The Church of the Holy Trinity

Rittenhouse Square

The 25th Sunday *after* Pentecost

11:00 am

Holy Eucharist, Rite II



November 15, 2026

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, November 15	✝️ 11:00 am	Holy Eucharist–*25th Sunday After Pentecost* **Stewardship In-Gathering Celebration**	Church
	✝️ 12:30 pm	Adult Education Class	2nd Floor, Parish House
	🎵 3:00 pm	Free Intergenerational Piano Recital	Church
	❤️‍🩹 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, November 16	✝️ 9:00 am	Morning Prayer (posted on @CHTRittenhouse Facebook)	
	10:00-3:00	Church Open	
	✝️ 6:30 pm	Virtual Vestry Meeting	
	🍇 8:30 pm	Rittenhouse Alcoholics Anonymous Meeting	Centennial Room
Tuesday, November 17	✝️ 9:00 am	Morning Prayer (posted on @CHTRittenhouse Facebook)	
	10:00-3:00	Church Open	
	❤️‍🩹 3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	🍇 6:00 pm	ITAA Recovery Group Meeting	Centennial Room
Wednesday, November 18	🎵 Bent But Not Broken 4.0 Conference (Ticketed)		
Thursday, November 19	✝️ 9:00 am	Morning Prayer (posted on @CHTRittenhouse Facebook)	
	10:00-3:00	Church Open	
	✝️ 12:15 pm	**NO** Healing Eucharist	Prayer Corner
	✝️ 1:15 pm	**NO** Centering Prayer	Meet in Prayer Corner
	🎵 Bent But Not Broken 4.0 Conference (Ticketed)		
Friday, November 20	✝️ 9:00 am	Morning Prayer (posted on @CHTRittenhouse Facebook)	
	🎵 Bent But Not Broken 4.0 Conference (Ticketed)		
	🍇 6:00 pm	The Augustine Fellowship Meeting	Centennial Room
Saturday, November 21	🎵 8 am-2 pm	Animal Vaccine Clinic in Centennial Room	
	🎵 10:30 am	Open Hearts Charity Sale	
Sunday, November 22	✝️ 11:00 am	Holy Eucharist–*Last Sunday After Pentecot: Christ the King*	Church
	✝️ 12:30 pm	Adult Education Class	2nd Floor, Parish House
	❤️‍🩹 4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Thomas Lipscomb & Ali Shott, *Lectors*
Shreve Simpson, *Intercessor*
Amy Arcaro, *Ushers*
Helena Cochrane, *Chalice Bearer*
Rob Robinson*, *Vestry Lead*

Rob Robinson*, *Offertory Counters*
Ashley Del Bianco, *Welcome Table*
Amy Arcaro, *Refreshments*
Travis Oliver, *Welcome Ambassador*

**Vestry Member*

Welcome! We are glad you are with us today.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

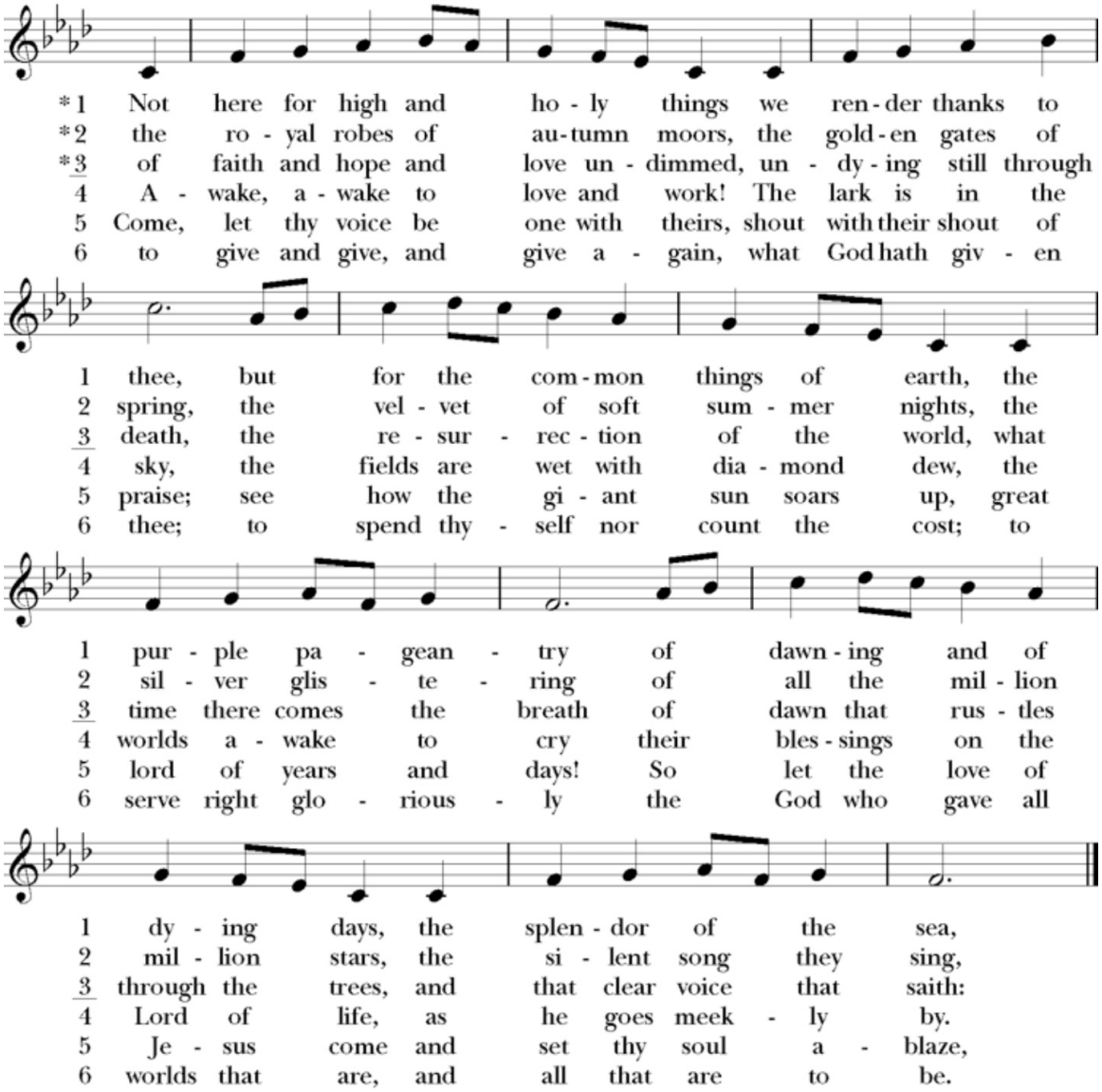
Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Prelude *Sonata I: Adagio* Felix Mendelssohn

THE ENTRANCE RITE

Please rise in body or spirit.

Entrance Hymn 9 *Morning Song*



Opening Acclamation

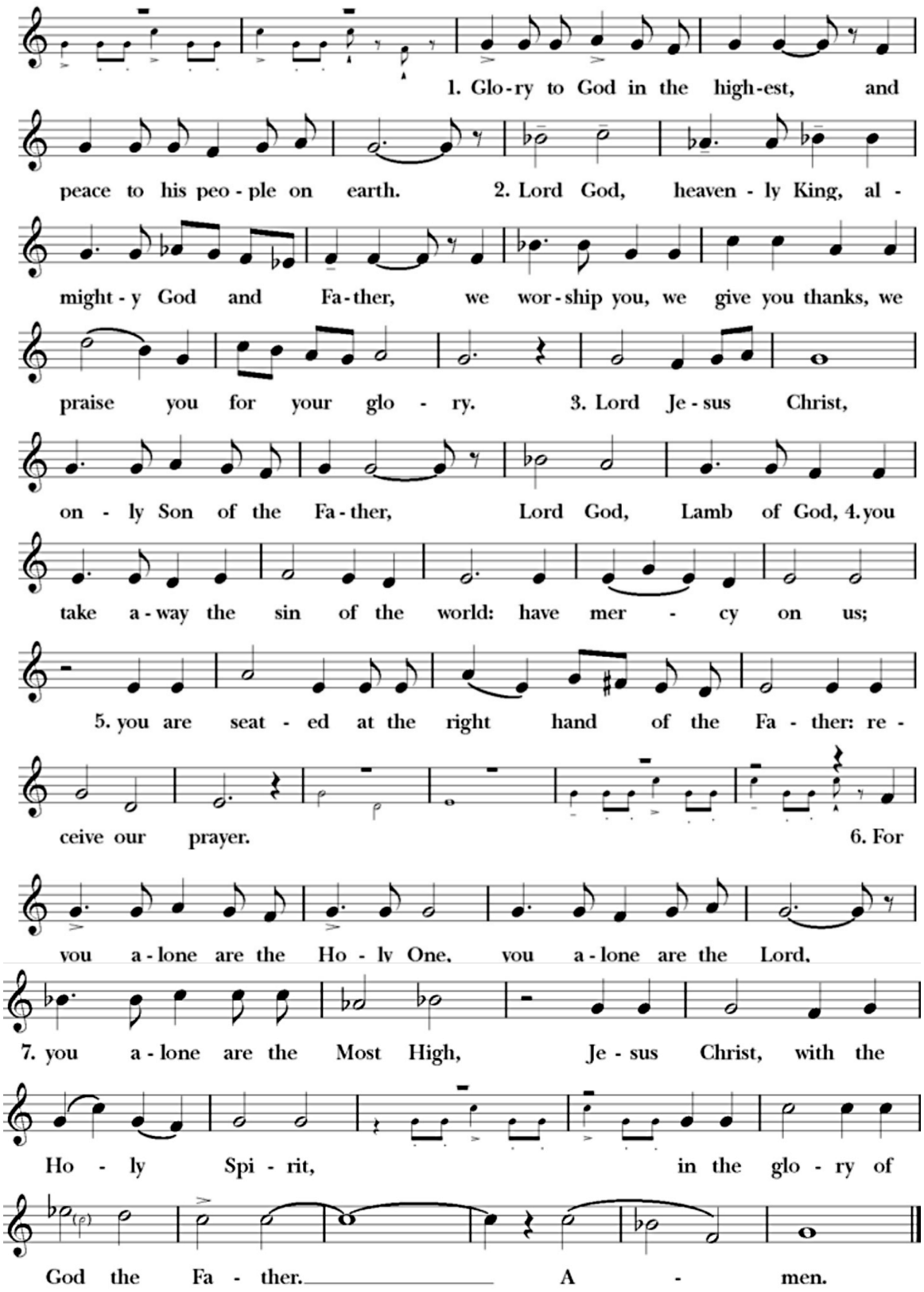
Presider Blessed be God, Father, Son and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S-278 William Mathias



The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

People **Amen**

THE WORD OF GOD

Please be seated.

The First Lesson: Zephaniah 1:7,12-18 *Thomas Lipscomb*

Reader A reading from the Prophet Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;

the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

"The Lord will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
 they shall not drink wine from them.

The great day of the Lord is near,
 near and hastening fast;

the sound of the day of the Lord is bitter,
 the warrior cries aloud there.

That day will be a day of wrath,
 a day of distress and anguish,

a day of ruin and devastation,
 a day of darkness and gloom,

a day of clouds and thick darkness,
 a day of trumpet blast and battle cry

against the fortified cities
 and against the lofty battlements.

I will bring such distress upon people
 that they shall walk like the blind;
 because they have sinned against the Lord,

their blood shall be poured out like dust,
 and their flesh like dung.

Neither their silver nor their gold
 will be able to save them
 on the day of the Lord's wrath;

in the fire of his passion
 the whole earth shall be consumed;

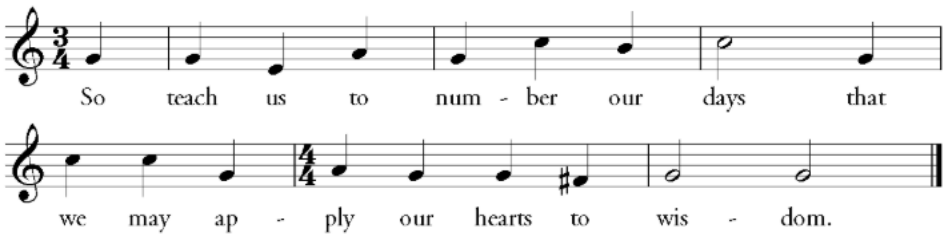
for a full, a terrible end
 he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence.

Psalm 90:1-12 *Domine, refugium*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in **bold**. *All sing the antiphon as indicated.*



Chant: after Martin Luther



1 Lord, you have | been our | refuge *
from one gene|ration | to an|other.

2 Before the mountains were brought forth,
or the land and the | earth were | born, *
from age to | *age* | you are | God.

3 You turn us back to the | dust and | say, *
"Go | back, O | child of | earth."

4 For a thousand years in your sight are like yesterday | when it • is |past *
and like a | *watch* | in the | night.

Antiphon

5 You sweep us a|way •like a | dream; *
we fade away | sudden•ly | like the | grass.

6 In the morning it is | green and | flourishes; *
in the evening it is | *dried* | up and | withered.

7 For we consume away in | your dis|pleasure; *
we are afraid because of your | wrathful |indig|nation.

8 Our iniquities you have | set be-|fore you, *
and our secret | sins in • the | light of • your | countenance.

Antiphon

9 When you are angry, all our | days are | gone; *
we bring our | years • to an | end • like a | sigh.

10 The span of our life is seventy years,
perhaps in | strength • even | eighty; *
yet the sum of them is but labor and sorrow,
for they pass away | quickly • and | we are | gone.

11 Who regards the | power • of your | wrath? *
who rightly | fears your | indig-|nation?

12 So teach us to | number • our | days *
that we may ap-|ply our | hearts to | wisdom.

Antiphon

The Second Lesson: 1 Thessalonians 5:1-11 *Ali Shott*

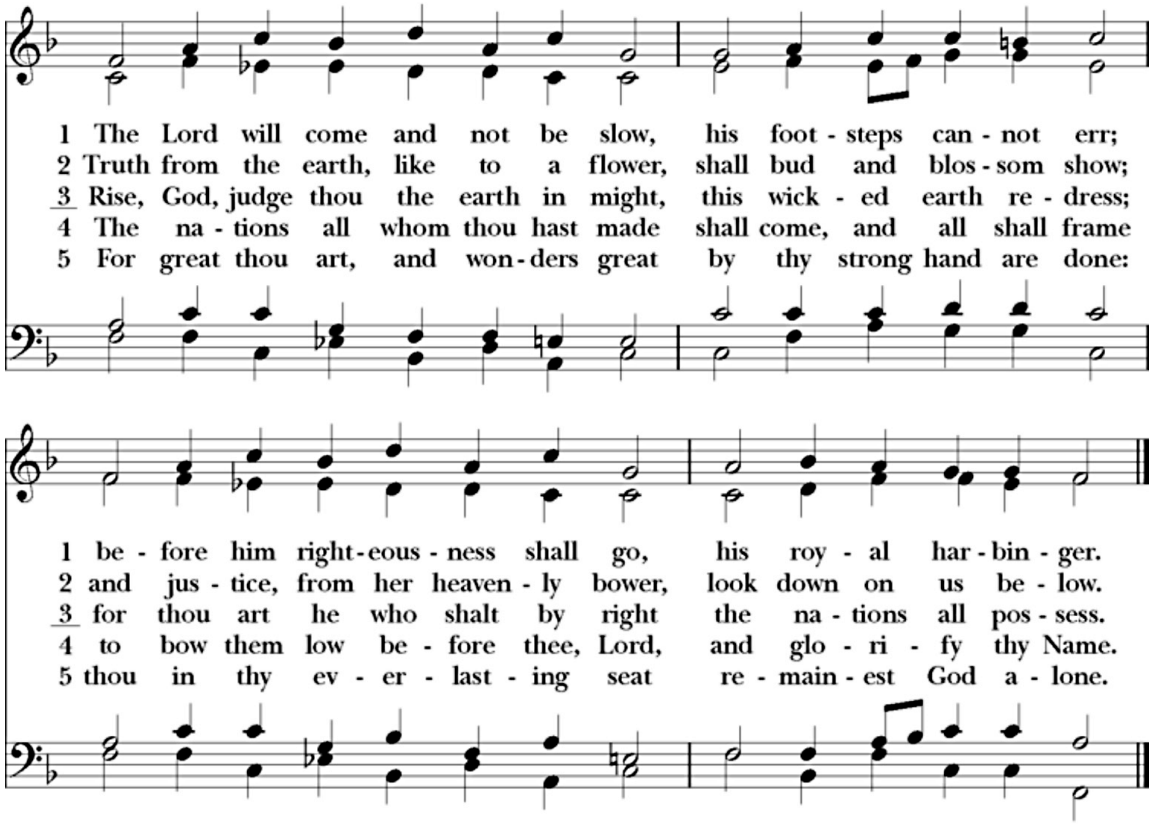
Reader A reading from the first letter to the Thessalonians.

Now concerning the times and the seasons, siblings, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit.

Sequence Hymn 462 *York*



The Gospel: Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Celebrant Jesus said, "It is as if a man, going on a journey, summoned his servants and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those servants came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy servant! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?

Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless servant, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *The Reverend Rachel Wenner Gardner*

Silence may be kept.

Please rise in body or spirit.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Shreve Simpson*

Leader Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

People **Lord, in your mercy, hear our prayer.**

Leader Gracious God, you have made plenty of room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

People **Lord, in your mercy, hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People **Lord, in your mercy, hear our prayer.**

Leader God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

People **Lord, in your mercy, hear our prayer.**

Leader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People **Lord, in your mercy, hear our prayer.**

Leader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People **Lord, in your mercy, hear our prayer.**

Leader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need, especially all who have asked for our prayers: Jamie Lee, James, Isa, Leiah, Kim, Mom, Robert, Becky, Chris, William, Elon, Raheem, Alexis, Kobe, Radiwe, Jahnis, Kyla, Cole, Hugh, Alexa, Chad, Sylvia, Maria, Christina, Alla, Shizawn, Suzanna, Marilyn,

Veronica, Jeannie, Sally, Karen, Cynthia, Jessica, Tracy, Sonrisa, Malcolm, Diovanni, Deidre, Pat, Bob, Jan, Linda, Annie, Bill, Liam, Corinne, Marsha, Dez, Robb, the Cottrell family, Lawrence, Celané, Zaria, Vorte, and Rebecca. Surround them with your healing and your peace.

People **Lord, in your mercy, hear our prayer.**

Leader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace.

People **Lord, in your mercy, hear our prayer.**

Presider Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen**.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Welcome & Parish Notices & Celebration Blessings

it is our tradition to offer blessings on celebrations, like birthdays, anniversaries, or upcoming travel. if you would like to be prayed for, please come forward when announced.

Blessing over the Pledges

All pledge cards that have been submitted and any that are brought this day are placed in the basket.

Presider Gracious God, we give thanks for the gifts and promises of your people.

People **Inspire us to give freely, as you have freely loved us.**

Presider For our neighbors, our world, and the community we build together.

People **Bless these gifts of our wealth, works, and wisdom, that they may serve your church and the life of the world.**

Celebrant God of abundance and grace, bless these commitments, the gifts of your people. May we use them to serve our neighbors, heal the world, and strengthen your church. May we give with generous hearts, trust in your abundance, and become a blessing to others, through Christ our Lord. **Amen**.

THE HOLY COMMUNION

Offertory Sentence

Presider Generous Christ, every good gift comes from your hand, and you entrust us with resources, abilities, and opportunities to serve your kingdom. Keep us from measuring our worth by what we produce or possess. Instead, teach us to invest our lives in love, mercy, and the building of community. Receive these offerings and use them to lift burdens, create hope, and strengthen your people. May we find joy not in accumulation, but in faithful relationship with you and our neighbors. May all that we offer today become a witness to your abundant grace. Amen. *(Matthew 25:14-30)*

Anthem *Lord, Thou hast been our refuge* Ralph Vaughan Williams

Lord, Thou hast been our refuge from one generation to another.
O God, our help in ages past

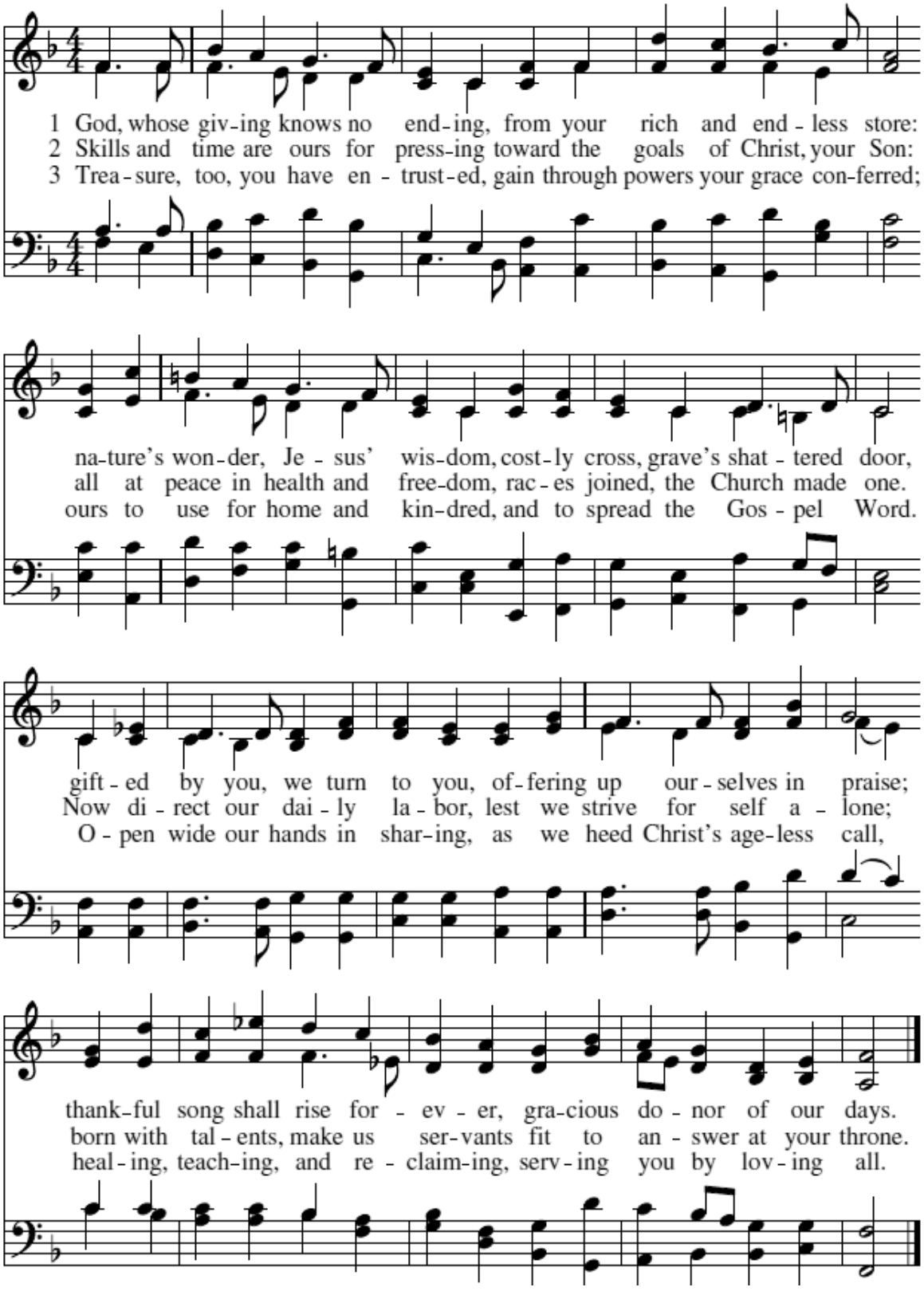
Before the mountains were brought forth,
or ever the earth and the world were made,
Thou art God from everlasting and world without end.
Our hope for years to come
Thou turnest man to destruction;
again Thou sayest, "Come again ye children of men."
Our shelter from the stormy blast
For a thousand years in Thy sight are but as yesterday,
seeing that is past as a watch in the night.
And our eternal home.

As soon as Thou scatterest them They are even as a sleep
and fade away suddenly like the grass.
In the morning it is green and groweth up,
but in the evening it is cut down, dried up and withered.
For we consume away in Thy displeasure,
and are afraid at Thy wrathful indignation.
For when Thou art angry all our days are gone;
we bring our years to an end as a tale that is told.
The years of our age are three score years and ten
and though men be so strong that they come to fourscore years,
yet is their strength but labor and sorrow.
So soon passeth it away and we are gone.
Turn Thee again, O Lord, at the last.
Be gracious unto Thy servants.
O satisfy us with Thy mercy and that soon
so shall we rejoice and be glad all the days of our life.

Lord, Thou hast been our refuge from one generation to another.
Before the mountains were brought forth,
or ever the earth and the world were made,
Thou art God from everlasting and world without end.
And the glorious Majesty of the Lord be upon us.
Prosper Thou, O prosper Thou the work of our hands,
O prosper Thou our handy work.

Please rise in body or spirit.

Offertory Hymn *Rustington*



The Great Thanksgiving: Eucharistic Prayer C

Celebrant May God with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the One who created us.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Sustainer of the Universe, you are worthy of glory and praise.
People **Glory to you forever and ever.**

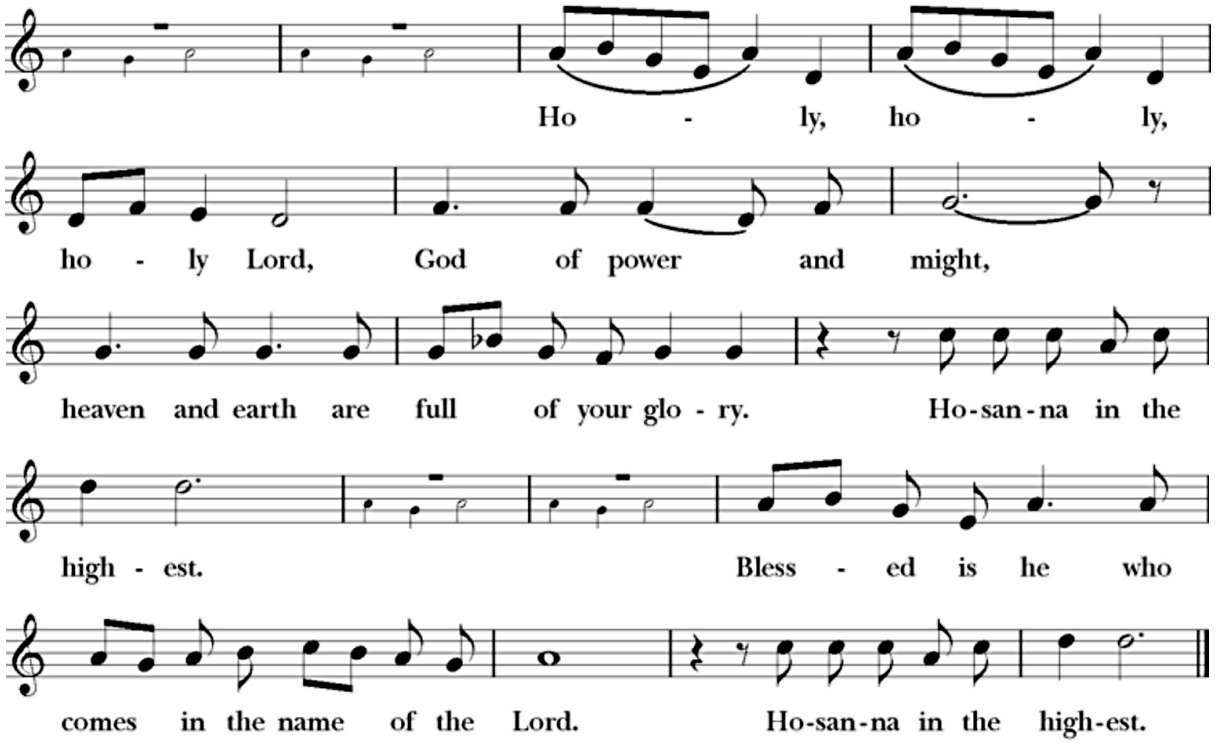
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus S-128 Mathias



Celebrant And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebecca, Hannah and Deborah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, O God, Most Merciful, though Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

The Lord's Prayer

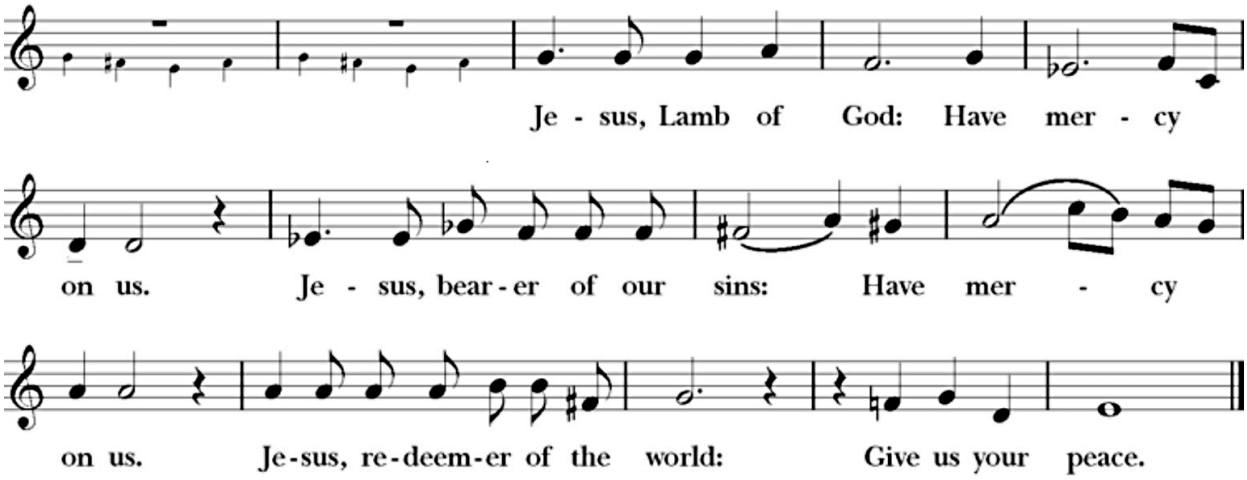
Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Silence is observed

The Fraction Anthem S-165 Mathias



Celebrant The Gifts of God for the People of God – Holy Food for Holy People.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

Communion Hymn 575 *Vater unser im Himmelreich*



Please rise in body or in spirit.

Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Please rise in body or spirit.

Dismissal Hymn 551 *Festal Song*



The Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Prelude 1 in c minor* Felix Mendelssohn

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About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the "Pew Pen" in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).

Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*
The Rev. John Gardner, *Rector*
Benjamin Leiby, *Organist-Choirmaster*
Robyn Schnieders, *Director of Operations & Outreach*
Demetrius Swinson, *Operations Coordinator AKA Superman*
Shawn Futch & Mike Whitney, *Operations Support*
Inaara Neal-Shiraz, *Director of Advancement*
Chiquita Anderson, *Administrative Coordinator*
Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Livestream Coordinators*
Chiquita Anderson, Jack Baranoski & Travis Oliver, *Connection Ministry (Event) Coordinators*
Karim Campbell & Steven Maddox, *Connection Ministry (Events) Staff*
Dr. Stephen Framil, *Musician-in-Residence*
Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Aimee Pilgermayer, Gail Caruso, Stephanie DeMane, Franny Geller, Patricia Conrad, Maiya Williams, Justine Hansen, Claire Dignazio, Eddie Rubeiz, Samuel Evans, Samual Keeler, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, William Dowling, John Miles

The Church of the Holy Trinity - Vestry

Esha Bhatia, Brian Conroy, Alicia Depler, Phillip Duffy *(Accounting Warden)*, Alyssa Force, Monica Heuer *(Rector's Warden)*, Susan Leidy, Jeff McEldowney, Rob Robinson, Ali Shott, and Daniel Tancredi

Contact Us

htrit.org // (215) 567-1267 // communications@htrit.org
Church is Open:
Mondays-Thursdays, 10 am-3 pm; Sundays, 10:30 am-12:30 pm
Open Hearts Meal & Clothing Services for Unhoused & Food-Insecure Neighbors:
Tuesdays 3-5 pm, Sundays 4-6 pm

THE CHURCH OF THE HOLY TRINITY
RITTENHOUSE SQUARE