

The Church of the Holy Trinity

Rittenhouse Square

The Fifteenth Sunday After Pentecost

11:00 am
Holy Eucharist



September 6, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, September 6	 11:00 am	Holy Eucharist-15 th Sunday After Pentecost	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, September 7	Labor Day: Church Closed, no Morning Prayer		
Tuesday, September 8	10:00-3:00	Church Open	
	 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	 6:00 pm	ITAA Recovery Group Meeting	Centennial Room
Wednesday, September 9	10:00-3:00	Church Open	
Thursday, September 10	10:00-3:00	Church Open	
	 12:15 pm	Healing Eucharist	Prayer Corner
	 1:15 pm	Centering Prayer	Meet in Prayer Corner
Friday, September 11	 6:00 pm	The Augustine Fellowship Meeting	Centennial Room
	 Evening	Summer Fellowship Dinner	Center City
Saturday, September 12	 1:00 pm	FREE! Camerata Concert	Church
Sunday, September 13	 11:00 am	Holy Eucharist and Baptism-16 th Sunday After Pentecost	Church
	 12:15 pm	Conservators Give Presentation about our dome	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

Please Note: The Church will be closed Monday, September 7 in observance of Labor Day.

TODAY'S PARTICIPANTS

Frank LaMay & Margaret Dowling, *Lectors*

Shreve Simpson, *Intercessor*

David Otwell & Alicia Depler, *Ushers*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Retouching the Gold and Vines: The Conservation of Our Historic Dome

Presentation with Q&A on Sunday, September 13, 12:00 pm

Join us after service on September 13, with conservators Andrew Fearon and Anna Veilleux from the Heritage Conservation Collective who will share about the conservation work they have been doing on our dome this summer. You'll be able to see photographs of the repair work at every stage of the process, and the scientific and detail-oriented efforts the team made to conserve the original stenciling. From remapping the original design onto the gold surface to applying custom color-matched varnishes, Andrew and Anna will take us through the conservation process.

Prelude

Come, Ye Disconsolate

arr. Kurt Kaiser

All rise in body or in spirit.

THE ENTRANCE RITE

Entrance Hymn 400

Lasst uns erfreuen



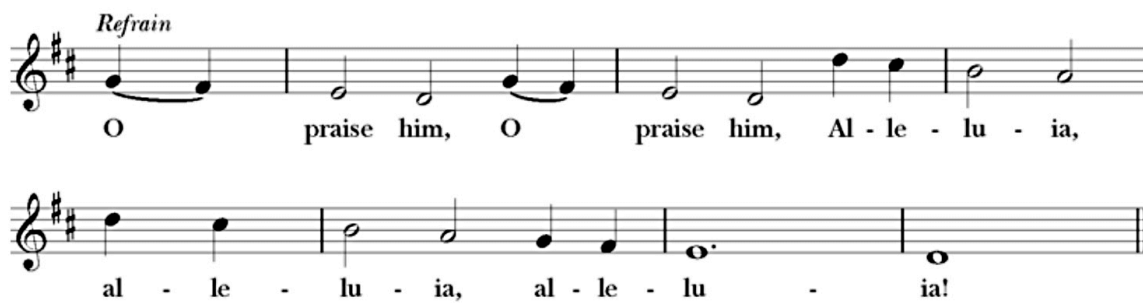
1 All crea-tures of our God and King, lift up your voic-es, let us
*2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a-
*3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
5 All you with mer-cy in your heart, for-giv-ing o-thers, take your
*6 And ev-en you, most gen-tle death, wait-ing to hush our fi-nal
7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
2 loft, O—praise him, Al-le-lu-ia! Fair ris-ing
3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
4 way, O—praise him, Al-le-lu-ia! All flowers and
5 part, O—sing now: Al-le-lu-ia! All you that
6 breath, O—praise him, Al-le-lu-ia! You lead back
7 ness, O—praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
3 tense and fierce-ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo-ry al-so show:
5 pain and sor-row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,

al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the

world: have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

Please be seated.

The First Lesson: Ezekiel 33:7-11

Frank LaMay

Reader A reading from the Prophet Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

Psalm 119:33-40 *Legem pone*

The congregation joins on the bold verses, pausing at the asterisk.



33 *Teach me, O LORD, the way of your / statutes,**
and I shall / keep it to the end.

34 *Give me understanding, and I shall / keep your law;**
I shall keep / it with all my heart.

35 *Make me go in the path of your com/mandments,**
for / that is my desire.

36 *Incline my heart to / your decrees**
and / not to unjust gain.

37 *Turn my eyes from watching what is / worthless;**
give me / life in your ways.

