farther than we can imagine, gathering people from every nation into the joy of your presence. As we bring these gifts, enlarge our hearts with your compassion and deepen our faith in your abundant grace. Teach us to welcome as you welcome, to serve as you serve, and to trust that your promises are steadfast for all your children. Receive these offerings as signs of our gratitude and our commitment to share your boundless love with the world. Amen.

If you wish to offer a financial gift to the church, you are invited to do so. If you prefer to give electronically you can text CHT DONATE to 73256 or use the QR Code at the end of the bulletin.

All rise in body or in spirit.

Offertory Hymn

LEVAS 139

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
2. Let me at thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.
2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

Our prayers continue with intercessions for the Church and the world. In Morning Prayer, we pray for the Anglican Communion, our Diocese, and our parish, following both the Anglican and Diocesan Cycles of Prayer. We also pray for the needs of our congregation and invite those gathered to offer their own petitions and thanksgivings, bringing the realities of our lives before God, trusting that God hears and receives our prayers.

Please kneel or be seated.

The Prayers

Officiant In peace, let us pray to the Lord.

Officiant For the peace of the world; that a spirit of respect and forbearance may grow among nations and peoples.

People **Lord, hear our prayer.**

Officiant For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming. For the worldwide Anglican Communion, for Sarah, Archbishop of Canterbury. For the Episcopal Church, for Sean, our Presiding Bishop. For our Diocese, for Daniel, our Bishop. For our parish, for John and Rachel, the staff, the vestry, for all who minister and worship here.

People **Lord, hear our prayer.**

Officiant For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person.

People **Lord, hear our prayer.**

Officiant For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster.

People **Lord, hear our prayer.**

Officiant For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. For our enemies and those who wish us harm, and for all whom we have injured or offended.

People **Lord, hear our prayer.**

Officiant For all who have commended themselves to our prayers, especially the Flannigan, Flores, Glenn, Graham, Leiby, and Walsh families; Barbara, Donald, Terry, Hilda, Geah, Brandy, Crystal, Megan, Reg, Linda, Kathy, Ray, Caprilla, Chaquita, Victor, Ben, Maurice, Sydnee, Shiz, George, Richard, Shoha, Timmy, Jessica, Tracy, Sonrisa, Cheryl, Jimmie, Alma, Steven, Kristina, Martin, Kyle, Cottrell, Gwen, Celine, Patrick, Marge, Charles, Millie, Carole, Dwayne, Kenneth; for our families, friends, and neighbors; that they may live in joy, peace, and health.

People **Lord, hear our prayer.**

Officiant For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

People **Lord, hear our prayer.**

Concluding Collect

Officiant: Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ.
Amen.

The final prayer we say together is a prayer of thanksgiving. Although we do not celebrate the Great Thanksgiving of the Eucharist in this service, we still give thanks for God's constant presence in our lives and ask for grace to praise God not only with our lips but also in our lives. There are two traditional options: the *General Thanksgiving*, which we use today, and the Prayer of St. John Chrysostom, which concludes with Jesus' promise to be present wherever two or three are gathered in his name (Matthew 18:20).

The General Thanksgiving

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The service concludes with a dismissal and a closing sentence from Scripture. Today's closing sentence comes from Paul's Letter to the Ephesians. Throughout Morning Prayer, we have prayed with the words of Scripture—allowing ancient prayers to become our own. Together, through psalms, canticles, prayers, and responses, we remember that God continually calls to us, and we respond together in faith.

All rise in body or in spirit.

The Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

The Closing Sentence

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20,21*

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Postlude

Menuet Gothique

Léon Boëllmann

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About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Upcoming Events

August

TODAY! Young Adults Gathering, meet near Welcome Table	August 16, after Service
Virtual Vestry Meeting	August 17, 6:30 pm
Open Hearts Sidewalk Sale	August 22, 11:00 am-2:00 pm
Summer Fellowship Dinner in Center City	August 29 (Email communications@htrit.org to save your spot!)

September

Open Hearts Sidewalk Sale	September 5, 11:00 am-2:00 pm
Labor Day, Church Closed	September 7
Summer Fellowship Dinner in South Philly	September 11 (Email communications@htrit.org to sign up!)
Camerata Concert (FREE!)	September 12, 1:00 pm
Virtual Vestry Meeting	September 14, 6:30 pm
Open Hearts Sidewalk Sale	September 19, 11:00 am-2:00 pm
Celebration Sunday, Back-to-School Blessing during Sunday Service	September 20
Academy of Vocal Arts New Artists Recital	September 25, 7:30 pm
Open Hearts Sidewalk Sale	September 26, 11:00 am-2:00 pm
The Rev. Rachel Wenner Gardner & The Rev. John Gardner's 10-Year Anniversary Celebration!	September 27, during and after Sunday Service

Gathering Times

OPEN DAILY* Mondays - Thursdays, 10 am - 3 pm <i>*Drop off clothing donations for Open Hearts. Daily snack and coffee served to vulnerable neighbors.</i>	WORSHIP SERVICE 11 am on Sundays (Also Livestreamed on YouTube)
HEALING SERVICE + CENTERING PRAYER 12:15 pm + 1:15 pm on Thursdays	ONLINE MORNING PRAYER Mondays - Friday, 9:00 am (Facebook)

OPEN HEARTS CAFE

3:00-5:00 pm on Tuesdays

4:00-6:00 pm on Sundays

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Shawn Futch & Mike Whitney, *Operations Support*

Inaara Neal-Shiraz, *Director of Advancement*

Chiquita Anderson, *Administrative Coordinator*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Jack Baranoski & Travis Oliver, *Event Coordinators*

Karim Campbell & Steven Maddox, *Event Staff*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Claire Dignazio, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy, Alyssa Force, Monica Heuer, Susan Leidy, Jeff McEldowney, Rob Robinson, Ali Shott, and Daniel Tancredi



**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE