

The Church of the Holy Trinity

Rittenhouse Square

The Eighteenth Sunday *after Pentecost*

11:00 am
Choral Matins, Rite I



September 27, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, September 27	 11:00 am	Choral Matins–18 th Sunday After Pentecost	Church
	  Rachel and John's 10-Year Celebration as Rectors  		
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, September 28	10:00-3:00	Church Open	
Tuesday, September 29	10:00-3:00	Church Open	
	 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	 6:00 pm	ITAA Recovery Group Meeting	Centennial Room
Wednesday, September 30	10:00-3:00	Church Open	
Thursday, October 1	10:00-3:00	Church Open	
	 12:15 pm	Healing Eucharist	Prayer Corner
	 1:15 pm	Centering Prayer	Meet in Prayer Corner
Friday, October 2	 6:00 pm	The Augustine Fellowship Meeting	Centennial Room
Saturday, October 3	 11-2 pm	Open Hearts Sidewalk Sale	Front Steps + Sanctuary
Sunday, October 4	 11:00 am	Holy Eucharist–19 th Sunday After Pentecost	Church
		Stewardship Coffee and Refreshments after Service	Church
	 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Gail Caruso & Shreve Simpson, *Lectors*

Andy Gutknecht & Ben Leiby, *Flowers*

Wesley Parrott, *Assisting Organist*

Hart of Catering Café, *Refreshments*

Welcome! We are glad you are with us today.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Choral Matins

Today we worship with a service of Morning Prayer - a type of service that has been used for millennia. The Jewish pattern of praying at sunrise formed the basis of the Christian monastic Daily Office, with its prayers or "hours" at seven times in each day. Thomas Cranmer's revision of the Daily Office for the first English Prayer Book (1549) reduced the number of services to two - one for morning (Matins) and one for evening (Evensong or Vespers). In the Second English Prayer Book (1552), the morning service was given its present name, Morning Prayer. Unlike Eucharistic services, the Daily Office can be led by those who are not ordained as priest.

Choral Matins is a service of Morning Prayer where the choir sings parts of the service on behalf of the congregation. Like Choral Evensong, Choral Matins has been practiced in cathedrals, collegiate chapels, and parish churches for over 450 years. Readings from the Old and New Testaments along with Psalms, Canticles, Hymns, and ancient prayers are woven together into a peaceful meditation as the choir and officiant exchange a sung dialogue of prayer.

PRELUDE

*A Wedding Tune for Ann
Prelude "The New Commonwealth"
Musette*

Ralph Vaughan Williams

At the introduction to the hymn, all rise in body or in spirit to sing.

OPENING HYMN 477

Engelberg



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

OPENING SENTENCE

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
Philippians 1:2

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

Please kneel or sit. A period of silence is kept.

Officiant Almighty and most merciful Father,
All we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

All rise in body or in spirit

THE INVITATORY & PSALTER

PRECES

In a setting by Bruce Neswick

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.

Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

INVITATORY – *Jubilate Deo*

Peter Hurford

Antiphon:



- 1 Be joyful in the Lord, | all you | lands; *
serve the Lord with gladness
and come before his | presence | with a | song.
- 2 Know this: The Lord him|self is | God; *
he himself has made us, and we are his;
we are his | people • and the | sheep of • his | pasture.
- 3 Enter his gates with thanksgiving;
go into his | courts with | praise; *
give thanks to him and | call u|pon his | Name.
- 4 For the Lord is good;
his mercy is | ever|lasting; *
and his faithfulness en|dures from | age to | age.

All repeat the Antiphon

Please be seated for the Psalm.

Psalm 25:1-8

in a setting of Anglican Chant by Margaret Burk

- ¹ To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³ Show me your ways, O Lord, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵ Remember, O Lord, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- ⁷ Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly.

All rise in body or in spirit for the Gloria Patri.

Glory to the Father, and to the Son,*
and to the Holy Spirit:
As it was in the beginning, is now,*
and will be for ever. Amen.

Please be seated for the readings.

THE LESSONS

THE FIRST READING Ezekiel 18:1-4,25-32

Gail Caruso

Reader A reading from the Prophet Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader The Word of the Lord.

All **Thanks be to God.**

Please rise in body or in spirit.

CANTICLE *Te Deum laudamus*

Ralph Vaughan Williams

Morning canticles based on metrical psalm tunes

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty,
thine honorable, true, and only Son,
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints, in glory everlasting.

Please be seated.

Reader A reading from Paul's letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.

Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord

All **Thanks be to God.**

Please rise in body or in spirit.

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.

And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GOSPEL READING Matthew 21:23-32

Officiant A Reading from the Gospel of Matthew

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Officiant The Gospel of the Lord

All **Thanks be to God.**

Please be seated.

Sermon

The Rev. Rachel Wenner Gardner

Following a period of silence, all rise in body or in spirit and chant the Creed together on a single note.

THE APOSTLES' CREED

Officiant I believe in God,
All the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection ☩ of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & LESSER LITANY

Neswick

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

All kneel or sit.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Choir Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

SUFFRAGES

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Officiant O God, you declare your almighty power chiefly in showing mercy and pity:
Grant us the fullness of your grace, that we, running to obtain your promises,
may become partakers of your heavenly treasure; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Choir Amen.

COLLECT FOR SUNDAYS

Officiant O God, who makest us glad with the weekly remembrance of the glorious
resurrection of thy Son our Lord: Grant us this day such blessing through our
worship of thee, that the days to come may be spent in thy favor; through the
same Jesus Christ our Lord.

Choir Amen.

COLLECT FOR GUIDANCE

Officiant O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord.

Choir Amen.

Please be seated.

WELCOME & PARISH NOTICES

OFFERTORY PRAYER

Officiant Humble Savior, you meet us at the start of every day and invite us to take on the mind of Christ. As we bring these gifts, set aside in us the need to win, to hoard, to be first. Shape us instead for love, for shared work, for joy in serving side by side. Use what we offer to build a community where sacrifice is natural, mercy is instinctive, and hope rises in every heart. Keep forming us, not by force but by grace, until our living begins to look like Jesus. We place our offerings—and ourselves—in your hands. **Amen.** (*Philippians 2:1-13*)

ANTHEM *Let thy hand be strengthened* George Frideric Handel

I. Let thy hand be strengthened and thy right hand be exalted.

II. Let justice and judgment be the preparation of thy seat!

Let mercy and truth go before thy face.

Let justice, judgment, mercy and truth go before thy face.

III. Allelujah

If you wish to offer a financial gift to the church, you are invited to do so during the Offertory Anthem. If you prefer to give electronically you can text CHT DONATE to 73256 or use the QR Code on orange online offertory slip in the pews.

Following the anthem, please rise in body or in spirit for the Prayers.

PRAYERS FOR THE 10TH ANNIVERSARY OF OUR TIME TOGETHER

- Warden* Gracious God, ten years ago you called John and Rachel to serve among this people. You brought us together in this place and entrusted us with the ministry of your Gospel. For the gift of that first beginning, and for all the grace that has carried us to this day, we give you thanks.
- People* **We remember that day with gratitude, and bless your holy name.**
- John* For all who welcomed us in those first days; all who opened their lives and homes to us; all who shared with us the history, joys, wounds, and hopes of this community; and for all who have helped us find our place among this people:
- People* **For the gift of belonging, we give you thanks.**
- Rachel* For the holy things entrusted to our keeping: for the waters of baptism, the body and blood of Christ, the proclamation of your Word, the prayers of your people, the beauty of music, the joining of lives in love, the healing hands, and the burial of the dead:
- People* **For meeting us in worship, beauty, and in the sacred moments of our lives, we praise you.**
- Vestry Member* For the relationships that have sustained us: for friendships formed, burdens shared, meals around common tables, difficult conversations, forgiveness offered, and laughter freely given; for all the ways we have come to know and love one another:
- People* **Teach us to always recognize your image in one another, and to receive the gift of every person.**
- Vestry Member* For days of joy and days of sorrow; for the yearning and resilience of the pandemic; for loss and new beginnings; for all that has changed among us and all that has endured; for your presence when the way was clear and when we could only see the next step:
- People* **You have been faithful in every season, deepen our trust in you.**
- Vestry Member* For our failures as well as our faithfulness; for the forgiveness we have given, needed, and received; for the words that have healed and the kindness left undone: for all we have learned, and all that we have yet to learn:

People **Give us grace, O God, to learn from the past, to forgive as we have been forgiven, and to walk faithfully in the days ahead.**

Vestry Member For all who have shared in the life and ministry of this church: clergy and lay leaders, staff and volunteers, musicians and artists, children and elders, longtime members and new friends, neighbors and partners; for every gift freely offered and every act of care given in your name:

People **Remind us that each of us has a gift, and that all our gifts belong to the building of your kingdom.**

Vestry Member As we continue our work together, open our eyes to the people and places around us. Give us courage to open our doors, curiosity to know our neighbors, generosity to share what we have, and imagination to discover what you are already doing in our midst.

People **Open our hearts to all, and make us ready to join your work in the world.**

Vestry Member May the life of this church flow freely through these doors: from worship into service, from service into friendship, from welcome into belonging, from receiving care into offering it; until the boundaries between church and neighborhood become pathways of love.

People **Send us from this place to love and serve, and bring us back again to be renewed.**

Vestry Member Remember, O Lord, the generations who have worshiped in this place, those who worship here today, and those who will gather here in years yet to come. Hold us together across time, that what we receive we may faithfully hand on, and what we discover we may freely share.

People **Bind us together in your love, from generation to generation.**

Warden Faithful God, you have been with us from our beginning. Continue your work among us. Deepen our faith, widen our welcome, strengthen our relationships, and make us joyful and courageous in your service. Lead us into the future you are preparing for us, that Holy Trinity may be a living witness to your love in this place and in this neighborhood.

People **To you we entrust our past, our present, and all that is yet to come. Amen.**

THE GENERAL THANKSGIVING

Officiant Almighty God, Father of all mercies,

All we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all whom thou hast made. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

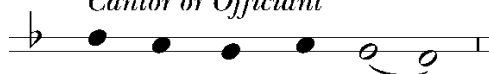
A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

All Amen.

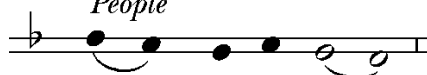
DIMISSAL

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

CLOSING SENTENCE

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Ephesians 3:20,21*

All Amen.

HYMN 492

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

POSTLUDE

Chorale Prelude on Croft's 136th

C. Hubert H. Parry

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About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).