38 *Fulfill your promise to your / servant,**
which you make to / those who fear you.

39 *Turn away the reproach which I / dread,**
because your / judgments are good.

40 *Behold, I long for your com/mandments;**
in your righteous/ness preserve my life.

Reader A reading from Paul's letter to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

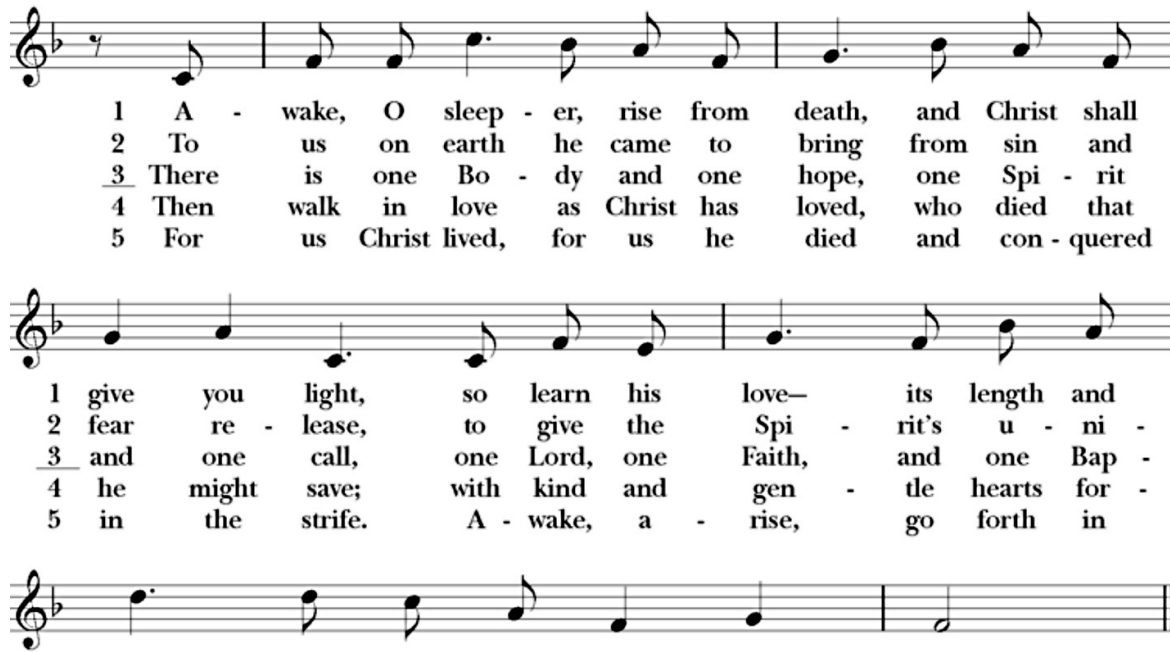
Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence.

At the introduction to the hymn, all rise in body or in spirit.



1 A - wake, O sleep - er, rise from death, and Christ shall
 2 To us on earth he came to bring from sin and
 3 There is one Bo - dy and one hope, one Spi - rit
 4 Then walk in love as Christ has loved, who died that
 5 For us Christ lived, for us he died and con - quered

1 give you light, so learn his love— its length and
 2 fear re - lease, to give the Spi - rit's u - ni -
 3 and one call, one Lord, one Faith, and one Bap -
 4 he might save; with kind and gen - tle hearts for -
 5 in the strife. A - wake, a - rise, go forth in

1 breadth, its full - ness, depth, and height.
 2 ty, the ve - ry bond of peace.
 3 tism, one Fa - ther of us all.
 4 give as God in Christ for - gave.
 5 faith, and Christ shall give you life.

The Gospel: Matthew 18:15-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ**

Celebrant Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

*Silence may be kept.
All rise in body or in spirit.*

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

- Leader* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
- Leader* Lord, in your mercy
People **Hear our prayer.**
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
- Leader* Lord, in your mercy
People **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
- Leader* Lord, in your mercy
People **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
- Leader* Lord, in your mercy
People **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit, especially all who have asked for our prayers: Jeannie and the Welsh/Otwell family, Jamie, Eva, AJ, Chiquita, Anna, Edith, Cheryl, Jessica, Tracy, Sonrisa, Patricia, Sydney, James, Irvin, Rach, Maria, Rosy, Sally, Rita, Jimmie, Annie, Dwayne, Barry, Cephus, Karees, Sylvia, the Bacon, Flannigan, Flores, Glenn, Graham, the Leiby family; Barbara, Donald, Terry, Hilda, Geah, Brandy, Crystal, Megan, Reg, Linda, Kathy, Ray, Victor, Maurice, George; give them courage and hope in their troubles, and bring them the joy of your salvation.
- Leader* Lord, in your mercy
People **Hear our prayer.**
- Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
- Leader* Lord, in your mercy
People **Hear our prayer.**

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins to God.

Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All rise in body or in spirit.

Celebrant The peace of the Lord be always with you.

People **And also with you!**

Welcome, Parish Notices & Celebration Blessings

Please be seated.

THE HOLY COMMUNION

Offertory Sentence

Celebrant Loving God, you call us to walk in your ways, to love one another, and to seek reconciliation when we are divided. Receive these gifts we offer with grateful hearts, and use them to strengthen your church in its witness to your truth, your mercy, and your peace. Guide us by your Spirit, that our lives may reflect the love of Christ and bring glory to your name. In his holy name we pray, **Amen.**

Anthem

If ye love me

Thomas Tallis

If ye love me, keep my commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever, ev'n the spirit of truth.

All rise in body or in spirit.

Offertory Hymn 376

Hymn to Joy



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

The Great Thanksgiving

Eucharistic Prayer I, *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus S-131

Gerald R. Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;

and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your beloved children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Silence is observed

The Fraction Anthem S-155

Gerald R. Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

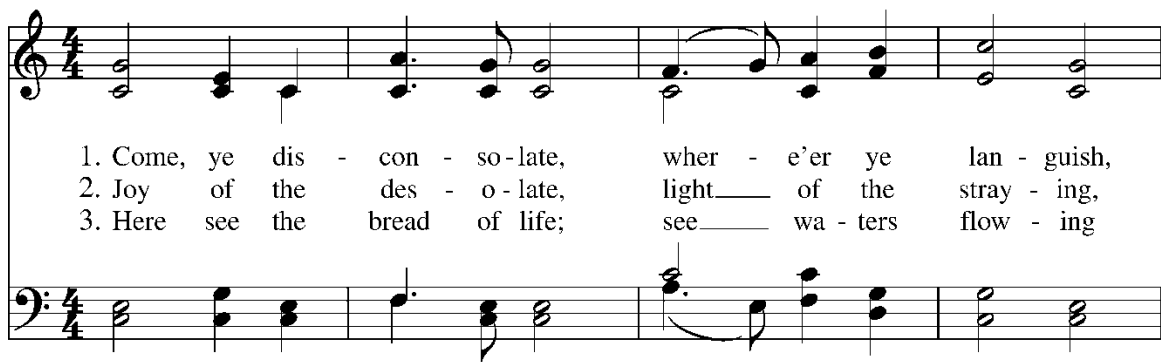
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

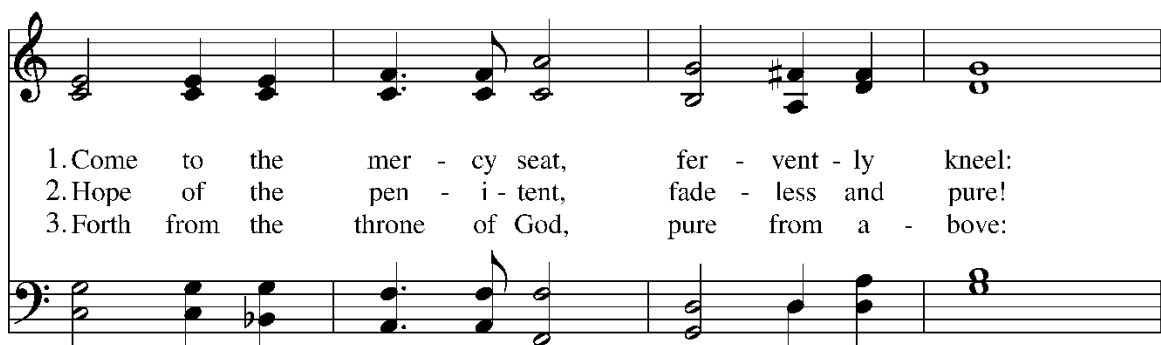
Distribution of Communion

If you wish to receive communion, please follow the directions of the usher. We will begin in the back of the church. Form one line in front of the altar. Each person will first receive the bread and then receive the wine (if you wish). If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

Lift Every Voice and Sing 147



1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing



1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:



1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing



1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

Words: Stanzas 1-2, Thomas Moore (1779-1853); Stanza 3, Thomas Hasting (1784-1872). Music: Samuel Webbe (1740-1816).

Post Communion Prayer

All rise in body or in spirit.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; and thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - them - raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
know thee, in thy peo - ple ev - ery - where.
ev - er - peace for which cre - a - tion longs.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

Prelude in Classic Style

Gordon Young

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Healing Prayer – all who wish to receive prayers for themselves, another, or even the world, are invited to join a member of the clergy in the Prayer Corner (to the right of the altar area) after the service.

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

2026

SUN	MON	TUE	WED	THU	FRI	SAT
30 🏠 14th Sunday After Pentecost, 11 am service	31 Church Open: 10 am-3 pm	1 Church Open: 10 am-3 pm // ❤️ Open Hearts Clothing & Meal Service, 3-5 pm // 🏠 ITAA Meeting, 6 pm in Centennial Room	2 Church Open: 10 am-3 pm	3 Church Open: 10 am-3 pm // 🏠 Healing Eucharist in Prayer Corner, 12:15 pm 🏠 Centering Prayer in Vesting Room, 1:15 pm	4 🏠 Sex & Love Addicts Anonymous, 6 pm in Centennial Room	5
6 🏠 15th Sunday After Pentecost, 11 am service // ❤️ Open Hearts Clothing & Meal Service, 4-6 pm	7 Labor Day: Church Closed	8 Church Open: 10 am-3 pm // ❤️ Open Hearts Clothing & Meal Service, 3-5 pm // 🏠 ITAA Meeting, 6 pm in Centennial Room	9 Church Open: 10 am-3 pm	10 Church Open: 10 am-3 pm // 🏠 Healing Eucharist in Prayer Corner, 12:15 pm 🏠 Centering Prayer in Vesting Room, 1:15 pm	11 🏠 Summer Fellowship Dinner in Center City, email communications@htrt.org to save your spot! // 🏠 Sex & Love Addicts Anonymous, 6 pm in Centennial Room	12 🎵 FREE Camerata Concert, 1:00 pm
13 🏠 16th Sunday After Pentecost + Pete's Baptism // 🏠 Heritage Conservation Collective Presentation, 12:15 pm-1:30 pm in Church sanctuary // ❤️ Open Hearts Clothing & Meal Service, 4-6 pm	14 Church Open: 10 am-3 pm	15 Church Open: 10 am-3 pm // ❤️ Open Hearts Clothing & Meal Service, 3-5 pm // 🏠 ITAA Meeting, 6 pm in Centennial Room	16 Church Open: 10 am-3 pm	17 Church Open: 10 am-3 pm // 🏠 Healing Eucharist in Prayer Corner, 12:15 pm 🏠 Centering Prayer in Vesting Room, 1:15 pm	18 🏠 Sex & Love Addicts Anonymous, 6 pm in Centennial Room	19 ❤️ Open Hearts Sidewalk Sale, 11 am-2 pm @ Church Front Steps
20 🏠 17th Sunday After Pentecost + Back to School Blessing, 11 am service // ❤️ Open Hearts Clothing & Meal Service, 4-6 pm	21 Church Open: 10 am-3 pm // 🏠 Virtual Vestry Meeting, 6:30 pm	22 Church Open: 10 am-3 pm // ❤️ Open Hearts Clothing & Meal Service, 3-5 pm // 🏠 ITAA Meeting, 6 pm in Centennial Room	23 Church Open: 10 am-3 pm	24 Church Open: 10 am-3 pm // 🏠 Healing Eucharist in Prayer Corner, 12:15 pm 🏠 Centering Prayer in Vesting Room, 1:15 pm	25 🏠 Sex & Love Addicts Anonymous, 6 pm in Centennial Room // 🎵 Academy of Vocal Arts New Artist Recital (ticketed event), 7:30 pm	26 ❤️ Open Hearts Sidewalk Sale, 11 am-2 pm @ Church Front Steps
27 🏠 18th Sunday After Pentecost + John and Rachel's 10 year anniversary 11 am-2:30 pm, // ❤️ Open Hearts Clothing & Meal Service, 4-6 pm	28	29 Church Open: 10 am-3 pm // ❤️ Open Hearts Clothing & Meal Service, 3-5 pm // 🏠 ITAA Meeting, 6 pm in Centennial Room	30			
QUESTIONS? EMAIL COMMUNICATIONS@HTRIT.ORG						

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Shawn Futch & Mike Whitney, *Operations Support*

Inaara Neal-Shiraz, *Director of Advancement*

Chiquita Anderson, *Administrative Coordinator*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Jack Baranoski & Travis Oliver, *Event Coordinators*

Karim Campbell & Steven Maddox, *Event Staff*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Claire Dignazio, Eddie Rubeiz, Samuel Evans, Samuel Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy, Alyssa Force, Monica Heuer, Susan Leidy, Jeff McEldowney, Rob Robinson, Ali Shott, and Daniel Tancredi



**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE